



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Jul 30, 2025 03:04 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2025-000629
State Receipt # 37073020250577

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

16715-1/3 STONEBRIDGE/1103480

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type)

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** July 30, 2025
Posted July 30, 2025 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Title / Number: 16715-1/3 Stonebridge/1103480

State Clearinghouse No.: N/A

Project Location-Specific: 16715 Stonebridge Parkway, San Diego, CA 92131

Project Location-City/County: San Diego/ San Diego

Description of nature and purpose of the Project: A Site Development Permit (SDP) for the installation of two (2) new 52 inch tall x 26 in wide x 24 Inch deep Alpha PN-4 powernode system enclosures, eighteen new 12V batteries, and one (1) new precast concrete pad for Cox Communications located within Public Right of Way near 14800-1/3 Stonebridge Parkway. All associated electric wires and conduits would connect a powernode cabinet to an existing alpha cabinet. The project is located within the AR-1-1 Zone, Council District 5, in the Rancho Encantada Community Plan.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Cox Communications- 20 Icon, Foothill Ranch, CA 92610. (619) 756-2845.

Exempt Status: (Check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Section 15303 (New Construction).

Reasons why project is exempt: The City of San Diego conducted an environmental review and determined that the project would qualify to be exempt from CEQA pursuant to CEQA Section 15303 (New Construction). Section 15303 applies to projects that consist of the construction of a limited number of new small facilities or structures. Since the project would construct one WCF, within the developed public right of way and it was determined that the CEQA exemption was appropriate and the exceptions listed in CEQA Section 15300.2 would not apply. **The site is not included on any list compiled pursuant to Government Code Section 65962.5 for hazardous waste sites.**

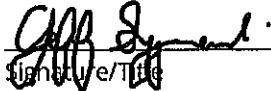
Lead Agency Contact Person: Jeffrey Szymanski

Telephone: 619 446-5324

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from the California Environmental Quality Act.

 /Senior Planner 4/10/2025
Signature/Title Date

Check One:

- Signed by Lead Agency
- Signed by Applicant

Date Received for Filing with County Clerk or OPR:



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753 5a (Rev 01/01/25) Previously DFG 753 5a

| |
|---|
| RECEIPT NUMBER 37-07/30/2025-0577 |
| STATE CLEARING HOUSE NUMBER (if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|---------------------------------|--------------------|
| LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT | LEAD AGENCY EMAIL | DATE 07/30/2025 |
| COUNTY/STATE AGENCY OF FILING SAN DIEGO | DOCUMENT NUMBER 37-2025-0577 | |
| PROJECT TITLE 16715-1/3 STONEBRIDGE/1103480 | | |

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|--|-------------------------|------------------------------|
| PROJECT APPLICANT NAME COX COMMUNICATIONS | PROJECT APPLICANT EMAIL | PHONE NUMBER 619-756-2845 |
| PROJECT APPLICANT ADDRESS 20 ICON | CITY FOOTHILL RANCH | STATE CA |
| | | ZIP CODE 92610 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entry

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123 50 | \$ | 0 00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND) | \$2,968 75 | \$ | 0 00 |
| <input type="checkbox"/> Certified Regulatory Program (GRP) document - payment due directly to CDFW | \$1,401 75 | \$ | 0 00 |
| | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850 00 | \$ | 0 00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50 00 |
| <input type="checkbox"/> Other | | \$ | 0 00 |

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50 00

| | |
|--------------------------------------|---|
| SIGNATURE X <i>Steve Sangthai</i> | AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, STEVE SANGTHAI, Deputy |
|--------------------------------------|---|

Payment Reference #: CHECK NO.28147