STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: August 27, 2025

To: All Reviewing Agencies

From: State Clearinghouse

Re: SCH # **2025080820**
UM_2021-0018

On **August 19, 2025**, the State Clearinghouse published the above Addendum (ADM). Per Lead Agency, please note that the project title on *CEQAnet* was incorrect. Accordingly, the Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **__UM_2021-0005 SCH Memo.zip.**

The correct project title is:

UM_2021-00***05***

We apologize for this error and request that you note the above information for your files. All other project information remains the same.