NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead, 2nd Floor
San Bernardino, CA 92415

FROM: City of Rancho Cucamonga
P. O. Box 807
Rancho Cucamonga, CA 91729

Project Title: Alta Loma 8

Project Location Specific: The vacant project site is located at the terminus of Camellia Court west of Beryl Street; APN: 1061-381-24 thru 31.

Project Location - County: San Bernardino

Description of Nature, Purpose, and Beneficiaries of Project: A request for site plan and design review of 8 single-family residences on 4.78 acres of land on a previously approved tract map (Tract 14644).

Name of Public Agency Approving Project: City of Rancho Cucamonga

Name of Person or Agency Carrying Out Project: City of Rancho Cucamonga

Exempt Status: (Check one)

__ Ministerial (Sec. 21080(b)(1); 15268);
__ Declared Emergency (Sec. 21080(b)(3); 15269(a));
__ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)
X Categorical Exemption. Section 15332– In-fill Development
__ Statutory Exemptions. State code number

Reasons Why Project is Exempt: Planning staff has determined that the project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) and the City's CEQA Guidelines. The project qualifies for a Class 32 exemption under State CEQA Guidelines Section 15332 – Infill Development Projects, as it involves the construction of eight single-family residences on a 4.78-acre site.

To support this determination, a CEQA Section 15332 exemption report was prepared by CSG Consultants, Inc. in April 2025, an environmental consulting firm retained by the City (refer to Exhibit D – CEQA Section 15332 Infill Exemption). Staff thoroughly reviewed the exemption documentation and concluded that the proposed project would not result in significant environmental impacts, including those related to biological resources, traffic, noise, air quality, or water.

Lead Agency Contact Person: Tabe van der Zwaag

Area Code/Telephone/Extension: (909) 774-4316

Signature: _____ Date: 08/21/2025
Title: Associate Planner