Appendix J

Project Plans

CIVIL SHEET SUMMARY

ALL EXHIBITS

CIVIL SHEET INDEX

SHT NO.	SHEET TITLE
--	COVER SHEET
C-1	APN & EASEMENTS
C-2	ENCUMBRANCE MAP -1 OF 2
C-3	ENCUMBRANCE MAP - 2 OF 2
C-4	CONSTRAINTS EXHIBIT
C-5	CONCEPTUAL SITE PLAN - OVERALL
C-6	CONCEPTUAL SITE PLAN - ENLARGED
C-7	PROJECT PHASING PLAN
C-8	CONCEPTUAL GRADING PLAN - OVERALL
C-9	CONCEPTUAL GRADING & STREET SECTIONS
C-10	CONCEPTUAL GRADING & STREET SECTIONS
C-11	CONCEPTUAL GRADING
C-12	CONCEPTUAL GRADING & SITE SECTION PROFILES
C-13	PROPOSED EASEMENTS
C-14	FIRE ACCESS PLAN

ARCHITECTURAL SHEET INDEX

SHT. NO.	SHEET TITLE
A0.01	PROJECT INFORMATION
A0.02	CODE COMPLIANCE PLAN
A0.03	CODE COMPLIANCE PLAN
A1.01	SITE PLAN
A1.02	ENLARGED SITE PLAN
A2.01	PLANS
A2.02	EXTERIOR ELEVATIONS
A2.03	PLANS
A2.04	PLANS
A2.05	EXTERIOR ELEVATIONS
A2.06	EXTERIOR ELEVATIONS
A2.07	PLANS
A2.08	EXTERIOR ELEVATIONS
A9.01	DETAILS

LANDSCAPE ARCHITECTURE SHEET INDEX

SHT. NO.	SHEET TITLE
L-1	OVERALL LANDSCAPE PLAN
L-2	ENTRY LANDSCAPE PLAN
L-3	GRAVESITE LANDSCAPE PLAN
L-4	PLANTING IMAGE GALLERY
L-5	LANDSCAPE IMAGE GALLERY

