Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Planada Community Services District Water Supply Improvements Project

Lead Agency: Planada Community Services District | Contact Person: Alan Vera, District Manager

Mailing Address: 103 Live Oak Street | Phone: 209-382-0213

City: Planada | Zip: 95365 | County: Merced

Project Location: County: Merced | City/Nearest Community: Planada

Cross Streets: various - District wide project | Zip Code: 95365

Longitude/Latitude (degrees, minutes and seconds): 37 ° 17 ′ 26.79″ N / 120 ° 19 ′ 6.657″ W | Total Acres: District-wide

Assessor's Parcel No.: multiple / pipelines | Section: 27 | Twp.: 7S | Range: 15E | Base: MDBM

Within 2 Miles: State Hwy #: 140 | Waterways: Various canals

Airports: N/A | Railways: N/A | Schools: Planada Elementary

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ____ Other: ____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: ____

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: water improveme

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☒ Other: Water pipeline replacement / new water well / storage ta

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☒ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☐ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other: ____

Present Land Use/Zoning/General Plan Designation:

District-wide project / paved roads and developed areas / multiple zoning and General Plan designations throughout

Project Description: *(please use a separate page if necessary)*

The Project consists of installing approximately 26,590 linear feet of new 16-inch, 8-inch, and 6-inch C900 water mains, replacing and upgrading approximately 1,120 customer meters with new 1-inch Badger E-Series Ultrasonic Meters, and developing an approximately 1.4-acre property with a new groundwater well, a 750,000-gallon elevated welded carbon-steel water storage tank, and a solar PV system to power the well and storage tank.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
X	Caltrans District #6	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB #5
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region #4	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date August 25, 2025 Ending Date September 25, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Crawford & Bowen Planning, Inc.
Address: 113 N. Church St., Suite 310
City/State/Zip: Visalia, CA 93291
Contact: Travis Crawford, AICP
Phone: (559) 840-4414

Applicant: Planada Community Services District
Address: 103 Live Oak Street
City/State/Zip: Planada, CA 95365
Phone: 209-382-0213

Signature of Lead Agency Representative: Travis Crawford **Date:** 8/24/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.