State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
E202410000093
STATE CLEARINGHOUSE NUMBER *(if applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
FRESNO LAFCO		**08/15/2025**

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
FRESNO COUNTY	**E202410000093**

PROJECT TITLE

RAISIN CITY WATER DISTRICT MUNICIPAL SERVICE REVIEW & SPHERE OF INFLUENCE UPDATE

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
FRESNO LAFCO			**(559) 449-2700**
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
1401 FULTON STREET, SUITE 800	**FRESNO**	**CA**	**93721**

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$	0.00

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☒ County documentary handling fee	$50.00	$	50.00
☒ Other **CATEGORICAL EXEMPTION**		$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ **50.00**

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	**Cierra Loera Deputy Clerk**

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01012025)

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2025016035
8/15/2025 03:40 PM
CCR572887 Cloera

Description	Fee
EIR Administrative Fee	
Time Recorded: 3:40 PM	
Recording Fee:	$50.00
Total Amount Due	$50.00
Total Paid	
Credit Card	$50.00
#323084411	
Amount Due	$0.00

EIR24000093

THANK YOU
PLEASE KEEP FOR REFERENCE

Print Form

Notice of Exemption

Appendix E

E2024/0000093

FILED
AUG 15 2025
TIME 3:46pm
FRESNO COUNTY CLERK
By _____ DEPUTY

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Fresno
2221 Kern Street
Fresno, CA 93721

From: (Public Agency): Fresno LAFCo
1401 Fulton Street, Suite 800
Fresno, CA 93721
(Address)

Project Title: Raisin City Water District Municipal Service Review & Sphere of Influence Update

Project Applicant: Raisin City Water District

Project Location - Specific:

The RCWD SOI is generally bounded by the San Joaquin River to the north, Brawley A

Project Location - City: Unincorporated Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The project increases the Raisin City Water District SOI by 27,137 acres for a total of 107,262 acres and consists of review and adoption for specific MSR & SOI determinations identified in GC sections 56425 and 56430 for the Raisin City Water District.

Name of Public Agency Approving Project: Fresno Local Agency Formation Commission

Name of Person or Agency Carrying Out Project: Fresno Local Agency Formation Commission

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 6, CEQA section 15306
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The purpose of this MSR is to collect data for the evaluation of municipal services for the agency, or the "Information Collection" exemption.

Lead Agency Contact Person: Jessica Gibson Area Code/Telephone/Extension: (559) 600-1702

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes ▪ No

Signature: Jessica Gibson Date: 8/15/2025 Title: Analyst

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Revised 2011

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