

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** San Bernardino County Behavioral Health Comprehensive Treatment Campus

Lead Agency: County of San Bernardino - Project & Facilities Management Department

Contact Person: Bohra Kim

Mailing Address: 620 South E Street

Phone: 909-387-5000

City: San Bernardino

Zip: 92415

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: Victorville

Cross Streets: Palmdale Road and Cobalt Road

Zip Code: 92392

Longitude/Latitude (degrees, minutes and seconds): 34 ° 30 ' 14.93 " N / -117 ° 22 ' 16.54 " W Total Acres: 29.47

Assessor's Parcel No.: 3105-191-11

Section: 23

Twp.: 5 North

Range: 5 West

Base: _____

Within 2 Miles: State Hwy #: CA 18

Waterways: _____

Airports: _____

Railways: _____

Schools: Larrea Middle School & Silverado High School

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☒ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: Transitional Housing and treatment center. Total of 144 beds**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Single Family Residential (R-1) and Low Density Residential

Project Description: (please use a separate page if necessary)

The Project Site is comprised of one (1) parcel, Accessor Parcel Numbers (APN) 3105-191-11. The total acreage for the site is 29.47 acres located in the City of Victorville on a parcel owned by San Bernardino County. The Project Site is located at 13333 Palmdale Road in the City of Victorville southeast of the intersection of Palmdale Road and Cobalt Road. The Proponent of the Project and Lead Agency is San Bernardino County. The Project Site is within the City of Victorville General Plan with the development code of Low Density Residential and is currently designated with the zoning of Single Family Residential (R-1).

The proposed Project is the improvement and expansion of the St. John of God Health Care Services center into the San Bernardino County Behavioral Health Comprehensive Treatment Campus. The County intends to develop this site with new treatment facilities and transitional housing for individuals in recovery under the Behavioral Health Continuum Infrastructure Program (BHICIP) and Community Care Expansion (CCE) program. The Project includes one 36-bed Adult Residential Treatment Facility; one 24-bed Adult Withdrawal Management building; one Outpatient building (contains three group rooms, offices, nurses station, examination room, commercial kitchen and reception); two Adolescent Residential and Psychiatric Residential Treatment Facilities (contains 32 beds, restroom facilities, staff offices, group rooms, therapy rooms, psychiatrist office, exam room, medicine room, nurse station, dining room, living/game room, conference rooms, and family visiting room); and one Wellness Center containing a full-size basketball court, commercial kitchen, group room, arts and crafts room, multipurpose room and offices. Additionally, the CCE facilities will provide 52 beds in one Recovery Residences Building. This Project would develop the Project Site with an additional 144 additional beds.

Additionally, new gates and perimeter fencing will be installed, along with a new access road off Cobalt Road. Landscaping will also be added throughout the campus. Parking will consist of the reconfiguration of the existing lot with 33 stalls and adding an additional 228 new stalls. Ingress and egress point on Palmdale Road will be discontinued.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/30/2025 Ending Date 8/30/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Terracon Consultants</u>	Applicant: <u>San Bernardino County - Project & Facilities Management Department</u>
Address: <u>1355 E Cooley Drive</u>	Address: <u>620 South E Street</u>
City/State/Zip: <u>Colton, CA 92324-3954</u>	City/State/Zip: <u>San Bernardino, CA 92415</u>
Contact: <u>Kayti Christianson</u>	Phone: <u>(909) 387-5000</u>
Phone: <u>(310) 627-3416</u>	

Signature of Lead Agency Representative: _____

Bohra Kim

Digitally signed by Bohra Kim
DN: C=US,
E=bohra.kim@pfm.sbcounty.gov,
O=PFMD, OU=San Bernardino County,
CN=Bohra Kim
Date: 2025.07.30 13:26:10-07'00'

07.30.2025

Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.