2025 161455

FILED
Aug 06 2025

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by TAMMYRA MORILLO

THIS NOTICE WAS POSTED

ON August 06 2025

UNTIL September 05 2025

REGISTRAR – RECORDER/COUNTY CLERK

LOS ANGELES COUNTY SANITATION DISTRICTS
Converting Waste Into Resources

Sanitation District No. 2 of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

Project Title: District 21 Interceptor Rehabilitation Phase 2

Project Location: The project will be constructed in eleven (11) Sections. Section 1: Begins at Manhole (MH) A 1090, east of Workman Mill Road and south of San Jose Creek, runs southeast for approximately 890 feet along the bike path south of San Jose Creek until it terminates at Manhole MH A 581, approximately 900 feet southeast of Workman Mill Road. This section encroaches on the Los Angeles County Department of Public Works' right-of-way. Section 2: Begins at MH A 584, south of San Jose Creek (approximately due south from Elsah Avenue across the river) and within Los Angeles County Flood Control right-of-way. This section runs east/southeast, within Southern California Edison (SCE) right-of-way, between San Jose Creek and the Union Pacific Railroad (UPRR) tracks, for approximately 2,570 feet before turning south at MH A 588 to cross underneath the railroad tracks onto private property. At MH A 589, the section continues to run for approximately 600 feet southeast until it terminates on private property at MH A 590. Section 3: Begins approximately 2,750 feet northwest of 7th Street within SCE right-of-way, north of the UPRR tracks at MH A 592, and runs southeast for approximately 930 feet until terminating at MH A 593. Section 4: Begins at MH A 601 on Salt Lake Avenue, approximately 225 feet west of Turnbull Canyon Road, and terminates at MH A 602 on Salt Lake Avenue, approximately 135 feet west of Turnbull Canyon Road, all within unincorporated LA County public ROW. Section 5: Begins at MH A 606 on Salt Lake Avenue, approximately 2,190 feet east of Turnbull Canyon Road, runs approximately 150 feet along Salt Lake Avenue, and terminates at MH A 607, all within public right-of-way (ROW) in the City of Industry. Section 6: Begins at MH A 612 at the Parriott Place cul-de-sac east of Hacienda Boulevard in public ROW in the City of Industry, then runs northeast onto private right-of-way before turning southeast and running approximately 450 feet before terminating at MH A 614. Section 7: Begins at MH A 623, west of Bixby Drive and north of the UPRR tracks, and runs approximately 2,140 feet southeast, north of the railroad tracks, underneath several private parcels, and terminates at MH A 627. Section 8: Begins at MH A 631, west of the Azusa Avenue and Railroad Street intersection, on a private parcel, then runs approximately 160 feet northeast, within public ROW in the City of Industry, and terminates at MH A 632, east of the Azusa Avenue and Railroad Street intersection. Section 9: Begins at MH A 636 within a city-owned parcel approximately 710 feet south of the Railroad Street and Hatcher Avenue intersection, then runs southeast for approximately 1,080 feet, within public ROW in the City of Industry, before terminating at MH A 637. Section 10: Begins at MH A 640 on Railroad Street, approximately 1,500 feet east of the Railroad Street and Lawson Street intersection, and runs approximately 120 feet east on

Railroad Street, terminating at MH A 641, within public ROW in the City of Industry. Section 11: Begins at MH A 642A on Railroad Street, approximately 600 feet east of the Railroad Street and Lawson Street intersection, and runs approximately 100 feet east on Railroad Street, terminating at MH A 642B on Railroad Street, within public ROW in the City of Industry.

Project Description: The project consists of rehabilitation of approximately 7,598 feet of existing 42-, 45-, 48-, 54-, and 72-inch diameter reinforced concrete pipe (RCP) sewer via sliplining fiberglass reinforced liner pipe, approximately 702 feet of existing 45-, 48-, 51-, 54-, and 72-inch diameter RCP with plastic-lined reinforced concrete encasements, and rehabilitation of approximately twenty-two (22) manholes with a protective coating system.

Public Agency Approving Project: Sanitation District No. 2 of Los Angeles County

Person or Agency Carrying Out Project: Sanitation District No. 2 of Los Angeles County

Exempt Status: (check one)

- ☐ Ministerial
- ☐ Declared Emergency
- ☐ Emergency Project
- ☒ Categorical Exemption – Section 15301 of the CEQA Guidelines
- ☒ Statutory Exemption – Section 21080(b)(4) of the Public Resources Code

Reasons Why Project Is Exempt: The project includes repairs to an existing public facility with no expansion of use. The project is also necessary to prevent or mitigate an emergency.

Contact Person: Marvin Holmes, Project Engineer
Planning Section
County Sanitation Districts of Los Angeles County
Telephone (562) 908-4288, extension 2729

Date: August 5, 2025

Ziad El Jack
Supervising Engineer
Facilities Planning Department

Dates Notice Posted:

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Document Number: 7558878

State of California—Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 08/06/2025 — 202508060490001

STATE CLEARING HOUSE # *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
LOS ANGELES COUNTY SANITATION DISTRICTS		08/06/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
LA/CA	2025161455

PROJECT TITLE

DISTRICT 21 INTERCEPTOR REHABILITATION PHASE 2

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
ZIAD EL JACK		(562)908-4288

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
1955 WORKMAN MILL ROAD	WHITTIER	CA	90601

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$ 0.00
☑ Exempt from fee		
☑ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 75.00
☐ Other		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☑ Other **TOTAL RECEIVED** $ 75.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2025)

State of California—Department of Fish and Wildlife

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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: T. MORILLO

20250806049000 1

Wednesday, August 6, 2025 11:01 AM

3060
County Sanitation District No. 5 ...

Item(s)

Fee	Qty	Total
NoE - County Posting Fee 2025161455	1	$75.00

Total **$75.00**

Total Documents: 1

Customer payment(s):

Billing $75.00

LOS ANGELES COUNTY
REGISTRAR-RECORDER/COUNTY CLERK

DEAN C. LOGAN
Registrar-Recorder/County Clerk

CEQA Email Filing Customer Transmittal

This form must be completed in full and emailed to the following email address: _rrccceqafiling@rrcc.lacounty.gov. Along with this PDF, you must include your completed and scanned CEQA document(s) for filing. Your filed documents will be returned to you via email once complete. Monthly invoices will be sent out for you to pay for your transactions.

- Company Name Los Angeles County Sanitation Districts
- Customer Code/Billing Account # 3060
- Contact Name Brianna Mendez
- Contact Email briannamendez@lacsd.org
- Number of filings attached 1

Please reach out to our call center with any questions (800)201-8999 option #4.

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