

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025080058
Project Title: Recycled Water Master Plan Phase 2 Project

Lead Agency: City of Redwood City

Contact Person: Melinda Hue

Mailing Address: 1017 Middlefield Road

Phone: 650-780-7363

City: Redwood City

Zip: 94063

County: San Mateo

Project Location: County: San Mateo

City/Nearest Community: Redwood City

Cross Streets: Citywide Project

Zip Code: 94063, 94062, 94061

Longitude/Latitude (degrees, minutes and seconds): 37 ° 29 ' 14.82 " N / 112 ° 13 ' 31.99 " W Total Acres: Citywide Project

Assessor's Parcel No.: Citywide Project

Section:

Twp.: 5S

Range: 3W

Base: Mount Diablo

Within 2 Miles: State Hwy #: 101, 84, 82

Waterways: Redwood Creek, Jefferson Branch, San Francisco Bay

Airports: San Carlos Airport

Railways: Caltrain

Schools: Hoover Elementary, Acton Academy, Beresford Montesso

Document Type:

 CEQA: ☐ NOP

☒ Draft EIR

 NEPA: ☐ NOI

 Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☐ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:
☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☒ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other: _____

Development Type:
☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☐ Recreational: _____

☒ Water Facilities: Type Recycled Water Facilities MGD 1

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:
☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☐ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Various - Planning area encompasses various portions of the city

Project Description: (please use a separate page if necessary)

The purpose of the Project is to provide a logical planning framework for the City to expand the existing Phase 1 recycled water system in phases to service additional customers, and improve the existing recycled water system. Specifically, the proposed Project would establish a plan to: (a) expand the City's Recycled Water Service area to include the East market Assessment Service Area, which would then be subject to the Recycled Water Use Ordinance, (b) expand the City's Recycled Water pipeline system in the Central and East areas, which is home to a higher concentration of high-demand customers in close proximity; and (c) include back up water storage tanks and pumps.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>2</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	
☒ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 7, 2026 Ending Date September 21, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>Redwood City</u>
Address: <u>6001 Shellmound Street, Suite 425</u>	Address: <u>1400 Broadway</u>
City/State/Zip: <u>Emeryville, CA 94608</u>	City/State/Zip: <u>Redwood City, CA 94063</u>
Contact: <u>Dena Giacomini</u>	Phone: <u>650-780-7469</u>
Phone: <u>805-316-7550</u>	

Signature of Lead Agency Representative:  Date: 8/3/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.