LIGHTING PLAN SHEET INDEX

SHT. NO.	SHEET TITLE
1 of 1	PARKING PHOTOMETRICS

FUEL MODIFICATION PLANS

SHT. NO.	SHEET TITLE
CS-0	COVERSHEET
FM-1	FUEL MODIFICATION PLAN
FM-2	FUEL MODIFICATION PLAN

NOTES

1. PROPERTY OWNER: MUSLIM MORTUARY CEMETERY COMMITTEE (MMCC LLC)
2. CUP230002 ASSESSOR PARCEL NUMBERS: 349-170-003 TO -013; 349-180-002, -004 TO -008, -016 ,-017, -020, AND -035
3. PROJECT AREA: APPROXIMATELY 84.99 ACRES
4. PHASED DEVELOPMENT CONDITIONAL USE PERMIT. CEMETERY TO BE DEVELOPED IN MULTIPLE PHASES.
5. PROPOSED PROJECT: CEMETERY WITH CHAPEL, CEREMONIAL CLEANSING FACILITY, CARETAKER RESIDENCE, AND MAINTENANCE BUILDING AND GRAVE SITES.
6. EXISTING LAND USE: UNDEVELOPED PROPERTY.
7. EXISTING GENERAL PLAN LAND USE DESIGNATION: (RM) RURAL MOUNTAINOUS AND (VLDR) VERY LOW DENSITY RESIDENTIAL
8. EXISTING ZONE DESIGNATION: R-R RURAL RESIDENTIAL
9. FLOOD ZONE: ZONE X PER FEMA FIRM MAP NUMBERS 06065C2032G, 06065C2033G, 06065C2034G
10. ADJACENT LAND USES:
    a. NORTH: SINGLE FAMILY RESIDENTIAL PROPERTIES, VACANT PROPERTY, UNDEVELOPED AREAS.
    b. EAST: UNDEVELOPED PROPERTY.
    c. SOUTH: UNDEVELOPED PROPERTY, SINGLE FAMILY RESIDENCES.
    d. WEST: ROBERTS STREET (IDENTIFIED BUT PRIVATE DRIVEWAY), SINGLE FAMILY RESIDENCES.
12. UTILITY/SERVICE PROVIDERS
    a. GAS - Southern California Gas
    b. ELECTRIC - Southern California Edison (SCE)
    c. CABLE TELEVISION - Frontier
    d. TELEPHONE - AT&T
    e. WATER - PROPOSED WATER SYSTEM PER LAKE ELSINORE MUNICIPAL WATER DISTRICT GUIDELINES FOR ON SITE WATER.
    f. SEWER - SEPTIC TANK SYSTEM, DEPARTMENT OF ENVIRONMENTAL HEALTH SERVICES
    g. WASTE MANAGEMENT - WASTE MANAGEMENT OF THE INLAND EMPIRE
13. STREET IMPROVEMENTS:
    a. PUBLIC STREETS. GARFIELD ROAD
    b. PRIVATE STREETS. GATED ENTRY ON PRIVATE STREETS. PRIVATE STREETS ARE MAINTAINED BY MMCC LLC.
14. DRAINAGE IMPROVEMENTS: DRAINAGE IMPROVEMENTS ARE PER COUNTY OF RIVERSIDE FLOOD CONTROL REQUIREMENTS. ON SITE STORM DRAIN SYSTEM PRIVATELY MAINTAINED.
15. SEWER IMPROVEMENTS: SEWER WASTEWATER IS PER DEPARTMENT OF ENVIRONMENTAL HEALTH SERVICES FOR SEPTIC SYSTEM FOR CHAPEL, CEREMONIAL CLEANSING FACILITY, AND CARETAKER RESIDENCE. REFER TO LAKESHORE ENGINEERING PERCOLATION FEASIBILITY REPORT FOR OWT OCTOBER 15, 2024.
16. WATER IMPROVEMENTS: WATER IMPROVEMENT PLANS ARE PER LAKE ELSINORE MUNICIPAL WATER DISTRICT.
17. THE PARCEL LINES AND STREETS SHOWN HEREON DOES NOT REPRESENT A FIELD SURVEY. THIS INFORMATION WAS COMPILED FROM SOURCES NOT CONNECTED WITH HUNSAKER AND ASSOCIATES. NO LIABILITY IS ASSUMED AS TO THE CORRECTNESS OR COMPLETENESS OF THE INFORMATION SHOWN HEREON.

GENERAL PLAN LAND USE
(REFER TO PROJECT DESCRIPTION)

VLDR — VERY LOW DENSITY RESIDENTIAL
RM — RURAL MOUNTAINOUS

ZONE
(REFER TO PROJECT DESCRIPTION)

R-R — RURAL RESIDENTIAL

GROSS AREA = 84.99 ACRES

NOTE:
TECHNICAL REPORTS WILL BE PART OF ENTITLEMENT PROCESS. PHASE I ENVIRONMENTAL SITE ASSESSMENT, PRELIMINARY GEOTECHNICAL INVESTIGATION.

FEMA:
ZONE X AS DESIGNATED PER FIRM PANELS. MAP NUMBERS 06065C2032G, 06065C2033G, 06065C2034G

LEGAL DESCRIPTION

IN THE UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A PORTION OF THE SOUTHEAST QUARTER AND A PORTION OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

PRELIMINARY PARKING TABULATION

REFER TO ARCHITECTURE PROJECT SUMMARY

EASEMENTS

EXISTING
REFER TO CIVIL SHEET C-1 FOR EXISTING EASEMENTS

PROPOSED
REFER TO CIVIL SHEET C-5 FOR PROPOSED EASEMENTS

	Developed	Acres
	Parking, Roads & Paved Areas	8.69
	Grave Site	24.60
	Buildings	0.43
	Modified Open Space	
	Landscape	1.80
	Basins	1.47
	Graded Slopes	9.40
	Natural Open Space	
	Undeveloped Area	38.60
	Property Area Total	**84.99**

