Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Conditional Use Permit #25-0004 / Variance #25-0001 / Initial Study #25-0012 Vertical Bridge Tower

Lead Agency: Imperial County Planning and Development Services | Contact Person: Luis Bejarano

Mailing Address: 801 Main Street | Phone: (442) 265-1736

City: El Centro | Zip: 92243 | County: Imperial

Project Location: County: Imperial | City/Nearest Community: Holtville

Cross Streets: Underwood Rd & Melon Rd | Zip Code: 92250

Longitude/Latitude (degrees, minutes and seconds): 32 ° 49 ′ 13.66 ″ N / 115 ° 23 ′ 7.66 ″ W Total Acres: 5.51 AC

Assessor's Parcel No.: 045-600-017-000 | Section: 26 | Twp.: 15 South | Range: 15 East | Base: SBBM

Within 2 Miles: State Hwy #: 115 | Waterways: Tenth St Ditch and Eleventh St Ditch

Airports: N/A | Railways: N/A | Schools: Holtville High School

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☒ Neg Dec ☐ Mit Neg Dec | ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ____ Other: ____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: ____

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Initial Study

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☒ Other: Telecommunication Facility (1,600 Sq. Ft.)

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☒ Economic/Jobs
☒ Fiscal
☒ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☒ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☒ Other: Land Use and Planning

Present Land Use/Zoning/General Plan Designation:

A-1-U (Light Agricultural with an Urban Overlay) / General Plan Designation: Urban

Project Description: *(please use a separate page if necessary)*

See Separate page.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

The applicant, Vertical Bridge, is proposing to construct a wireless communications facility (WCF), at the above-mentioned project location, which consists of a 120-foot unmanned monopole tower with a 10- foot lightning rod for a total height of 130 feet on a 1,600 sq. ft. leased, fenced area, on the northern portion of the subject parcel (APN) 045-600-017-000, owned by Jesus Diaz Gonzales. The proposed telecommunications tower will be erected, owned, and operated by Vertical Bridge (VB BTS 111, LLC). Vertical Bridge has committed to allowing the shared use of the tower for co-location of other antennas, where structurally, technically, physically, economically, and contractually feasible, with the cost of modifying the tower, if required, to be borne by the co-location company. The proposed telecommunications facility requires a Conditional Use Permit (CUP #25-0004) and a Variance (V #25-0001) to exceed the 60-feet height limitation for the A-1 (Light Agriculture) zone by 70 feet.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	_____	Regional WQCB # _____
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 6	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	X	Other: IID (Imperial Irrigation District)
_____	Housing & Community Development	X	Other: APCD (Imperial County Air Pollution Control District)
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 07/29/25 Ending Date 09/01/25

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: _____ **Date:** 07/29/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.