

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
County of: San Joaquin
Address: 44 North San Joaquin St., Suite 260
Stockton, CA 95812-3044

From:

Public Agency: City of Manteca
Address: 1215 W. Center St., Suite 201
Manteca, CA 95337
Contact: Toben Barnum, Associate Planner
Phone: 209-456-8517

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2025071350

Project Title: 2025 Climate Action Plan Update

Project Applicant: City of Manteca, Development Services Dept, 1215 W. Center St., Suite 201, Manteca

Project Location (include county): Citywide, including City Limits, Sphere of Influence and greater Planning Area

Project Description:

Update to the City of Manteca Climate Action Plan in response to Assembly Bill AB32, Senate Bill SB32 and Executive Order B-55-18.

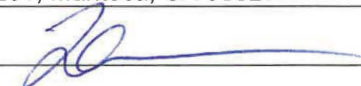
This is to advise that the City of Manteca has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on Nov 18, 2025 and has made the following determinations regarding the above
(date)
described project.

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☐ were ☒ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☐ was ☒ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

1215 W. Center St., Suite 201, Manteca, CA 95327

Signature (Public Agency):  Title: Associate Planner

Date: 11/20/25 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
39-11202025-341

STATE CLEARINGHOUSE NUMBER (If applicable)
2025071350

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY
CITY OF MANTECA

LEAD AGENCY EMAIL

DATE
11/20/2025

COUNTY/STATE AGENCY OF FILING
SAN JOAQUIN

DOCUMENT NUMBER
39-11202025-341

PROJECT TITLE

2025 CLIMATE ACTION PLAN UPDATE

PROJECT APPLICANT NAME
CITY OF MANTECA

PROJECT APPLICANT EMAIL

PHONE NUMBER
(209) 456-8517

PROJECT APPLICANT ADDRESS
1215 W CENTER ST SUITE 201

CITY
MANTECA

STATE
CA

ZIP CODE
95337

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$	
☒ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	\$2,968.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	

☐ Exempt from fee
☐ Notice of Exemption (attach)
☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
☒ County documentary handling fee		\$	\$50.00
☐ Other		\$	

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ **\$3,018.75**

SIGNATURE

X

Alfred Ambriz

AGENCY OF FILING PRINTED NAME AND TITLE

Alfred Ambriz, Deputy

