Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025080815

Project Title: Coast Walk Lots 2 & 17

Lead Agency: City of San Diego | Contact Person: Anne B. Jarque
Mailing Address: 7650 Mission Valley Road, MS DSD 2A | Phone: 619-557-9753
City: San Diego | Zip: 92108 | County: San Diego

Project Location: County: San Diego | City/Nearest Community: San Diego/La Jolla
Cross Streets: Coast Walk and Torrey Pines Road | Zip Code: 92307
Longitude/Latitude (degrees, minutes and seconds): 32 ° 50 ′ 53.5 ″ N / 117 ° 15 ′ 59.9 ″ W Total Acres: 0.45
Assessor's Parcel No.: 350-130-02 and 350-131-29 | Section: 00 | Twp.: 15 South | Range: 4 West | Base: San Bernardino
Within 2 Miles: State Hwy #: I-5 | Waterways: Pacific Ocean
Airports: | Railways: | Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No.) ☒ Mit Neg Dec Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☒ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☒ Coastal Permit ☒ Other: Site Development Permit

Development Type:

☒ Residential: Units 2 Acres 0.45
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Agricultural Land ☐ Air Quality ☒ Archeological/Historical ☐ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☒ Geologic/Seismic ☐ Minerals ☐ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☐ Toxic/Hazardous ☐ Traffic/Circulation
☐ Vegetation ☒ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☐ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Low Density Residential (5-9 dwelling units/acre)/RS-1-7 (Residential-Single Unit)/Residential

Project Description: *(please use a separate page if necessary)*

COASTAL DEVELOPMENT PERMIT and SITE DEVELOPMENT PERMIT to demolish a portion of an existing tennis court and site improvements (hardscape and landscape) to construct a new two-story, 5,478 square-foot single-family residence with a 491 square-foot garage and a new single-story 440 square foot detached accessory dwelling unit (ADU) with a 451-square foot garage. The 0.45-acre (19,599 square feet) project site is located within Lot 2 (APN 350-130-02) and Lot 17 (APN 350-131-29) in Block 17 of La Jolla Park on Coast Walk, between 1555 Coast Walk and 1535 Coastal Walk. The site is zoned RS-1-7 (Residential-Single Unit) Zone and designated for Low Density Residential (5-9 dwelling units/acre) within the La Jolla Community Plan.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # _____
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission
_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # 9
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of
_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Patrick Vercio, Island Architecture
Address: 7626 Herschel Avenue
City/State/Zip: San Diego, CA 92307
Phone: 858-459-9291

Signature of Lead Agency Representative: Anne B. Jarque Digitally signed by Anne B. Jarque Date: 2025.09.24 07:36:49 -07'00' **Date:** 9/24/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.