STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: August 27, 2025

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # **2025080798**
CSH Enterprise Housing

The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **_Updated Documents and Memo**. All other project information remains the same.