



**Jennifer Jolley**, Director

**Eric Merlo**, Assistant Director

**Tim Burns**, Code Enforcement Chief

**Corinne King**, Deputy Director of Planning

**Jeff Niemeyer**, Deputy Director of Building Inspection

**APPLICATION REFERRAL:  
 Staff Review with Notice**

Project Planner: Jessica Leal Phone: (209) 468-3140 Fax: (209) 468-3163 Email: jleal@sjgov.org

The following project has been filed with this Department: **APPLICATION NUMBER: PA-2300159 (A)**

**PROPERTY OWNER:** Sonia Sandhu  
 2453 Granite Peak  
 Manteca, CA 95336

**APPLICANT:** Sonia Sandhu  
 2453 Granite Peak  
 Manteca, CA 95336

**PROJECT DESCRIPTION:** An Administrative Use Permit application for a truck parking facility to be completed in 2 phases over 5 years. Phase 1 to include the construction of a 1,400 square foot office and parking for 87 trucks and 138 trailers. Phase 2 to include a 4,500 square foot structure for an office, a repair shop to be utilized for trucks parked at the site only, and storage use. The operation will utilize an onsite well and septic system. An onsite retention pond is proposed for storm water drainage. (Use Type: Truck Services – Parking and Repairs)

The Property is zoned C-G (General Commercial) and the General Plan designation is C/G (General Commercial).

**PROJECT LOCATION:** The project site is on the east side of S. French Camp Rd., 600 feet south of W. Yettner Rd., French Camp. (APN/Address: 193-020-03 & -02 / 6130 S. French Camp Rd., French Camp) (Supervisory District: 3)

**ENVIRONMENTAL DETERMINATION:** This is a Notice of Intent to adopt a Mitigated Negative Declaration for this project as described. San Joaquin County has determined that through the Initial Study that contains proposed mitigation measures all potentially significant effects on the environment can be reduced to a less than significant level. The Mitigated Negative Declaration and Initial Study can be viewed on the Community Development Department website at [www.sjgov.org/commdev](http://www.sjgov.org/commdev) under Active Planning Applications.

**APPLICATION REVIEW:** Recommendations and/or comments on this project must be submitted to the Community Development Department no later than August 29, 2025. Recommendations and/or comments received after that date may not be considered in staff's analysis and/or recommendation to the San Joaquin County Planning Commission for this application.

**AGENCY REFERRALS MAILED ON:** August 1, 2025

- TO:**
- |                                     |   |                                    |
|-------------------------------------|---|------------------------------------|
| SJC Supervisor: District 3          | Caltrans – District 10                  | Airport Land Use Commission        |
| SJC Assessor                        | CA Regional Water Quality Control Board | Builders Exchange                  |
| SJC Building Division / Plan Check  | CA Dept. of Motor Vehicles              | Building Industry Association      |
| SJC Environmental Health            | CA Fish & Wildlife Region: 2            | California Tribal TANF Partnership |
| SJC Fire Prevention Bureau          | CA Native American Heritage Commission  | California Valley Miwok Tribe      |
| SJC Mosquito Abatement              | Stockton East Water District            | Carpenters Union                   |
| SJC Public Works                    | PG&E                                    | Haley Flying Service               |
| SJC Sheriff Communications Director | Federal Aviation Administration         | North Valley Yokuts Tribe          |
| French Camp McKinley Fire District  | Federal Emergency Management Agency     | United Auburn Indian Community     |
| City of Stockton                    | US Fish & Wildlife                      | Buena Vista Rancheria              |
| Manteca Unified School District     | Stockton Airport Services               | Sierra Club                        |
| San Joaquin Council of Governments  | Air Pollution Control District          | Precissi Flying Service            |

**CERTIFICATE OF MAILING NOTICE OF PUBLIC REVIEW  
SONIA SANDHU / SONIA SANDHU  
PA-2300159 (A)**

STATE OF CALIFORNIA, COUNTY OF SAN JOAQUIN

SEAN CARDENAS states:

That I am and at all times herein mentioned was an employee of the San Joaquin County Community Development Department. As such, I am familiar with the Department's processes for posting mail.

That on August 1, 2025, I deposited in the United States Post Office, or mailing facility regularly maintained by the Government of the United States, at the City of Stockton, County of San Joaquin, State of California, a true copy of the NOTICE OF PUBLIC REVIEW, as is attached hereto and made a part hereof, with postage fully prepaid and addressed respectively to each of the persons whose names and addresses as required in Section 9-215.8 of the San Joaquin County Ordinance Code, as discerned by the Director; that said respective names and addresses are shown on the list attached hereto and made a part hereof; that said mailing took place not less than ten days prior to the date of said action on the application; and that there is a regular communication by mail between the place of mailing in each of the places so addressed.

I certify under penalty of perjury that the foregoing is true and correct.

The date is August 1, 2025, in Stockton, California.

(S) \_\_\_\_\_