# Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
*For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** Victor Valley Construction, Demolition, & Inerts Processing Facility

Lead Agency: City of Victorville | Contact Person: Mina Morgan

Mailing Address: 14343 Civic Drive, PO Box 5001 | Phone: (760) 955-5135

City: Victorville | Zip: 92393 | County: San Bernardino

**Project Location:** County: San Bernardino | City/Nearest Community: Victorville

Cross Streets: Abbey Lane between Bimini Street and Stoddard Wells Road | Zip Code: 92394

Longitude/Latitude (degrees, minutes and seconds): 34 ° 33 ′ 42.47 ″ N / 117 ° 17 ′ 38.18 ″ W | Total Acres: 6.09

Assessor's Parcel No.: 0472-181-16, 0472-181-23, 0472-181-65 & 0472-181-15 | Section: 34 | Twp.: 6N | Range: 4W | Base: SBBM

Within 2 Miles: State Hwy #: I-15 | Waterways: Mojave River

Airports: N/A | Railways: BNSF | Schools: Puesta Del Sol Elementary

**Document Type:**

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

**Local Action Type:**

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☒ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

**Development Type:**

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☒ Industrial: Sq.ft. 265280.4 Acres 6.09 Employees 20
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW
☐ Waste Treatment: Type ____ MGD
☐ Hazardous Waste: Type
☐ Other:

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☒ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☒ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other:

**Present Land Use/Zoning/General Plan Designation:**

Mostly vacant, SFR on one parcel; Light Industrial (M-1); Desert Gateway Specific Plan

**Project Description:** *(please use a separate page if necessary)*

A Site Plan and Conditional Use Permit with a Mitigated Negative Declaration to allow for the development of a Burrtec Construction Waste and Demolition Waste Processing Facility on property zoned M-1 Light Industrial and totaling approximately 6.09 gross acres. The Proposed Project involves the construction of an approximately 40,500 square foot industrial building that will house sorting equipment to process recoverable materials from construction and demolition projects from throughout the High Desert. A 2,700 square foot office building would be attached to the south side of the processing building.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

| | | | |
|---|---|---|---|
| X | Air Resources Board | X | Office of Historic Preservation |
| | Boating & Waterways, Department of | | Office of Public School Construction |
| | California Emergency Management Agency | | Parks & Recreation, Department of |
| | California Highway Patrol | | Pesticide Regulation, Department of |
| X | Caltrans District # 8 | | Public Utilities Commission |
| x | Caltrans Division of Aeronautics | X | Regional WQCB # 6 |
| x | Caltrans Planning | x | Resources Agency |
| x | Central Valley Flood Protection Board | | Resources Recycling and Recovery, Department of |
| | Coachella Valley Mtns. Conservancy | | S.F. Bay Conservation & Development Comm. |
| | Coastal Commission | | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| | Colorado River Board | | San Joaquin River Conservancy |
| | Conservation, Department of | | Santa Monica Mtns. Conservancy |
| | Corrections, Department of | | State Lands Commission |
| | Delta Protection Commission | | SWRCB: Clean Water Grants |
| | Education, Department of | | SWRCB: Water Quality |
| x | Energy Commission | | SWRCB: Water Rights |
| X | Fish & Game Region # 6 | | Tahoe Regional Planning Agency |
| | Food & Agriculture, Department of | x | Toxic Substances Control, Department of |
| | Forestry and Fire Protection, Department of | x | Water Resources, Department of |
| | General Services, Department of | | |
| | Health Services, Department of | S | Other: MDAQMD |
| | Housing & Community Development | | Other: |
| X | Native American Heritage Commission | | |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 09/26/2025 Ending Date 10/27/2025

**Lead Agency (Complete if applicable):**

Consulting Firm: Lilburn Corporation
Address: 1905 Business Center Dr.
City/State/Zip: San Bernardino, CA 92408
Contact: Cheryl Tubbs
Phone: 909-890-1818

Applicant: Burrtec Waste Industries, Inc.
Address: 9890 Cherry Avenue
City/State/Zip: Fontana, CA 92335
Phone: (909) 429-4200

**Signature of Lead Agency Representative:** Mina Morgan **Date:** 9/22/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.