

Doc No.49-06032026-217

Notice of Determination

Appendix D

To:

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Sonoma  
Address: 2300 County Center Drive, B177  
Santa Rosa CA 95403

From:

Public Agency: Sonoma County Permit & Resource Management Department  
Address: 2550 Ventura Avenue, Santa Rosa, CA 95403

Contact: Derik Michaelson, Planner III

Phone: 707.565.3095

derik.michaelson@sonomacounty.gov

Lead Agency (if different from above):  
n/a

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2025080888

Project Title: U-Haul Self-Storage, Santa Rosa Ave

Project Applicant: Peter Stanley, Principal, 427 Mendocino Ave. Suite 150, Santa Rosa, CA 95401

Project Location (include county): 3601 Santa Rosa Ave, Santa Rosa

Project Description:

Design Review request for construction of a new self-storage facility consisting of a five-level, 116,600-square-foot main building and a single-level 4,578-square-foot retail frontage building on a 2.8-acre developed parcel subject to the South Santa Rosa Area Plan and Highway 101 Scenic Corridor at 3601 Santa Rosa Avenue; APN 134-123-034; Supervisorial District 3.

This is to advise that the Sonoma County Permit & Resource Management Department has approved the above  
( Lead Agency or  Responsible Agency)

described project on 6/2/2026 and has made the following determinations regarding the above  
(date)  
described project.

- 1. The project [ will  will not] have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [ were  were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
- 5. A statement of Overriding Considerations [ was  was not] adopted for this project.
- 6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Permit Sonoma, 2550 Ventura Avenue, Santa Rosa, CA 95403

Signature (Public Agency):  Title: Planner III

Date: June 2, 2026 Date Received for filing at OPR: \_\_\_\_\_



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
49-06032026-217

STATE CLEARINGHOUSE NUMBER (if applicable)  
2025080888

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY PERMIT & RESOURCE MANAGEMENT	LEAD AGENCY EMAIL	DATE 06/03/2026
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 26-0603-01
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PROJECT TITLE  
U-HAUL SELF-STORAGE, SANTA ROSA AVE

PROJECT APPLICANT NAME PETER STANLEY, PRINCIPAL	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-3095
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PROJECT APPLICANT ADDRESS 427 MENDOCINO AVE. SUITE 150	CITY SANTA ROSA	STATE CA	ZIP CODE 95401
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	<u>\$3,043.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>\$50.00</u>
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

- Cash   
 Credit   
 Check   
 Other

TOTAL RECEIVED \$ \$3,093.75

SIGNATURE <i>X Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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