STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: August 12, 2025

From: State Clearinghouse

Re: SCH # **2025080044**
Culvert Replacement

Pursuant to the attachment: **SCH Project Withdrawal Request_2025080044**, the Lead/Public Agency requests to withdraw the above referenced document from posting. Please disregard the Notice of Exemption posted on **August 5th, 2025.**

Note: Attachment labelled as received.