

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Atwater Jordan Road at Atwater Canal Bridge Replacement Project

Lead Agency: Merced County Department of Public Works Contact Person: Alvaro Buenrostro  
 Mailing Address: 715 Martin Luther King Jr. Way Phone: (209) 385-7601 ext. 4632  
 City: Merced Zip: 95341 County: Merced

**Project Location:** County: Merced County City/Nearest Community: Unincorporated Merced County  
 Cross Streets: Atwater Jordan Road approximately 0.3 mile west of Central Avenue Zip Code: 95301

Longitude/Latitude (degrees, minutes and seconds): 37 ° 19 ' 52.83 " N / 120 ° 39 ' 29.71 " W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: 056-074-008 and 056-074-009 Section: 16 Twp.: 7 Range: 12 Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: State Route 99 and State Route 140 Waterways: Atwater Canal  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: Draft IS/MND  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Bridge Replacement

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type bridge  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Energy, Greenhouse Gas

**Present Land Use/Zoning/General Plan Designation:**

General Agriculture (A-1) (County of Merced, n.d.)

**Project Description:** (please use a separate page if necessary)

Merced County (County) in cooperation with the California Department of Transportation (Caltrans), proposes to replace the Atwater Jordan Road Bridge structure (Bridge No. 39C-0286) over the Atwater Canal (project), located approximately 0.3 mile west of Central Avenue, near the community of Atwater in Merced County, California. The project would improve public safety by providing a safe, permanent crossing over the Atwater Canal on Atwater Jordan Road. The purpose of the project is to replace and widen the existing bridge by approximately 10 feet along the existing horizontal and vertical alignment to provide two 11-foot lanes, a 3-foot shoulder on each side of the roadway, and new concrete barrier bridge rails similar to those on the existing bridge. In addition, the embankment will be covered with rock slope protection to mitigate scour within the limits of the bridge approach fills. Improvements to the canal access roads may also be needed to accommodate the widened bridge.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>10</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>Natural Resources Conservation Service</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>United States Army Corps of Engineers</u>
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date September 8, 2025 Ending Date October 8, 2025

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>GPA Consulting</u>	Applicant: <u>Merced County Department of Public Works</u>
Address: <u>840 Apollo Street, Suite 312</u>	Address: <u>715 Martin Luther King Jr. Way</u>
City/State/Zip: <u>El Segundo, California, 90245</u>	City/State/Zip: <u>Merced, California, 95341</u>
Contact: <u>Ryan Todaro</u>	Phone: <u>(209) 385-7601 x4632</u>
Phone: <u>(310) 792-2690 x107</u>	

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Signature of Lead Agency Representative: Alvaro Buenrostro  Date: 09/05/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.