

**DATE FILED & POSTED**

Posted On: 08-20-25

Removed On: 9-25-25

Receipt No: 36-08202025-610

**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: San Bernardino County  
Land Use Services Department  
Planning Division  
385 North Arrowhead Avenue, First Floor  
San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

**Project Description**

**Applicant**

<b>PROJECT NAME:</b>	Amendment No. 6 to Lease Agreement No. 11-11 with Lugonia Redlands, LLC
<b>APN:</b>	1212-351-39-0000
<b>APPLICANT:</b>	Terry W. Thompson, Director, Real Estate Services
<b>PROPOSAL:</b>	3,000 square feet of office and clinic space by the Department of Public Health, Women, Infants and Children Program
<b>JCS:</b>	N/A
<b>COMMUNITY:</b>	Redlands
<b>LOCATION:</b>	800 E. Lugonia Drive Suite K, Redlands, CA 92374

**San Bernardino County  
Real Estate Services Department**  
Name

---

**385 N Arrowhead Ave, Third Floor**  
Address

---

**San Bernardino, CA 92415-0180**

---

**(909) 387-5180**  
Phone

---

**Representative**

---

**Daniela Gutierrez-Gonzalez, OA III**  
Name

---

**San Bernardino County  
Real Estate Services Dept**  
Address

---

**385 N Arrowhead Avenue, Third Floor**

---

**San Bernardino, CA 92415-0180**

---

**(909) 501-8783**  
Phone

Danny Campos, Planner I  
Lead Agency Contact Person

(909) 387-3012  
Area Code/Telephone Number

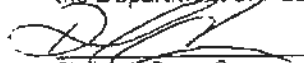
San Bernardino, CA 92415-0180

(909) 501-8783  
Phone

**Exempt Status: (check one)**

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities**
- Statutory Exemptions. State code number: \_\_\_\_\_**
- Other Exemption \_\_\_\_\_

**Reasons why project is exempt:** Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed lease amendment provides for the continued utilization of approximately 3,000 square feet of office and clinic space by the Department of Public Health, Women, Infants and Children Program.

 Planner I  
Signature Danny Campos Title

07/14/2025  
Date

Signed by Lead Agency       Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS  
SANTERMINO COUNTY  
CALIFORNIA  
AUG 20 2025 PM 3:06