

DATE FILED & POSTED

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Notice of Exemption

To: [] Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

[x] Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

Applicant

PROJECT NAME: Amendment No. 8 to Lease Agreement 02-962 with Springfield, LLC, a California Limited Liability Company for Library and Office Space in Adelanto
APN: 0459-181-74-0000
APPLICANT: Terry W. Thompson, Director, Real Estate Services
PROPOSAL: Use of approximately 4,200 square feet of library and office space for the County Library
JCS: N/A
COMMUNITY: Adelanto
LOCATION: 111497 Bartlett Avenue, Suites C-1 through C-4, Adelanto, CA, 92301

San Bernardino County
Real Estate Services Department
Name
385 N Arrowhead Ave, Third Floor
Address
San Bernardino, CA 92415-0180
(909) 387-5180
Phone
Representative
Daniela Gutierrez-Gonzalez, OA III
Name
San Bernardino County
Real Estate Services Dept
Address
385 N Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0180

Danny Campos, Planner I
Lead Agency Contact Person
(909) 387-3012
Area Code/Telephone Number

(909) 501-8783
Phone

Exempt Status: (check one)

- [] Ministerial [Sec. 21080(b)(1); 15268];
[] Declared Emergency [Sec. 21080(b)(3); 15269(a)];
[] Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
[x] Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities
[] Statutory Exemptions. State code number:
[] Other Exemption

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed lease amendment provides for the continued utilization of approximately 4,200 square feet of library and office space for the County Library

Signature Danny Campos Title Planner I

Date 06/17/2025

[x] Signed by Lead Agency [] Signed by Applicant

Date received for filing at OPR: