Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Jackson Valley Irrigation District Petitions for Extension of Time for Water Right Permits 11589 (A012342A), 11224 (A017605), & 12167 (A05648B)

Lead Agency: Jackson Valley Irrigation District
Contact Person: Steven Fredrick
Mailing Address: 6755 Lake Amador Drive
Phone: (209) 274-2037
City: Ione Zip: 95640
County: Amador

Project Location: County: Amador City/Nearest Community: Ione
Cross Streets: Lake Amador Drive and Jackson Valley Road Zip Code: 95815
Longitude/Latitude (degrees, minutes and seconds): 38 ° 18 ' 12.21 " N / 120 ° 53 ' 49.12 " W Total Acres: 13,440 (21 square miles)
Assessor's Parcel No.: 012-040-029-000 (JVID District Office) Section: 8 Twp.: 05 N Range: 10 E Base: MD
Within 2 Miles: State Hwy #: 88, 124, 104 Waterways: Lake Amador, Jackson Creek, Dry Creek, Mokelumne River, Pardee Reservoir
Airports: None Railways: Amador Central Railroad Schools: Ione Elementary and Junior High Schools

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: Petitions for Extension of Time

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Petitions for Extension of Time (all facilities developed)

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Land Use: primarily Agricultural General (AG), Mineral Resource Zone (MRZ), & Industrial (I); Zoning: primarily Exclusive Agriculture (AG), Special Use (X), & Manufacturing (M)

Project Description: *(please use a separate page if necessary)*

The Petitions for Extension of Time related to Permits 11589, 11224, and 12167 request that the time allowed to put all water authorized under these permits to beneficial use be extended for 30 years from the date amended permits are issued for the three permits. No construction is proposed within the 13,440 acre (21 square mile) project site, which encompasses the entire JVID service area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 5
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	X	SWRCB: Water Rights
X	Fish & Game Region # 2	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date August 22, 2025 Ending Date September 22, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Acorn Environmental
Address: 5170 Golden Foothill Parkway
City/State/Zip: El Dorado Hills, CA 95762
Contact: Annalee Sanborn
Phone: 916-235-8224

Applicant: Jackson Valley Irrigation District
Address: 6755 Lake Amador Drive
City/State/Zip: Ione, CA 95640
Phone: 209-274-2037

Signature of Lead Agency Representative: _____ **Date:** 8/15/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.