Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Cobb Community Park General Plan of Conformity and Initial Study (PL-25-96)

Lead Agency: County of Lake | Contact Person: Michelle Irace, Senior Planner
Mailing Address: 255 N. Forbes St., 3rd Floor | Phone: (707) 263-2221
City: Lakeport | Zip: 95453 | County: Lake

Project Location: County: Lake | City/Nearest Community: Cobb
Cross Streets: Golf Road and HWY 175 | Zip Code:
Longitude/Latitude (degrees, minutes and seconds): 38 ° 49 ′ 12 ″ N / 122 ° 43 ′ 05 ″ W Total Acres: 12.88
Assessor's Parcel No.: 013-056-04 | Section: | Twp.: | Range: | Base:
Within 2 Miles: State Hwy #: 175 | Waterways: Kelsey Creek
Airports: n/a | Railways: n/a | Schools: Cobb Mountain Elementary School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: General Plan of Conformity

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☒ Recreational: Community park
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Wildfire

Present Land Use/Zoning/General Plan Designation:

Rural Residential Lands and Commercial

Project Description: *(please use a separate page if necessary)*

Phased development of a community park to include gathering areas, a playground and trails. See Project Description beginning on pg. 3 of the Draft Initial Study for further detail

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	S	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
S	California Highway Patrol	____	Pesticide Regulation, Department of
S	Caltrans District # 1	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	S	Regional WQCB # 5
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
S	Fish & Game Region # 2	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	S	Other: Local tribes, agencies and interested parties
____	Housing & Community Development	____	Other:
S	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date August 15, 2025 Ending Date September 19, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: County of Lake, Public Services Department
Address: 255 N. Forbes St
City/State/Zip: Lakeport, CA 95453
Phone: (707) 263-2221

Signature of Lead Agency Representative: _____ **Date:** 8/14/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.