



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
 48 — 08/05/2025 — 118  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CITY OF VALLEJO</b>	LEAD AGENCY EMAIL	DATE <b>08/05/2025</b>
COUNTY/STATE AGENCY OF FILING Solano	DOCUMENT NUMBER <b>080525-118</b>	

PROJECT TITLE

**JACK IN THE BOX IMPROVEMENTS**

PROJECT APPLICANT NAME <b>PM DESIGN GROUP</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(707) 648-5391</b>
PROJECT APPLICANT ADDRESS <b>555 SANTA CLARA STREET</b>	CITY <b>VALLEJO</b>	STATE <b>CA</b>
		ZIP CODE <b>94590</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED \$ 50.00**

SIGNATURE <b>X</b> <i>Emily Shephard, Deputy</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>EMILY SHEPHARD, DEPUTY</b>
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CHECK NUMBER: 420  
 RECEIPT NUMBER: 1080963

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Solano
675 Texas Street, Suite 6500, 8th Floor
Fairfield, CA 94533

From: (Public Agency): City of Vallejo
555 Santa Clara Street
Vallejo, CA 94590

(Address)

FILED

AUG 05 2025

Project Title: Jack in the Box Improvements

Project Applicant: PM Design Group

Project Location - Specific:
400 Broadway Street, APN: 0056-062-190

Bill Emien, Clerk of the
Board of Supervisors of
the County of Solano,
State of California
Deputy Emily Shephard

Project Location - City: Vallejo Project Location - County: Solano

Description of Nature, Purpose and Beneficiaries of Project:

The project involves the exterior remodel, including removal of the mansard roof,
installation of new parapets and new finishes, of an existing restaurant with a
drive-through.

Name of Public Agency Approving Project: City of Vallejo

Name of Person or Agency Carrying Out Project: City of Vallejo

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Class 1 "Existing Facilities" Section 15301(a)
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project is exempt due to the proposal includes exterior alterations to an existing
commercial building where all necessary public services and facilities are available.

Lead Agency
Contact Person: Laura Solomon Area Code/Telephone/Extension: 707-648-5391

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 8/5/2025 Title: Associate Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Document Posted From
8/5/25 to

Revised 2011

Deputy Clerk of the Board