



ORANGE COUNTY  
CLERK-RECORDER  
CEQA FILING COVER SHEET

30-07/29/2025-0578

202585000737

**FILED**

July 29, 2025

HUGH NGUYEN  
CLERK - RECORDER

By [Signature]  
Deputy clerk

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

**TYPE OR PRINT CLEARLY**

**Project Title**

EXTRA SPACE STORAGE REMODEL AND EXPANSIO

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE ORANGE  
COUNTY CLERK-RECORDER ON 07/29/2025**  
Posted 07/29/2025 Removed \_\_\_\_\_  
Returned to agency on \_\_\_\_\_  
DEPUTY 461

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.





State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
 30-07/29/2025-0578  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|   |                                 |                    |
|---|---------------------------------|--------------------|
| LEAD AGENCY<br>CITY OF SANTA ANA                          | LEAD AGENCY EMAIL               | DATE<br>07/29/2025 |
| COUNTY/STATE AGENCY OF FILING<br>ORANGE COUNTY            | DOCUMENT NUMBER<br>202585000737 |                    |
| PROJECT TITLE<br>EXTRA SPACE STORAGE REMODEL AND EXPANSIO |                                 |                    |

|   |                         |                                |
|---|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>EXTRA SPACE STORAGE   | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(714) 667-2740 |
| PROJECT APPLICANT ADDRESS<br>2795 E. COTTONWOOD PARKWAY, UNIT 400   | CITY<br>SALT LAKE CITY  | STATE<br>UT                    |
|   |                         | ZIP CODE<br>84121              |
| PROJECT APPLICANT (Check appropriate box)<br><input type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input checked="" type="checkbox"/> Private Entity |                         |                                |

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$ 4,123.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 50.00 \$ \_\_\_\_\_ 50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash     Credit     Check     Other
- TOTAL RECEIVED \$ \_\_\_\_\_ 50.00**

|                       |  |
|-----------------------|--|
| SIGNATURE<br><b>X</b> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Sarah Luna Deputy Clerk |
|-----------------------|--|