



# Notice of Exemption

Mailing date: 09-28-18  
Check No. 054925

**City of Malibu**  
**Planning Department**

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

L.A. County Registrar-Recorder  
L.A. County Clerk  
12400 E. Imperial Highway, Room #1201  
Norwalk, CA 90650

From: City of Malibu  
23825 Stuart Ranch Road  
Malibu, CA 90265  
(310) 456-2489

**Project Title:** Coastal Development Permit No. 15-050, Variance No. 15-029, Variance No. 16-003, and Categorical Exemption No. 18-118

**Project Location – Specific:** 19750 Pacific Coast Highway

**Project Location – City:** Malibu      **Project Location – County:** Los Angeles

**Description of Nature, Purpose, and Beneficiaries of Project:** An application to construct a new 3,511 square foot, two-story single-family residence, with an attached two-car garage with roof deck and rooftop pool, retaining walls, landscaping, hardscaping, and seawall, and construction of a new alternative onsite wastewater treatment system, including a variance to reduce the required front yard setback, and a variance for construction on slopes steeper than 2.5 to 1

**Name of Public Agency Approving Project:** City of Malibu

**Name of Applicant/Permittee/Property Owner/Recipient of Project Approvals:** Applicant Vitus Matare, on behalf of Property Owner Santa Barbara Land Company, LLC

**Exempt Status:** *(check one)*

- Ministerial (Sec. 21080(b)(1); 15268): \_\_\_\_\_
- Declared Emergency (Sec. 21080(b)(3); 15269(a)): \_\_\_\_\_
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)): \_\_\_\_\_
- Categorical Exemption; Type and section number: Section: 15303(a) and (e) - New Construction
- Statutory Exemptions; Code number: \_\_\_\_\_

**Reasons why project is exempt:** The project, as described above, is consistent with the classes of projects described in CEQA Guidelines Section 15303(a) and (e) that are considered exempt from further CEQA review. None of the exceptions described in Section 15300.2 apply. No potentially significant impacts will result from the project, either singularly or cumulatively.


**Lead Agency Contact Person:**  
 Adrian Fernandez  
for  
Richard Mollica, Senior Planner

**Date:** 9/17/2018

- Signed by Lead Agency
- Signed by Applicant

Date Received for Filing with OPR: \_\_\_\_\_

THIS NOTICE WAS POSTED  
ON October 04 2018  
UNTIL November 05 2018  
REGISTRAR – RECORDER/COUNTY CLERK

**2018 252353**  
  
**FILED**  
Oct 04 2018

Dean C. Logan, Registrar – Recorder/County Clerk  
Electronically signed by MAVINE GARDNER