Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # N/A

Project Title: Ana Montenegro Park

Lead Agency: City of Balwdin Park | Contact Person: Nick Baldwin, AICP, City Planner
Mailing Address: 14403 East Pacific Avenue | Phone: 626-960-4011 ext. 475
City: Baldwin Park | Zip: 91706 | County: Los Angeles

Project Location: County: Los Angeles | City/Nearest Community: Baldwin Park
Cross Streets: Maine Avenue and Joanbridge Street | Zip Code: 91706
Longitude/Latitude (degrees, minutes and seconds): 34 ° 06 ′ 22.20 ″ N / 117 ° 57 ′ 39.32 ″ W | Total Acres: 0.21
Assessor's Parcel No.: 8536-016-902 | Section: 7 | Twp.: 1S | Range: 10W | Base: SBPM
Within 2 Miles: State Hwy #: Interstate 605 and Interstate 210 | Waterways: San Gabriel River and Santa Fe Dam
Airports: None | Railways: Metro L Line | Schools: Multiple

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No.) ☐ ■ Mit Neg Dec Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ ■ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ■ Site Plan
■ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
■ Recreational: 0.21 acre pocket park
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW
☐ Waste Treatment: Type ____ MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

■ Aesthetic/Visual ■ Agricultural Land ■ Air Quality ■ Archeological/Historical ■ Biological Resources ☐ Coastal Zone ■ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ■ Flood Plain/Flooding ■ Forest Land/Fire Hazard ■ Geologic/Seismic ■ Minerals ■ Noise ■ Population/Housing Balance ■ Public Services/Facilities
■ Recreation/Parks ■ Schools/Universities ■ Septic Systems ■ Sewer Capacity ■ Soil Erosion/Compaction/Grading ■ Solid Waste ■ Toxic/Hazardous ■ Traffic/Circulation
■ Vegetation ■ Water Quality ■ Water Supply/Groundwater ■ Wetland/Riparian ■ Growth Inducement ■ Land Use ■ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Industrial Commercial / Commercial/Industrial

Project Description: *(please use a separate page if necessary)*

Project includes a new 9,000-square foot pocket park featuring a tower-like play structure inspired by an alebrije serpent, colorful play climbers, a swing set, five shade structures, an approximately 500-square foot restroom building, and associated hardscape and landscape improvements. Approximately 2,500 square feet of drought tolerant landscaping would be provided around the perimeter of the park, and five shade trees would be planted in various locations throughout the park. A 10-foot tall concrete masonry block wall would be constructed along the park's western and northern boundaries, and a 3-foot concrete wall topped with 8-foot tall decorative steel pickets would be erected along the parks southern and eastern boundaries. Project would also require approval of a Zone Change from Industrial Commercial to Open Space and a General Plan Amendment from Commercial Industrial to Open Space. No off-street parking is provided.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency	X	Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 7		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 4
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission	X	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 5		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date August 21, 2025 Ending Date September 10, 2025

Lead Agency (Complete if applicable):

Consulting Firm: MIG, Inc.
Address: 6809 Indiana Avenue, Suite 203
City/State/Zip: Riverside, CA 92506
Contact: Cameron Hile, Project Manager
Phone: 951-787-9222

Applicant: City of Baldwin Park
Address: 14403 East Pacific Avenue
City/State/Zip: Baldwin Park, CA 91706
Phone: 626-960-4011 Ext. 475

Signature of Lead Agency Representative: Cameron Hile **Date:** August 20, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.