STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: September 22, 2025

To: All Reviewing Agencies

From: State Clearinghouse

Re: SCH # **2025080308**
Streambed Alteration Agreement No. 60069 for Timber Harvesting Plan (THP) 1-25-00072-HUM Chapman

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The Responsible Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **CEQASubmitSCH2025080308.pdf** and **EPIMS-HUM-60069-1-25-00072-HUM-Chapman II_NOD.pdf.**

All other project information remains the same.