



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

StartOver

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RECEIPT NUMBER:

36 — 01/20/2026 — 029

STATE CLEARINGHOUSE NUMBER (If applicable)

2025080639

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Upland

LEAD AGENCY EMAIL

DATE

01/20/2026

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

PROJECT TITLE

San Antonio Water Company Headquarters Project

PROJECT APPLICANT NAME

San Antonio Water Company

PROJECT APPLICANT EMAIL

PHONE NUMBER

(909) 931-4143

PROJECT APPLICANT ADDRESS

460 N. Euclid Ave,

CITY

Upland

STATE

CA

ZIP CODE

91786

PROJECT APPLICANT (Check appropriate box)☒ Local Public Agency☐ School District☐ Other Special District☐ State Agency☐ Private Entity**CHECK APPLICABLE FEES:**☐ Environmental Impact Report (EIR)

\$4,227.50

\$

0.00

☒ Mitigated/Negative Declaration (MND)(ND)

\$3,043.75

\$

3,043.75

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

0.00

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:☐ Cash☐ Credit☒ Check☐ Other**TOTAL RECEIVED**

\$

3,093.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Mariah Arroyo, Deputy Clerk

DATE FILED & POSTED

Posted On: 1/20/2026Removed On: 2/23/2026

Notice of Determination

Receipt No: 86-01202026-029

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail:

Street Address:

P.O. Box 3044

1400 Tenth St., Rm 113

Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County ClerkCounty of: San BernardinoAddress: 222 W Hospitality LaneSan Bernardino, CA 92415

From:

Public Agency: City of UplandAddress: 460 N. Euclid AvenueUpland, CA 91786Contact: Joshua WinterPhone: (909) 931-4143

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.State Clearinghouse Number (if submitted to State Clearinghouse): 2025080639Project Title: San Antonio Water Company Headquarters ProjectProject Applicant: San Antonio Water CompanyProject Location (include county): San Bernardino County, APN 1044-091-22

Project Description:

The Project includes the construction of a General Plan Amendment and Rezone and a new 3,698 square-foot SAWCO headquarters and associated improvements including a 4,066 square-foot maintenance building, maintenance yard, driveway, parking, solar cover, landscaping, and utility improvements. The existing water storage tank, pump station, and signal buildings and tower would remain in place.

This is to advise that the City of Upland has approved the above
☒ Lead Agency or ☐ Responsible Agency

described project on January 12, 2026 and has made the following determinations regarding the above
 (date)
 described project.

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☐ were ☒ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Upland City Hall, 460 N. Euclid Avenue, Upland CA 91786 or uplandca.gov/environmental-review

Signature (Public Agency): _____

Title: Senior PlannerDate: 1.15.26

Date Received for filing at OPR: _____