CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
Community Development and Housing Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO:
☐ OFFICE OF PLANNING & RESEARCH
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: Administrative Development Permit (ADP 25-017)

Lead Agency Contact Person: Christian James Calisaan. Assistant Planner
Telephone (include area code): (909) 384-7272 ext. 3224

Project Location (include county): 303 E. Baseline Street
City of San Bernardino,
County of San Bernardino

Project Description: A request to allow the remodel of an existing drive-thru restaurant (Jack in the Box), reducing the building footprint, modifying the exterior façade, incorporating a double drive-thru lane, site improvements, and expanding the landscaping containing approximately 1,790 square feet on a parcel containing approximately 0.47 acres.

CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY CALIFORNIA
2025 JUN 27 AM 9:22

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Gabriela Marks/ Marks Architects

Exempt Status: (check one)

☐ Ministerial Exemption (§21080(b)(1); §15268);
☐ Declared Emergency (§21080(b)(3); §15269(a))
☐ Emergency Project (§21080(b)(4); §15269(b)(c))
☒ Categorical Exemption. State Type & Section Number: **§15303 (New Constructions or Conversion of Small Structures)**
☐ Statutory Exemption. State Code Number:
☐ General Rule – Not Subject to CEQA

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature: _____ Title: Assistant Planner Date: 06/24/2025

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED
Posted On: 6.27.25
Removed On: 8.2.25
Receipt No: 36-06272025-473