STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: 8/20/2025

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # **2025080632**
Yuba River Development Project and the Narrows Hydroelectric Project FERC Relicensings

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The Lead Agency has *extended* the local review period for the above referenced project to September 19, 2025, to accommodate the review process. Please refer to the attachment: **_SCH Memo Extended Review Request** for more information. All other project information remains the same.