Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Samuel Assefa
Director

Memorandum

Date: September 17, 2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2025080819**
2 Phase Warehouse Distribution Facility

Please be advised that the Lead Agency has added additional information to the above-referenced project. Refer to the attachment(s)**: "_CEQA MEMO-DistributionWarehouse- Hercules-output.zip"** which contains the additional project documentation provided to the State Clearinghouse. All other project information remains the same.