

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025080122**Project Title:** Jamul Indian Village Land Disposal and Exchange

Lead Agency: California Department of Fish and Wildlife, South Coast Region 5 (CDFW)

Contact Person: Glen M. Lubcke

Mailing Address: 3883 Ruffin Road

Phone: 858.204.8774

City: San Diego

Zip: 92123

County: San Diego

Project Location: County: San Diego City/Nearest Community: Jamul

Cross Streets: Disposal Property: Campo Road/Exchange Property: Honey Springs Road Zip Code: 91935

Longitude/Latitude (degrees, minutes and seconds): 32 ° 42 ' 11.8 " N / 116 ° 52 ' 20.6 " W Total Acres: 5.1 acres

Assessor's Parcel No.: 597-080-007, 600-191-04, 600-101-05

Section: 10

Twp.: 17 S

Range: 1E

Base:

Within 2 Miles:

State Hwy #: 94

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: Jamul-Dulzura Union SD

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☒ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Land Swap**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: N/A**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Disposal: (OS-C) Open Space-Conservation; Exchange: (SR_10) Semi-Rural Residential/A72 General Agricultural Use

Project Description: (please use a separate page if necessary)

The Proposed Project is a land exchange between the Jamul Indian Village of California (Tribe) and the California Department of Fish and Wildlife (CDFW). CDFW proposes to dispose of the 1.1-acre Disposal Property, part of the Rancho Jamul Ecological Reserve (RJER) to the Tribe for future cemetery expansion. In exchange, the Tribe would exchange a 4.0-acre parcel to CDFW to be added to the Hollenbeck Canyon Wildlife Area (HCWA) for conservation. The Project does not propose any development activities and future activities associated with the Disposal Property would be subject to applicable Federal, State, and local regulations.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent Inc.</u>	Applicant: <u>Kerry Patterson, Jamul Indian Village</u>
Address: <u>2550 Fifth Ave, Suite 640</u>	Address: <u>P.O. Box 612</u>
City/State/Zip: <u>San Diego, CA 92103</u>	City/State/Zip: <u>Jamul, CA 91935</u>
Contact: <u>Rid Hollands</u>	Phone: <u>619.669.4785</u>
Phone: <u>619.604.3788</u>	

Signed by: *Glen Wubeke* Date: 10/8/2025
 Signature of Lead Agency Representative: AD7D070BCB66466...

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.