# Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
*For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** Conditional Use Permit #25-0007 / Initial Study #25-0017 Don Whitacre

Lead Agency: Imperial County Planning and Development Services | Contact Person: Luis Valenzuela
Mailing Address: 801 Main Street | Phone: (442) 265-1736
City: El Centro | Zip: 92243 | County: Imperial

**Project Location:** County: Imperial | City/Nearest Community: Ocotillo
Cross Streets: Mesquite Rd & Saguard St | Zip Code: 92259
Longitude/Latitude (degrees, minutes and seconds): 32 ° 43 ' 18.157 " N / 115 ° 58 ' 6.538 " W | Total Acres: 1.72 AC
Assessor's Parcel No.: 033-405-012-000 | Section: 36 | Twp.: 16 | Range: 10 East | Base: SBBM
Within 2 Miles: State Hwy #: 98 | Waterways: N/A
Airports: N/A | Railways: N/A | Schools: Imperial Unified School District

**Document Type:**

CEQA: ☐ NOP ☐ Early Cons ☒ Neg Dec ☐ Mit Neg Dec | ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other: | NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI | Other: ☐ Joint Document ☐ Final Document ☐ Other:

**Local Action Type:**

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Initial Study

**Development Type:**

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type
☒ Other: Residential Water Well

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☒ Economic/Jobs
☒ Fiscal ☒ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☒ Geologic/Seismic ☐ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☒ Other: Land Use and Planning

**Present Land Use/Zoning/General Plan Designation:**

R-1 (Low Density Residential Development) / General Plan Designation: Ocotillo/Nomirage Community Area Plan

**Project Description:** *(please use a separate page if necessary)*

The applicant is proposing to construct and operate a new residential water well to supply a future 50 x 50-foot metal barndominium home with a projected maximum annual water extraction of one (1) acre-foot per year.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

| | | | |
|---|---|---|---|
| _____ | Air Resources Board | _____ | Office of Historic Preservation |
| _____ | Boating & Waterways, Department of | _____ | Office of Public School Construction |
| _____ | California Emergency Management Agency | _____ | Parks & Recreation, Department of |
| _____ | California Highway Patrol | _____ | Pesticide Regulation, Department of |
| _____ | Caltrans District # _____ | _____ | Public Utilities Commission |
| _____ | Caltrans Division of Aeronautics | _____ | Regional WQCB # _____ |
| _____ | Caltrans Planning | _____ | Resources Agency |
| _____ | Central Valley Flood Protection Board | _____ | Resources Recycling and Recovery, Department of |
| _____ | Coachella Valley Mtns. Conservancy | _____ | S.F. Bay Conservation & Development Comm. |
| _____ | Coastal Commission | _____ | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ | Colorado River Board | _____ | San Joaquin River Conservancy |
| _____ | Conservation, Department of | _____ | Santa Monica Mtns. Conservancy |
| _____ | Corrections, Department of | _____ | State Lands Commission |
| _____ | Delta Protection Commission | _____ | SWRCB: Clean Water Grants |
| _____ | Education, Department of | _____ | SWRCB: Water Quality |
| _____ | Energy Commission | _____ | SWRCB: Water Rights |
| X | Fish & Game Region # 6 | _____ | Tahoe Regional Planning Agency |
| _____ | Food & Agriculture, Department of | _____ | Toxic Substances Control, Department of |
| _____ | Forestry and Fire Protection, Department of | _____ | Water Resources, Department of |
| _____ | General Services, Department of | | |
| _____ | Health Services, Department of | X | Other: IID (Imperial Irrigation District) |
| _____ | Housing & Community Development | X | Other: APCD (Imperial County Air Pollution Control District) |
| X | Native American Heritage Commission | | |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 08/19/2025 Ending Date 09/17/2025

**Lead Agency (Complete if applicable):**

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

**Signature of Lead Agency Representative:** _____ **Date:** 08/19/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.