Print Form

# Notice of Determination

**Appendix D**

**To:**
☑ Office of Planning and Research
*U.S. Mail:* P.O. Box 3044, Sacramento, CA 95812-3044
*Street Address:* 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ County Clerk
County of: Lake
Address: 255 N. Forbes St.
Lakeport, CA 95453

**From:**
Public Agency: County of Lake
Address: 255 N. Forbes St.
Lakeport, CA 95453
Contact: Michelle Irace, Senior Planner
Phone: 707 263 2221

2025-102

FILED
December 16, 2025
JENAVIVE HERRINGTON
COUNTY CLERK
LAKE COUNTY
By _____ Deputy clerk

Lead Agency (if different from above):
Address:
Contact:
Phone:

***SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.***

State Clearinghouse Number (if submitted to State Clearinghouse): 2025080737

Project Title: Cobb Community Park General Plan of Conformity and Initial Study (PL-25-96)

Project Applicant: County of Lake, Public Services Department

Project Location (include county): 16540 State Hwy 175, Cobb CA

Project Description:

To address the increasing need for parks, trails, and open space within Cobb, the County has identified the Cobb Community Park Project (Project) site for potential development of a park that would serve the local community. The Project is proposed as a phased project, as funding becomes available. Facilities (at build-out) would include: picnic and gathering areas, dog run, playground, trails, pedestrian bridge over Kelsey Creek, native plant restoration, parking lots, restroom, utlitlies, etc.

This is to advise that the Lake County Planning Commission (☑ Lead Agency or ☐ Responsible Agency) has approved the above described project on 12/11/25 (date) and has made the following determinations regarding the above described project.

1. The project [☐ will ☑ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☑ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☑ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☑ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☑ was not] adopted for this project.
6. Findings [☑ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
Community Development Dept., 255 N. Forbes St Lakeport; or email michelle.irace@lakecountyca.gov

Signature (Public Agency): _____ Title: Senior Planner

Date: 12/16/25 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

State of California - Department of Fish and Wildlife

# 2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print | StartOver | Save

RECEIPT NUMBER: 17-12/16/2025-075

STATE CLEARINGHOUSE NUMBER *(If applicable)*: 2025080737

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

| LEAD AGENCY | LEAD AGENCY EMAIL | DATE |
|---|---|---|
| LAKE COUNTY COMMUNITY DEVELOPMENT | | 12/16/2025 |

| COUNTY/STATE AGENCY OF FILING | DOCUMENT NUMBER |
|---|---|
| LAKE COUNTY | 2025-102 |

PROJECT TITLE

COBB PARK IMPROVEMENTS

| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | PHONE NUMBER |
|---|---|---|
| COUNTY OF LAKE, PUBLIC SERIVCES | | |

| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE |
|---|---|---|---|
| 255 N FORBES ST | LAKEPORT | CA | 95453 |

**PROJECT APPLICANT** *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

**CHECK APPLICABLE FEES:**

| | | |
|---|---|---|
| ☐ Environmental Impact Report (EIR) | $ 4,123.50 | $ |
| ☒ Mitigated/Negative Declaration (MND)(ND) | $ 2,968.75 | $ 2,968.75 |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | $ 1,401.75 | $ |
| ☐ Exempt from fee | | |
| ☐ Notice of Exemption (attach) | | |
| ☐ CDFW No Effect Determination (attach) | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy) | | |
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) | $ 850.00 | $ |
| ☒ County documentary handling fee | $ 50.00 | $ 50.00 |
| ☐ Other | | $ |

**PAYMENT METHOD:**

☐ Cash ☐ Credit ☐ Check ☒ Other 57908 **TOTAL RECEIVED** $ 3,018.75

| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE | |
|---|---|---|
| X | Kristopher Allen | Deputy County Clerk |

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)