

RECEIVED WITH FEE
RECEIPT # 15157408

Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): CITY OF TAFT | PLANNING & DEVELOPMENT SERVICES
209 E. KERN STREET | TAFT, CA 93268

County Clerk
County of: Kern

(Address)

FILED
KERN COUNTY

Project Title: HUT - 61

AUG 07 2025

Project Applicant: Golden State Networks

AIMEE X. ESPINOZA
AUDITOR/CONTROLLER-COUNTY CLERK
BY [Signature] DEPUTY

Project Location - Specific:
Lat/Long 35.13206, -119.445357

Project Location - City: Taft Project Location - County: Kern

Description of Nature, Purpose and Beneficiaries of Project:

Project is associated with Middle Mile Fiber Work. Project scope includes the construction of a 50-foot by 50-foot gravel covered compound, extending 25-feet in each cardinal direction from the coordinates listed above. A prefabricated equipment shelter will be installed within the compound to serve as a connection point for proposed fiber.

Name of Public Agency Approving Project: City of Taft

Name of Person or Agency Carrying Out Project: Golden State Networks

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15303/Class 3 (New Construction or Conversion of Small Structures)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project fits under the description of a Class 3 Categorical Exemption from CEQA review. Trileaf corporation performed both a biological and cultural resource assessment to confirm that no exceptions apply which would preclude the use of the Notice of exemption. No significant environmental impacts would occur to aesthetics, agriculture, forest/timberland, air quality, biological resources, cultural resources, energy, geology, soils, greenhouse gas emissions, hazards and hazards materials, hydrology, water quality, land use planning, mineral resources, noise, population and housing, public services, recreation, transportation/traffic, utilities or wildlife.

Lead Agency
Contact Person: Luke Risner Area Code/Telephone/Extension: (559) 449-4500

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Luke Risner Date: 7/17/2025 Title: Contract Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Notice of Environmental Document
Posted by County Clerk on 08/07/2025
and for 30 days thereafter, Pursuant to
Section 21152(C), Public Resources Code
Revised 2011

25882



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 15 — 08072025 — 15151608
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF TAFT		8/7/2025
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
Kern		25882

PROJECT TITLE
TELECOMMUNICATIONS "FIBER HUT"

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF TAFT		(661) 763-1222
PROJECT APPLICANT ADDRESS	CITY	STATE
209 E. KERN STREET	TAFT	CA
		ZIP CODE
		93268

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ _____ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ _____ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ _____ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE M. CEDENO, KERN COUNTY CLERK, FSS
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