Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Conditional Use Permit No. 2025-18

Lead Agency: Visalia | Contact Person: Josh Dan
Mailing Address: 315 E. Acequia Ave. | Phone: 559-713-4003
City: Visalia | Zip: 93291 | County: Tulare

Project Location: County: Tulare | City/Nearest Community: Visalia
Cross Streets: North Nevada Street | Zip Code: 93291
Longitude/Latitude (degrees, minutes and seconds): 36 ° 20 ′ 18.27 ″ N / 119 ° 23 ′ 53.45 ″ W Total Acres: 1.313
Assessor's Parcel No.: 081-100-075 | Section: 29 | Twp.: 18S | Range: 24E | Base: MDPM
Within 2 Miles: State Hwy #: 198 | Waterways: Mill Creek
Airports: Visalia Municipal Airport | Railways: Union Pacific Railroad | Schools: Denton Elementary School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☒ Neg Dec (Prior SCH No.) _____ | ☐ Draft EIS | ☐ Other: _____
☐ Mit Neg Dec Other: _____ | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☒ Industrial: Sq.ft. 20,000 Acres 1.3 Employees 12
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☐ Vegetation
☒ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Mandatory Findings of Significance

Present Land Use/Zoning/General Plan Designation:

I (Industrial) Zoning & I (Heavy Industrial) General Plan Land Use Designation

Project Description: *(please use a separate page if necessary)*

Conditional Use Permit 2025-18: A request by Robert Gaalswyk to permit the use of an existing 20,115 square foot building as indoor shooting range facility with ancillary retail gun store sales, located in the I (Industrial) zone. The property is located along the east side of North Nevada Street, approximately 194-feet north of West Grove Avenue. (Address: 1104 North Nevada Street) (APN: 081-100-075).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # _____
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission
_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # _____
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of
_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date August 1, 2025 Ending Date August 21, 2025

Lead Agency (Complete if applicable):

Consulting Firm: EBM Design Group Inc.
Address: 4412 W. Ferguson Ave.
City/State/Zip: Visalia, CA 93291
Contact: Eric McConnaughey
Phone: 559-732-9236

Applicant: Robert Gaalswyk
Address: 4412 W. Ferguson Ave.
City/State/Zip: Visalia, CA 93291
Phone: 559-732-9236

Signature of Lead Agency Representative: Josh Dan Digitally signed by Josh Dan Date: 2025.07.31 13:40:09 -07'00' **Date:** 07/31/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.