* REFER TO PHASING PLAN
** ROAD AREAS INCLUDE DG SHOULDERS
*** AREAS DO NOT INCLUDE OFFSITE IMPROVEMENTS

PROPOSED PHASING PLAN

PHASE 1 — NO IMPORT OF MATERIAL REQUIRED
7.8 ACRES OF CEMETERY

PHASE 2 — IMPORT REQUIRED
9.9 ACRES OF CEMETERY

PHASE 3 — IMPORT REQUIRED
7.2 ACRES OF CEMETERY

PROPOSED BUILDING

PRELIMINARY EARTHWORK

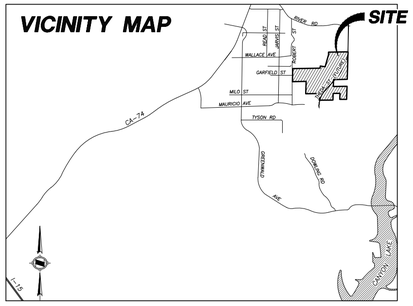
ESTIMATED RAW CUT/FILL/IMPORT
CUBIC YARDS

PHASE 1	CUT: 63K CYS	FILL: 55K CYS	(BALANCE ON SITE)
PHASE 2	CUT: 18.5K CYS	FILL: 49K CYS	(IMPORT FILL APPROX. 30.5K CYS
PHASE 3	CUT: 17K CYS	FILL: 91K CYS	IMPORT FILL APPROX. 74K CYS

ARCHITECT SHEET SUMMARY

(REFER TO SHEET A0.01 FOR ADDITIONAL DETAIL)

VICINITY MAP



PROJECT SUMMARY

PROJECT TITLE: GARDEN CEMETERY

PROJECT DESCRIPTION: *PROPOSED CEMETERY ON 46.4 ACRES OF 84.99 ACRE PROPERTY, 38.6 ACRES UNDEVELOPED. PROPOSED LEVEL BURIAL GROUNDS ON 24.6 ACRES ON CUP* FOR THE CRESCENT GARDEN CEMETERY CONSISTING OF A 8,983 SQ. FT. CEREMONIAL CLEANSING FACILITY, A 11,079 SQ. FT. CHAPEL (2-STORY) WITH A 2,090 SQ. FT. CARETAKER'S RESIDENCE (2-STORY) AND A 1,358 SQ. FT. EQUIPMENT SHED, AND 156 PARKING SPACES. THE CEMETERY AREA WILL BE DEVELOPED IN PHASES AND BE GATED AND FENCED OR WALLED, AND OCCUPY APPROXIMATELY 24.6 ACRES (GRAVE SITES) WITH AN ANTICIPATED 20,000 GRAVES WITH AN ESTIMATED 10-15 BURIALS PER MONTH. NO CREMATORIUM IS PROPOSED AS A PART OF THIS PROJECT.

* THE PARKING AREA COMPLIES WITH THE APPLICABLE ORDINANCE, GUIDELINES, AND STANDARDS OF RIVERSIDE COUNTY BY PROVIDING SHADING TO 50% OF UNCOVERED AREAS.

OCCUPANCY: A-3, B

PROPOSED USE: CHAPEL, CEREMONIAL CLEANSING FACILITY, CARETAKER RESIDENCE
CONSTRUCTION: TYPE V-B (CHAPEL, CEREMONIAL CLEANSING FACILITY, RESIDENCE), TYPE II-B (EQUIPMENT SHED)

PROPOSED BUILDING FOOTPRINT
CHAPEL: 6,978 SF
CEREMONIAL CLEANSING FACILITY: 8,983 SF
CARETAKER RESIDENCE: 1,358 SF
EQUIPMENT SHED: 1,358 SF

