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lead agency/project Applicant

Notice of Exemption

To: Contra Costa County
Clerk-Recorder's Office
5555 Escobar Street,
Martinez, CA 94553

From: Martinez Unified School District
921 Susana Street
Martinez, California 94553

Attn: Andy Cannon

Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
Via CEQAsubmit/CEQAnet

2025-00222

FILED
August 14, 2025
KRISTIN B. CONNELLY
CLERK-RECORDER
By
A. Cruz
Deputy Clerk

Project Title: Alhambra High School Small Gymnasium Project
Project Location - Specific: Alhambra High School
150 E Street
Martinez, CA 94553

Project Location - City: Martinez **Project Location - County:** Contra Costa

Description of Nature, Purpose, and Beneficiaries of Project:

The Alhambra High School Small Gymnasium Project ("Project") consists of the construction of a new second smaller gymnasium adjacent to the existing AHS gymnasium. The location of the new gym will be tucked into the campus away from roadways and neighbors. The gymnasium will also include new restroom facilities to be accessed by the existing upper field areas on the campus. Site work for the Project will include installation of new concrete walkways to the new gym and surrounding areas, as well as new security fencing. The Project will also include various minor modifications to existing improvements, which may include landscaping, parking lot, and sidewalk modifications. Construction of the new gym is intended to facilitate greater flexibility in programing AHS's physical education classes and athletic team practices and games, among other related uses. Approximately three to five (3-5) trees will be removed as part of the the Project. The anticipated start date of the Project is June 2026, with an estimated completion date of August 2027.

Name of Public Agency Approving Project: Martinez Unified School District

Name of Agency Carrying Out Project: Martinez Unified School District

Exempt Status: *(check one)*

- ☐ Ministerial (Sec. 21080(b)(1); 15268)
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a))
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- ☒ Categorical Exemption. State type and section number: **Class 2: Sec. 15302; Class 3, Sec. 15303; and Class 4, Sec. 15311; Class 14: Sec. 15314.**
- ☐ Statutory Exemptions. State code number:
- ☒ Other. Common Sense Exemption: **Sec. 15061(b)(3)**

Reasons Why Project Is Exempt:

Class 2 (Sec. 15302): The Project includes the replacement or reconstruction of existing facilities. Class 3 (Sect. 15303): The Project consists of the construction and location of limited small structures. Class 4 (Sect. 15304): The Project consists of construction or placement of minor structures accessory to existing institutional facilities (facilities designed for public school use). Class 14 (Sec. 15314): The Project is located within the existing school campus, a developed property within Martinez, located in Contra Costa County and will not increase original student capacity by more than 10 classrooms or 25 percent capacity. Common Sense Exemption: It can be seen with certainty that there is no possibility that the Project involves any activity that may have a significant effect on the environment.

Lead Agency Contact: Andy Cannon
Telephone: (925) 864 4210

Signature:

Date: 8/13/25

State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753 5a (REV. 01/01/25) Previously DFG 753 5a

Print | StartOver | Save

RECEIPT NUMBER
07-08/14/2025-223

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
MARTINEZ UNIFIED SCHOOL DISTRICT		08/14/2025
COUNTY/STATE AGENCY OF FILING		**DOCUMENT NUMBER**
CONTRA COSTA COUNTY		2025-00222

PROJECT TITLE

ALHAMBRA HIGH SCHOOL SMALL GYMNASIUM PROJECT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
MARTINEZ UNIFIED SCHOOL DISTRICT			(925) 864-4210
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
921 SUSANA STREEET	MARTINEZ	CA	94553

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$ 4,123.50	$
☐ Mitigated/Negative Declaration (MND)(ND)	$ 2,968.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$ 1,401.75	$

☒ Exempt from fee
- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$ 850.00	$
☒ County documentary handling fee	$ 50.00	$ 50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Annaleah Cruz Deputy Clerk

REC# 82654

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2025)