



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print  **Save**

RECEIPT NUMBER:
 41-08132025-0002
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN MATEO COUNTY DEPARTMENT OF PUBLIC WORKS	LEAD AGENCY EMAIL	DATE 08/13/2025
COUNTY/STATE AGENCY OF FILING SAN MATEO COUNTY	DOCUMENT NUMBER 129276	
PROJECT TITLE LIFELINE TRANSPORTATION PROGRAM CYCLE 7		

PROJECT APPLICANT NAME SAN MATEO COUNTY DEPARTMENT OF PUBLIC WORKS	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR) \$ 4,123.50 \$ _____

Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ _____

Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____

County documentary handling fee \$ 50.00 \$ _____ 50.00

Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other *House Charge* TOTAL RECEIVED \$ _____ 50.00

SIGNATURE <i>X. Hilbert</i>	AGENCY OF FILING PRINTED NAME AND TITLE Niles Lopshire Deputy Clerk
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Notice of Exemption

San Mateo County Department of Public Works



555 County Center, 5th Floor, Redwood City, CA 94063 Phone: (650) 363-4100 Fax: (650) 361-8220

Filing of Notice of Exemption in Compliance with Section 21152(b) of the Public Resources Code (CALIFORNIA ENVIRONMENTAL QUALITY ACT). The filing of this Notice begins a 35-day Statute of Limitations on court challenges to this approval.

For Clerk Use Only

FILED **ENDORSED**
IN THE OFFICE OF THE
COUNTY CLERK RECORDER
SAN MATEO COUNTY CALIF

AUG 13 2025

MARK CHURCH, County Clerk

By NILES TOPSHIRE

Project Name:

Lifeline Transportation Program Cycle 7

Project Location:

Dumbarton Ave, Westmoreland Ave, Buckingham Ave, and 2nd Ave in the unincorporated North Fair Oaks Area (see attached map).

Project Number: RW521

Responsible Unit: Design

Description of Project:

The project consists of pedestrian and bicycle improvements in the North Fair Oaks area. The work involves demolition of existing ADA curb ramps, installing new ADA curb ramps or curb extensions, pavement repairs, microsurfacing, and installing pavement striping and markings. Work will be conducted according to conservation measures and best management practices detailed in the County of San Mateo Routine Maintenance Program Manual (2023) and the San Mateo Countywide Water Pollution Prevention Program Construction BMPs (2014).

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption.

Class: Section Number:

- Statutory Exemptions.
Section Number:

Reason why project is exempt:

Roadway pedestrian and bicycle improvement and maintenance of existing facility. No change in use.

Lead Agency Contact Person:

Signature: Julie Casagrande

Name: Julie Casagrande

Date: 8/13/2025

EXHIBIT A

LEGEND:

-  SURFACE TREATMENT
-  ADA CURB RAMP IMPROVEMENTS



NORTH FAIR OAKS

FILENAME: F:\USERS\DESIGN\CSD\S5114000_LTP_NFO\LTP_NFO_11.DWG\LTP_NFO_PROJECT_MAPS.DWG



DESIGNED BY: MM
 CHECKED BY: MR
 DRAWN BY: MM

LIFELINE TRANSPORTATION PROGRAM – CYCLE 7
 (NORTH FAIR OAKS AREA)

PROJECT LOCATION MAP

SCALE: NONE
 DATE: 5/6/2025
 FILE NO: S5114

ANN M. STILLMAN, DIRECTOR OF PUBLIC WORKS
 SAN MATEO COUNTY

555 COUNTY CENTER, 5TH FLOOR
 REDWOOD CITY, CALIFORNIA 94063-1665

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

SMC Public Works

Receipt No.: RPT20250046895

Finalization No.: 2025046193

Cashier: 78

Register: 021

Date/Time: 08/13/2025 02:00 PM

Item	Title	Count
1	NOE	1

NOTICE OF EXEMPTION

Document No.: 129276

Filing Time: 02:00 PM

Filing Total: \$50.00

Filing Fee: \$50.00

Total Amount Due: \$50.00

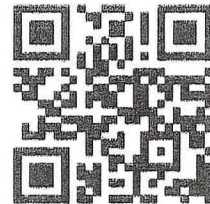
Total Paid

House Charge: \$50.00

Amount Due: \$0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

<https://www.smcaore.gov/>



08/13/2025 02:00 PM