

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Matthes Vineyard Conversion Agricultural Erosion Control Plan #P21-00047-ECPALead Agency: Napa CountyContact Person: Pamela ArifianMailing Address: 1195 3rd Street, Second FloorPhone: 707-259-5934City: NapaZip: 94559County: Napa**Project Location:** County: Napa City/Nearest Community: St. HelenaCross Streets: Howell Mountain Road and Meadowood LaneZip Code: 94574Longitude/Latitude (degrees, minutes and seconds): 38 ° 31 ' 4.742 " N / -122 ° 27 ' 4.405 " W Total Acres: 40Assessor's Parcel No.: 025-070-043-000Section: 30Twp.: 08NRange: 05WBase: MDMWithin 2 Miles: State Hwy #: 29Waterways: Napa River, Canon Creek, Conn Creek Spring Valley Creek, Sulphur Creek, York CreekAirports: N/ARailways: Napa Valley Wine TrainSchools: St. Helena Montessori, St. Helena Primary, St. Helena HS**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Agricultural Erosion Control Plan**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: Agricultural / Vineyard**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Greenhouse Gas Emissions**Present Land Use/Zoning/General Plan Designation:**Undeveloped / Agricultural Watershed / Agriculture, Watershed & Open Space**Project Description:** (please use a separate page if necessary)

Agricultural Erosion Control Plan for the proposed clearing of vegetation, earthmoving, land contouring, and installation and maintenance of erosion control measures associated with the development of approximately 13.2 gross acres of vineyard with approximately 11.1 net planted acres in three proposed vineyard blocks, located on an approximately 40.0-acre property. Average slopes within the development area range from 18% to 28% with an average slope of 23%, with a total of approximately 1.0-acre of non-contiguous land occurring on slopes over 30%. The proposed project would convert to vineyard the following pre-2020 Glass Fire vegetation communities: approximately 8.79 acres of mixed chaparral, 2.17 acres of coast live oak woodland, 1.94 acres of non-native annual grassland and 0.26-acre of Douglas fir forest. Based on existing (i.e., post-fire) conditions, the project proposes the removal of 17 existing oak trees and one (1) Ponderosa pine tree greater than 6-inch diameter at breast height (DBH) within an approximate 0.49-acre area. The project proposes a 7.3-acre Preservation Area, which includes 2.24 acres of the surviving intact coast live oak woodland.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☒ Caltrans District # 4
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☒ Fish & Game Region # 3
☐ Food & Agriculture, Department of
☒ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☒ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☒ Regional WQCB # 2
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

☒ Other: Bay Area Air Quality Management District
☐ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date August 14, 2025

Ending Date September 15, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: William and Leigh Matthes
Address: 1508 Spring Street
City/State/Zip: St. Helena, CA 94754
Phone: (475) 517-6060

Signature of Lead Agency Representative: Pamela Arifian

Digitally signed by Pamela Arifian
Date: 2025.08.11 12:40:38 -0700

Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.