SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Nov 21, 2025 09:15 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2025-001035
State Receipt # 37112120250943
Document # 2025-NOD-134

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

LAKE JENNINGS CAMPGROUND & PUBLIC ACCESS RECREATION AMENITY IMPROVEMENTS PROJECT (CIP20009)

Check Document being Filed:

- ○ Environmental Impact Report (EIR)
- ◉ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ○ Notice of Exemption (NOE)
- ○ Other (Please fill in type)

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON November 21, 2025
Posted November 21, 2025 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF DETERMINATION

TO.	☐ Clerk of the Board of Supervisors or ☒ County Clerk Address: **San Diego County Clerk** **1600 Pacific Highway** **San Diego, CA 92101**	FROM·	Public Agency/Lead Agency Name **Helix Water District** Address **7811 University Avenue** **La Mesa, CA 91942** Contact Debra Lundy Phone 619-667-6268 Email. Debbie.lundy@helixwater.org
TO:	☒ Office of Land Use and Climate Innovation State Clearinghouse 1400 Tenth Street, Rm 113 Sacramento, CA 95814	Lead Agency (if different from above) Address Contact Phone.	

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number (If submitted to SCH) **2025090299**
Project Title· **Lake Jennings Campground & Public Access Recreation Amenity Improvements Project (CIP20009)**
Project Applicant (include address, telephone number and email address). **Helix Water District** **7811 University Avenue** **La Mesa, CA 91942** **(619) 667-6268** **Debbie.lundy@helixwater.org**
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name): **The project is located in eastern San Diego County, within unincorporated Lakeside, which is approximately 18 miles northeast of downtown San Diego. The 85-acre reservoir is located along Harritt Road, approximately 0.60 miles north of Interstate 8. The Lake Jennings Campground & Public Access Recreation Amenity Project is proposed on two non-contiguous sites along the Lake's shoreline situated along Bass Drive.** **Assessor's Parcel Numbers: 395-140-01 and 395-152-10**
General Project Location (City and/or County): **Unincorporated Lakeside, County of San Diego**

Project Description: **The Helix Water District proposes to renovate and expand the existing campground and recreation facilities at Lake Jennings at two project sites along the lakeshore. The campground portion of the project consists of a whole campground site redevelopment, including enhancements to existing facilities and installation of new campground sites and new recreational amenities. The County recreational amenity portion of the project would redevelop an existing paved parking lot with a playground featuring play equipment, wood fiber surfacing and a fenced dog park.**
Identify the person or entity undertaking the project; including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project. **Helix Water District**

This is to advise that the (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on and has made the following determinations regarding the above described project:

1.		The project [☐ will ☒ will not] have a significant effect on the environment.
2	☐	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	☐	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency
	☒	A Mitigated Negative Declaration (MND) was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3	☒	Mitigation measures [☒ were ☐ were not]made a condition of the approval of the project.
4	☒	A Mitigation Monitoring or Reporting Plan [☒ was ☐ was not] adopted for this project.
5	☐	A Statement of Overriding Considerations [☐ was ☒ was not] adopted for this project
6.	☒	Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.
		This is to certify that the Final IS/MND with comments and responses and record of project approval is available to General Public at:
		Custodian: **General Manager, Helix Water District** — Location: **7811 University Avenue, La Mesa, CA 91942**

Date: 11-20-2025	**Debra Lundy** **Senior Right of Way Agent/Environmental Analyst**

Clerk's File Stamp:

Authority cited: Sections 21083, Public Resources Code
Reference Section 21000-21174, Public Resources Code.

San Diego County

Transaction #: 8749011
Receipt #: 2025452928

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 11/21/2025
Cashier Location: SD

Print Date: 11/21/2025 9:15 am

Payment Summary

Total Fees:	$3,018.75
Total Payments:	$3,018.75
Balance:	$0.00

Payment

CHECK PAYMENT #CK# 228427	$3,018.75
Total Payments	$3,018.75

Filing

CEQA - NOD — FILE #: 2025-001035 Date: 11/21/2025 9:15AM Pages: 3

State Receipt # 37-11/21/2025-0943

Fees:	Fish & Wildlife County Administrative Fee	$50.00
Fees:	Fish & Wildlife Mitigated/Negative Declaration	$2,968.75
Total Fees Due:		$3,018.75

Grand Total - All Documents: $3,018.75

State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753 5a (Rev 01/01/25) Previously DFG 753 5a

RECEIPT NUMBER
37-11/21/2025-0943
STATE CLEARING HOUSE NUMBER (*If applicable*)
2025090299

SEE INSTRUCTIONS ON REVERSE TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
HELIX WATER DISTRICT		11/21/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
SAN DIEGO	2025-NOD-0134

PROJECT TITLE
LAKE JENNINGS CAMPGROUND & PUBLIC ACCESS RECREATION AMENITY IMPROVEMENTS PROJECT (CIP20009)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
HELIX WATER DISTRICT			619-667-6268
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
7811 UNIVERSITY AVENUE	LA MESA	CA	91942

PROJECT APPLICANT (*Check appropriate box*)
☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123 50	$	0 00
☒ Mitigated/Negative Declaration (MND)/(ND)	$2,968 75	$	2,968 75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401 75	$	0 00

☐ Exempt from fee
- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee(State Water Resources Control Board only)	$850 00	$	0 00
☒ County documentary handling fee		$	50 00
☐ Other		$	0 00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other **TOTAL RECEIVED** $ 3,018 75

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X S Luna	San Diego County Clerk, SILVIA LUNA, Deputy

Payment Reference #: CK# 228427

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753 5A (Rev 01012025)