

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** O' Reilly Auto Parts Retail

Lead Agency: San Bernardino County

Contact Person: Alexander Lee

Mailing Address: 385 N. Arrowhead Avenue

Phone: (909) 361-7258

City: San Bernardino

Zip: 92415

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: Phelan

Cross Streets: Phelan Rd and Malpaso Rd

Zip Code: 92284

Longitude/Latitude (degrees, minutes and seconds): 34 ° 25 ' 32.8 " N / 117 ° 34 ' 34.8 " W Total Acres: 1.94

Assessor's Parcel No.: 3066-221-01

Section: _____ Twp.: _____

Range: _____ Base: _____

Within 2 Miles: State Hwy #: 138

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: Phelan Elementary and Mojave River Academy High School

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Transportation: Type _____☒ Commercial: Sq.ft. 7,225 Acres 1.94 Employees _____☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Power: Type _____ MW _____☐ Educational: _____☐ Waste Treatment: Type _____ MGD _____☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD _____☐ Other: _____**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Land Use Category - Commercial (C), Zoned - General Commercial (CG)

Project Description: (please use a separate page if necessary)

A MINOR USE PERMIT (MUP) TO CONSTRUCT A 7,225-SQUARE FOOT AUTO PARTS RETAIL STORE ON A 1.94-ACRE PARCEL IN UNINCORPORATED PHELAN/PINON HILLS WITHIN THE COMMERCIAL (C) LAND USE AND GENERAL COMMERCIAL (CG) ZONING.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>8</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>7</u>
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☒ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	Other: _____
☐ Housing & Community Development	Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 27, 2025 Ending Date September 26, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>San Bernardino County LUS</u>	Applicant: <u>O' Reilly Auto Enterprises, LLC</u>
Address: <u>385 N. Arrowhead Avenue, 1st Floor</u>	Address: <u>223 South Patterson Avenue</u>
City/State/Zip: <u>San Bernardino, CA 92415</u>	City/State/Zip: <u>Springfield, MO 65802</u>
Contact: <u>Alexander Lee</u>	Phone: <u>(417) 862-2674</u>
Phone: <u>909.361-7258</u>	

Signature of Lead Agency Representative: Alex Lee (Alex Lee for Paul Toomey) Date: 08/26/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.