

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title: Climate Action Plan Update**

Lead Agency: City of Manteca Development Services Department Contact Person: Toben Barnum  
Street Address: 1215 W. Center Street, Suite 201 Phone: (209) 456-8517  
City: Manteca Zip: 95337 County: San Joaquin County

**Project Location:** County: San Joaquin County City/Nearest Community: City of Manteca

Cross Streets: N/A (City-wide Plan) Zip code: 95337

Lat/Long/: 37 ° 47 ' 50.74 " N 121 ° 12 ' 57.79 " W Total Acres: 13,746

Assessor's Parcel No: N/A (City-wide Plan) Section: 33 Twp: 1S Range: 7E Base: MDBM

Within 2 miles: State Hwy#: SR 99, SR 120 Waterways: N/A

Airports: N/A Railways: UPRR Schools: Lincoln Elementary School, Sequoia Elementary School, Manteca Day School, Golden West School, Shasta Elementary

**Document Type:**

- |   |  |   |   |
|---|--|---|---|
| <b>CEQA:</b> <input type="checkbox"/> NOP   | <input type="checkbox"/> Draft EIR                 | <b>NEPA:</b> <input type="checkbox"/> NOI | <b>Other:</b> <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons         | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA               | <input type="checkbox"/> Final Document               |
| <input checked="" type="checkbox"/> Neg Dec | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS        | <input type="checkbox"/> Other: _____                 |
| <input type="checkbox"/> Mit Neg Dec        | <input type="checkbox"/> Other: _____              | <input type="checkbox"/> FONSI            |   |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone        | <input type="checkbox"/> Annexation                                   |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone       | <input type="checkbox"/> Redevelopment                                |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit    | <input type="checkbox"/> Coastal Permit                               |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division | <input checked="" type="checkbox"/> Other: <u>Climate Action Plan</u> |
- (Subdivision, etc.)

**Development Type:**

- |  |   |
|--|---|
| <input type="checkbox"/> Residential: <i>Units</i> _____ <i>Acres</i> _____                        | <input type="checkbox"/> Water Facilities: <i>Type</i> _____ <i>MGD</i> _____ |
| <input type="checkbox"/> Office: <i>Sq.ft.</i> _____ <i>Acres</i> _____ <i>Employees</i> _____     | <input type="checkbox"/> Transportation: <i>Type</i> _____                    |
| <input type="checkbox"/> Commercial: <i>Sq.ft.</i> _____ <i>Acres</i> _____ <i>Employees</i> _____ | <input type="checkbox"/> Mining: <i>Mineral</i> _____                         |
| <input type="checkbox"/> Industrial: <i>Sq.ft.</i> _____ <i>Acres</i> _____ <i>Employees</i> _____ | <input type="checkbox"/> Power: <i>Type</i> _____ <i>MW</i> _____             |
| <input type="checkbox"/> Educational _____   | <input type="checkbox"/> Waste Treatment: <i>Type</i> _____ <i>MGD</i> _____  |
| <input type="checkbox"/> Recreational _____  | <input type="checkbox"/> Hazardous Waste: <i>Type</i> _____                   |
| <input type="checkbox"/> Other: _____  |   |

**Project Issues That May Have A Significant Or Potentially Significant Impact:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                     | <input type="checkbox"/> Public Services/Facilities      | <input type="checkbox"/> Traffic/Circulation      |
| <input type="checkbox"/> Agricultural Land/Forest | <input type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation               |
| <input type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Schools/Universities            | <input type="checkbox"/> Water Quality            |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Biological Resources     | <input type="checkbox"/> Greenhouse Gas Emissions   | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian         |
| <input type="checkbox"/> Coastal Zone             | <input type="checkbox"/> Minerals                   | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement        |
| <input type="checkbox"/> Drainage/Absorption      | <input type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use                 |
| <input type="checkbox"/> Economic/Jobs            | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects       |
|   |   |  | <input type="checkbox"/> Other: _____             |

**Present Land Use/Zoning/General Plan Designation:** The City of Manteca is located along the intersection of State Route (SR) 99 and State Route (SR) 120 in California's Central Valley, between the cities of Stockton and Modesto. The project is a city-wide, policy-level document that provides an update to Manteca's Climate Action Plan (CAP). The zoning and General Plan designations of the planning area will not change.

**Project Description:** The proposed CAP is intended to streamline future environmental reviews of development projects in the City of Manteca by assuring compliance with all relevant statewide regulations related to climate change. The Draft CAP Update has been designed to effectively address State regulatory requirements by reducing citywide greenhouse gas (GHG) emissions. The Draft CAP Update includes a baseline inventory of GHG emissions, emission forecasts associated with growth of the City, and emissions reduction strategies in accordance with State requirements.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 10	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5S
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling & Recovery,
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Department of
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers &
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Fish & Wildlife Region # _____	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Forestry & Fire Protection, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other: _____

## Local Public Review Period

Starting Date 07/31/2025 Ending Date 09/02/2025

Lead Agency: City of Manteca Applicant: City of Manteca  
Consulting Firm: Raney Planning & Management, Inc. Address: 1215 W. Center Street, Suite 201  
Address: 1501 Sports Drive, Suite A City/State/Zip: Manteca, CA 95337  
City/State/Zip: Sacramento, CA 95834 Phone: ( 209 ) 456-8517  
Contact: Rod Stinson  
Phone: ( 916 ) 372-6100

Signature of Lead Agency Representative:  Date: 07/31/2025

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.