

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Conditional Use Permit No. 230002 (CUP230002) Crescent Gardens Cemetery

Lead Agency: County of Riverside Planning Department Contact Person: Krista Mason  
 Mailing Address: 4080 Lemon Street 12th Floor Phone: (951) 955-1722  
 City: Riverside, CA Zip: 92501 County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Meadowbrook

Cross Streets: Garfield Road and Robert Street Zip Code: 92570

Longitude/Latitude (degrees, minutes and seconds): 33 ° 42 ' 53 " N / 117 ° 17 ' 02 " W Total Acres: 84.99

Assessor's Parcel No.: various (21 parcels) Section: 22 Twp.: 5S Range: 4W Base: SBB

Within 2 Miles: State Hwy #: None Waterways: Canyon Lake  
 Airports: None Railways: None Schools: None

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     |  |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input checked="" type="checkbox"/> Use Permit             | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Transportation: Type _____                                      |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____   |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____                                      |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____                           |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____                                     |
| <input type="checkbox"/> Recreational: _____                                  | <input checked="" type="checkbox"/> Other: Cemetery 84.99 AC total; 46.4 acres developed |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |  |

**Project Issues Discussed in Document:**

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual      | <input checked="" type="checkbox"/> Hazards/Hazardous Mat.     | <input checked="" type="checkbox"/> Transportation/Traffic    | <input type="checkbox"/> Floodplain/Flooding     |
| <input checked="" type="checkbox"/> Agricultural Land     | <input checked="" type="checkbox"/> Hydrology/Water Quality    | <input checked="" type="checkbox"/> Tribal Cultural Resources | <input type="checkbox"/> Economic/Jobs/Fiscal    |
| <input checked="" type="checkbox"/> Air Quality           | <input checked="" type="checkbox"/> Land Use/Planning          | <input checked="" type="checkbox"/> Utilities/Service Systems | <input type="checkbox"/> Historic/Archaeological |
| <input checked="" type="checkbox"/> Biological Resources  | <input checked="" type="checkbox"/> Mineral Resources          | <input checked="" type="checkbox"/> Wildfire                  | <input type="checkbox"/> Endangered Species      |
| <input checked="" type="checkbox"/> Cultural Resources    | <input checked="" type="checkbox"/> Noise                      | <input type="checkbox"/> Population/Housing Balance           | <input type="checkbox"/> Toxic/Hazardous         |
| <input checked="" type="checkbox"/> Energy                | <input checked="" type="checkbox"/> Population/Housing         | <input type="checkbox"/> Coastal Zone                         | <input type="checkbox"/> Growth Inducement       |
| <input checked="" type="checkbox"/> Geology/Soils/Seismic | <input checked="" type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Wild/Scenic Rivers                   | <input type="checkbox"/> Cumulative Effects      |
| <input checked="" type="checkbox"/> Greenhouse Gas        | <input checked="" type="checkbox"/> Recreation                 | <input type="checkbox"/> Forest Lands/Fire Hazard             | <input type="checkbox"/> Other: _____            |

**Present Land Use/Zoning/General Plan Designation:**

Rural Mountainous (RM) (eastern portion of the site) and Very Low Density Residential (VLDR) (remainder of the site).

**Project Description:** (please use a separate page if necessary)

The Muslim Mortuary and Cemetery Committee (Applicant) proposes to construct the Crescent Garden Cemetery (Project) consisting of an approximately 20,000-plot cemetery, with support facilities including a ceremonial cleansing facility for washing the body prior to burial, a chapel, a caretaker's residence, an equipment shed, and associated roads, utilities and landscaping in three phases over 15 years on 46.4 acres of 84.99 acres over 21 parcels at the end of Garfield Road in the community of Meadowbrook. No crematorium is proposed as a part of this Project as burials will follow Muslim ceremonial traditions, and an estimated 10 to 15 burials may be performed per month. The Project Site is composed of 21 assessor parcels, and no lot line or parcel merger is proposed. Refer to Figure 1 - Regional Vicinity; Figure 2A - Project Site Parcels; and Figure 3 - Project Site USGS View, located at the end of this section.

The Muslim Mortuary and Cemetery Committee (MMCC) is an independent non-profit organization, licensed by the State of California Cemetery and Funeral Bureau, providing Islamic burial services to over 5,000 families through established cemeteries in Anaheim, Westminster, LaVerne, and Colton since 1991. The MMCC office is located in Garden Grove and staffed with a dedicated Funeral Director. Its operations rely on highly trained staff and volunteers to provide funeral services in accordance with the Islamic practices. Each of the existing cemeteries are smaller, with between 100 and 1,250 burial plots. The existing cemeteries cannot be expanded, and a new cemetery, more centrally located in Southern California that can provide a long-term solution for burial and funeral services, is needed. The MMCC proposes this Project to provide a long-term solution for burial services for the Muslim community of Southern California.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

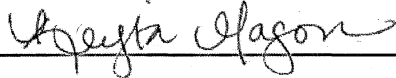
- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 5, 2025 Ending Date September 4, 2025

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Compass Consulting Enterprises</u>	Applicant: <u>Hamid Haque, Muslim Mortuary and Cemetery Committee</u>
Address: <u>PO Box 2627</u>	Address: <u>13121 Brookhurst Street, Suite C</u>
City/State/Zip: <u>Avalon, CA 90704</u>	City/State/Zip: <u>Garden Grove, CA 92843</u>
Contact: <u>Julie Gilbert</u>	Phone: <u>(310) 619-0082 / email: hamidhaque@hotmail.com</u>
Phone: <u>(909) 496-5960 / email: julie@compass-consultinginc.com</u>	

Signature of Lead Agency Representative:  Date: 7/31/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.