

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Fresno
2281 Tulare St. Room 301
Fresno, California 93721

From: (Public Agency): Fresno Unified School District
2309 Tulare Street
Fresno, California 93721
(Address)

Project Title: Electric School Bus Charging Infrastructure

Project Applicant: Fresno Unified School District

Project Location - Specific:
4498 N. Brawley Avenue

Project Location - City: Fresno Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The project involves the installation of 17 electric vehicle (EV) charging stations and the associated Electric Vehicle Supply Equipment (EVSE) to charge new electric school buses that replace higher emission school buses. This project will install 9 Level 3 chargers in the existing school bus yard located at the District Operations Service Center in Fresno, California. Work includes excavation to install new equipment, including transformer pad, switchboards pad, and conduit trench for a new 2000A electrical service and meter to be used for EV charger installation.

Name of Public Agency Approving Project: Fresno Unified School District

Name of Person or Agency Carrying Out Project: Fresno Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Cal. Code Regs., tit. 14, §15301
Statutory Exemptions. State code number:

FILED
AUG 04 2025
8:30
By: FRESNO COUNTY CLERK
DEPUTY

Reasons why project is exempt:

This installation will be a minor alteration to an existing facility with no expansion beyond the existing use of the facility and will not have a significant effect on the environment. This project, therefore, falls under Class 1 categorical exemption listed in CEQA Guidelines Section 15301 for Existing Facilities. Further, none of the exceptions listed in CEQA Guidelines Section 15300.2 apply to this project.

Lead Agency
Contact Person: Alex Belanger Area Code/Telephone/Extension: 559-457-3186

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 7/09/25 Title: Chief Executive Operational Services

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:





State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
**E202510000193**  
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>FRESNO UNIFIED SCHOOL DISTRICT</b>	LEAD AGENCY EMAIL	DATE <b>08/04/2025</b>
COUNTY/STATE AGENCY OF FILING <b>FRESNO COUNTY</b>	DOCUMENT NUMBER <b>E202510000193</b>	

PROJECT TITLE  
**ELECTRIC SCHOOL BUS CHARGING INFRASTRUCTURE**

PROJECT APPLICANT NAME <b>FRESNO UNIFIED SCHOOL DISTRICT</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(559) 457-3186</b>
PROJECT APPLICANT ADDRESS <b>2309 TULARE ST</b>	CITY <b>FRESNO</b>	STATE <b>CA</b>
		ZIP CODE <b>93721</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:


- |   |            |    |             |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | <u>0.00</u> |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |              |
|---|----------|----|--------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u>  |
| <input checked="" type="checkbox"/> County documentary handling fee   | \$50.00  | \$ | <u>50.00</u> |
| <input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION   |          | \$ | <u>0.00</u>  |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other 53-0613482   
 TOTAL RECEIVED \$ 50.00

SIGNATURE  <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE  <b>Pricilla Gonzalez Deputy Clerk</b>
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County of Fresno  
Clerk's Office  
James A. Kus

Elections Department  
(559) 600-8683

Clerk Services Department  
(559) 600-2575

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Finalization 2025015120  
8/4/2025 08:33 AM  
CCR572442 pgonzales

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Description	Fee
EIR Administrative Fee	
Time Recorded: 8:33 AM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Check Tendered	\$50.00
#53-0613482	
Amount Due	\$0.00

E 202510000193

THANK YOU  
PLEASE KEEP FOR REFERENCE