



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 10/22/2025 — 202510221240010

STATE CLEARING HOUSE # (If applicable)

2025080925

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF BALDWIN PARK		10/22/2025
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
COUNTY OF L.A.		2025239495
PROJECT TITLE		
ANA MONTENEGRO PARK		
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
NICK BALDWIN		(626)960-4011
PROJECT APPLICANT ADDRESS	CITY STATE	ZIP CODE
14403 EAST PACIFIC AVE.	BALDWIN PARK CA	91706

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$ 0.00
☒ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ 2,968.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ 0.00
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 75.00
☐ Other		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 3,043.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

ITC

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: Los Angeles
 Address: 12400 Imperial Highway
 Norwalk, CA 90650

From:

Public Agency: City of Baldwin Park
 Address: 14403 East Pacific Avenue
 Baldwin Park, CA 91706
 Contact: Nick Baldwin, AICP, City Planner
 Phone: 626-960-4011 ext. 475

Lead Agency (if different from Public Agency):

Address:

Contact:

Phone:

2025 239495


 FILED
 Oct 22 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LAKEISHA MCCOY

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025080925

Project Title: Ana Montenegro Park

Project Applicant: City of Baldwin Park

Project Location (include county): Baldwin Park, Los Angeles County

Project Description:

Project includes a new 9,000-square foot pocket park featuring a tower-like play structure, colorful play climbers, a swing set, five shade structures, a restroom building, associated hardscape improvements, approximately 2,500 square feet of drought tolerant landscaping, and five shade trees. Project also includes approval of a Zone Change from Industrial Commercial to Open Space and a General Plan Amendment from Commercial Industrial to Open Space. No off-street parking is provided. +

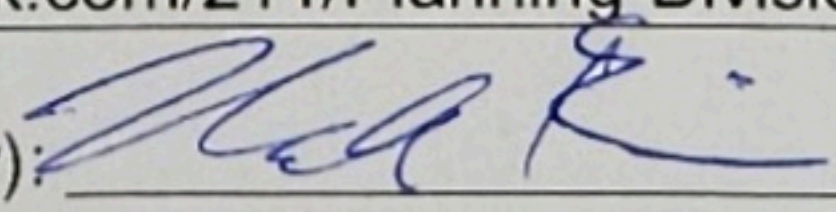
This is to advise that the City of Baldwin Park has approved the above
☒ Lead Agency or ☐ Responsible Agency

described project on October 16, 2025 and has made the following determinations regarding the above
 (date)
 described project.

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.baldwinpark.com/211/Planning-Division>

Signature (Public Agency):  Title: AICP, City Planner

Date: October 20, 2025

Date Received for filing at OPR: