



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 08202025 — 606
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL -	DATE 08202025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Master Case No. (MCN) 23-0085: Conditional Use Permit (CUP) No. 23-0018 and Administrative Site Plan (ASP) No. 23-0027

PROJECT APPLICANT NAME Suresh Doddiah-S.D. Engineering & Associates	PROJECT APPLICANT EMAIL suresh@sdengineering.net	PHONE NUMBER (909)215-3451
PROJECT APPLICANT ADDRESS 242 E. Airport Drive, Ste. 212	CITY STATE San Bernardino CA	ZIP CODE 92408

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
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 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: **#159056**

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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CLERK OF THE
BOARD OF SUPERVISORS

2025 AUG 20 PM 1:49

SAN BERNARDINO COUNTY
CALIFORNIA

NOTICE OF EXEMPTION

<p>TO: Office of Land Use and Climate Innovation <input type="checkbox"/> State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address:</p>	

<p>1. Project Title:</p>	<p>Master Case No. (MCN) 23-0085: Conditional Use Permit (CUP) No. 23-0018 and Administrative Site Plan (ASP) No. 23-0027</p>
<p>2. Project Applicant (include address, telephone number and email address):</p> <p>DATE FILED & POSTED Posted On: <u>8.20.25</u> Removed On: <u>9.25.25</u> Receipt No: <u>36-08202025-606</u></p>	<p>Suresh Doddiah Project Engineer S.D. Engineering & Associates 242 E. Airport Drive, Ste. 212 San Bernardino, CA 92408 (909)215-3451 suresh@sdengineering.net</p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p>15763 Boyle Avenue (APN: 0237-052-23) The property is located south of Boyle Avenue between Poplar Avenue and Catawba Avenue.</p>
<p>4. (a) Project Location – City: Fontana</p>	<p>(b) Project Location – County: San Bernardino</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p>	<p>A request for approval to establish a trailer repair facility, and a request for the site and</p>

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2025 AUG 20 PM 1:49
SAN BERNARDINO COUNTY
CALIFORNIA

architectural review to construct an approximately 11,933 square foot trailer repair facility and associated site improvements on an approximately 1.74 acre site.

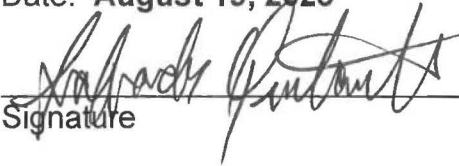
6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	<p>Suresh Doddiah Project Engineer S.D. Engineering & Associates 242 E. Airport Drive, Ste. 212 San Bernardino, CA 92408</p>
8. Exempt status: (check one)	
(a) <input checked="" type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Section 15332 (Class No. 32, In-Fill Development)
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	<p>This project site is considered In-Fill Development and meets the CEQA requirements of In-fill: (1) The project is consistent with the Light Industrial (I-I) General Plan land use designation and the SWIP Specific Plan/Freeway Commercial/Industrial District regulations;(2) The project site is less than five(5) acres at approximately 1.74 adjusted gross acres;(3) The project site is not within any known sensitive or</p>

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2025 AUG 20 PM 1:49 SAN BERNARDINO COUNTY CALIFORNIA	threatened habitat area; (4) The project site will not have any significant effect related to traffic, noise, air quality, or water quality; and (5) There are adequate public utilities services for the development of the proposed trailer repair facility.
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10. Lead Agency Contact Person: Telephone:	
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: August 19, 2025	

Date: **August 19, 2025**


Signature

Name: Salvador Quintanilla

Title: Senior Planner

Signed by Lead Agency

Signed by Applicant

Date Received for Filing: *8/20/2025*

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.