Attachment 1

NOTICE OF DETERMINATION

To: Office of Land Use and Climate Innovation
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: California Transportation Commission
Attn: Cherry Zamora
1120 N Street, MS 52
Sacramento, CA 95814
(916) 654-4245

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: Maintenance Facilities Project

2025080138	Breeanna Kalson	(707) 672-3593
State Clearinghouse Number	**Lead Agency Contact Person**	**Area Code/Telephone**

Project Location (include county): State Route (SR) 96 at Post Mile (PM) R38.9 and SR 299 at PM R7.4 in Humboldt County.

Project Description: Replace exisiting crew/equipment building, perimeter fencing, septic leach field, add fire suppression infrastructure, and install electrical vehicle chargers at the Orleans Maintenance Station on SR 96 at PM R38.9 in Humboldt County. Replace the California Highway Patrol scale office/shelter, a stormwater drainage inlet, and the weigh scale and scale pad at the Buckhorn truck scale Commercial Vehicle Enforcement Facility site on SR 299 at PM R7.4 in Humboldt County.

This is to advise that the California Transportation Commission has approved the above described project on

(_ Lead Agency/ **X** Responsible Agency)

December 4-5, 2025, and has made the following determinations regarding the above described project:

1. The project (__will/ X will not) have a significant effect on the environment.
2. ___An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   _X_A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (_ were/ _X were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (_ was / _X was not) adopted for this project.
5. A Statement of Overriding Considerations (_ was / X was not) adopted for this project.
6. Findings (__were/ X were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans District 1, 1656 Union Street, Eureka, CA 95501.

TANISHA TAYLOR	12/08/2025	Executive Director California Transportation Commission
Signature (Public Agency)	*Date*	*Title*

Date received for filing at LCI: