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Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** September 8, 2025  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** SCH # **2025071227**  
**River Road Fuels Reduction Project 1**

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The Public (Lead) Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information:  
**2025071227 APN Correction Memo.pdf.**

All other project information remains the same.