Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Humboldt Transit Authority Hydrogen Fueling Station

Lead Agency: City of Eureka | Contact Person: Chris Lohoefener

Mailing Address: 531 K Street | Phone: (707) 441-4182

City: Eureka | Zip: 95501 | County: Humboldt

Project Location: County: Humboldt | City/Nearest Community: Eureka

Cross Streets: 1st Street and V Street | Zip Code: 95501

Longitude/Latitude (degrees, minutes and seconds): 40 ° 48 ′ 23 ″ N / 124 ° 08 ′ 55 ″ W | Total Acres: 2.96

Assessor's Parcel No.: 002-081-005; 002-091-003, -008, and -010; 002-121-002; and 002-124-008, -009, and -010 | Section: 23 | Twp.: 5N | Range: 1W | Base: H.B & M.

Within 2 Miles: State Hwy #: 101, 255 | Waterways: Humboldt Bay

Airports: Murray Field | Railways: Great Redwood Trail Agency | Schools: Lafayette Elementary, Zane Middle School, Eureka High School, Redwood Christian School, Alder Grove Charter School

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan ☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan ☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.) ☐ Annexation ☐ Redevelopment ☒ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☒ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☒ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☒ Geologic/Seismic ☐ Minerals ☒ Noise ☐ Population/Housing Balance ☒ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☐ Vegetation ☐ Water Quality ☐ Water Supply/Groundwater ☒ Wetland/Riparian ☐ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Zoning - Service Commerical; General Plan - General Service Commercial

Project Description: *(please use a separate page if necessary)*

Humboldt Transit Authority (HTA) is transitioning its bus fleet from diesel and gasoline to hydrogen fuel to comply with the Innovative Clean Transit Regulation established by the California Air Resources Board in December 2018. To support this switch, HTA proposes to construct a hydrogen fueling station at its existing Operations and Maintenance Facility (Facility or Project Site). The proposed project includes installation of a liquid hydrogen storage tank and compression gas system capable of providing hydrogen fuel to various types of vehicles at different fueling pressures. The project also involves demolition of an existing office building located at the Project Site, use of a temporary hydrogen fueling station during construction, construction of a permanent storage and fueling system, retrofit of the existing fleet maintenance bays, and construction of a building addition to the existing administration and maintenance building. The fueling system will also be available to the public. In accordance with CEQA Guidelines Section 15072(g)(5), it is noted tha

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
X	California Emergency Management Agency		Parks & Recreation, Department of
X	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 1		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 1
X	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
X	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 1		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date August 5, 2025 Ending Date September 4, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Planwest Partners, inc
Address: 670 9th Street, #201
City/State/Zip: Arcata, CA 95521
Contact: Krystle Brogna
Phone: (707) 825-8260

Applicant: Humboldt Transit Authority
Address: 133 V Street
City/State/Zip: Eureka, CA 95501
Phone: (707) 443-0826

Signature of Lead Agency Representative: Chris Lobaugh _____ **Date:** 8/4/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.