PROPOSED BUILDING AREA: 20,068 SF
CHAPEL: 11,079 SF
1ST FLOOR: 6,974 SF
2ND FLOOR: 4,105 SF
CEREMONIAL CLEANSING FACILITY: 5,559 SF
(EXCLUDING COVERED PATIO) *COVERED PATIO: 3,424 SF*
CARETAKER RESIDENCE: 2,090 SF
1ST FLOOR (EXCLUDING GARAGE): 844 SF
GARAGE: 496 SF
2ND FLOOR: 748 SF
EQUIPMENT SHED: 1,358 SF

TOTAL ACREAGE: 84.99 ACRES
ASSESSORS PARCEL NUMBER: 349-170-003, 349-170-004, 349-170-005, 349-170-006, 349-170-007, 349-170-008, 349-170-009, 349-170-010, 349-170-011, 349-170-012, 349-170-013, 349-180-002, 349-180-004, 349-180-005, 349-180-006, 349-180-007, 349-180-008, 349-180-016, 349-190-017, 349-180-020, 349-180-035)

ZONING:

PARKING SUMMARY: PER RIVERSIDE COUNTY MUNICIPAL CODE (17.188.030)

CHAPEL:
1 SPACE PER 30SF OF ASSEMBLY SPACE: 2,286SF / 30 = 77 (PARKING SPACES)
SHORT TERM BICYCLE PARKING: 4 SPACES

CEREMONIAL CLEANSING FACILITY:
1 SPACE PER 30SF OF ASSEMBLY SPACE: 1,100SF / 30 = 37 (PARKING SPACES)
SHORT TERM BICYCLE PARKING: 2 SPACES

CARETAKER RESIDENCE: 2 (PARKING SPACES)
FULL TIME EMPLOYEE PARKING: 1 (PARKING SPACES)
BURIAL PREPARATION STAFF: 1 (PARKING SPACES)
PROPRIETARY PARKING: 1 (PARKING SPACES)
* TOTAL TENANT NUMBER IS LESS 10 PEOPLE, NO LONG TERM BICYCLE PARKING FACILITY IS REQUIRED.

TOTAL REQUIRED:
PARKING SPACES: 119 SPACES
ACCESSIBLE SPACES: 6 SPACES
ELECTRIC VEHICLE SPACES: 6 SPACES

TOTAL PROVIDED: 143 SPACES
(INCLUDES 6 ACCESSIBLE PARKING SPACES, 6 ELECTRIC VEHICLE SPACES)

CEMETERY GRAVE SITE PARKING PROVIDED: 13 SPACES
TOTAL PARKING PROVIDED: 156

*SEE SHEET A0.02 FOR OCCUPANT LOAD & PLUMBING FIXTURE CALCULATIONS.

CHAPTER 3 - USE & OCCUPANCY CLASSIFICATION:

PROPOSED OCCUPANCY (CEREMONIAL CLEANSING FACILITY):

GROUP	SECTION	DESCRIPTION OF OCCUPANCY	PROPOSED AREA (SF)
A-3 / ASSEMBLY	(303)	PROPOSED NON-SEPARATED OCCUPANCY	1,236
B / OFFICE	(304)	PROPOSED NON-SEPARATED OCCUPANCY	2,198

MOST RESTRICTIVE (303) A-3
SEPARATED OCCUPANCIES NO
ACCESSORY OCCUPANCIES: NO
NON-SEPARATED OCCUPANCIES (508.3) YES
ALLOWABLE BUILDING AREA (V-B):
ALLOWABLE AREA 18,000 SF
PROPOSED AREA 8,983 SF

PROPOSED OCCUPANCY (CHAPEL):

GROUP	SECTION	DESCRIPTION OF OCCUPANCY	PROPOSED AREA (SF)
A-3 / ASSEMBLY	(303)	PROPOSED NON-SEPARATED OCCUPANCY	5,110
B / OFFICE	(304)	PROPOSED NON-SEPARATED OCCUPANCY	3,238

MOST RESTRICTIVE (303) A-3
SEPARATED OCCUPANCIES NO
ACCESSORY OCCUPANCIES: NO
NON-SEPARATED OCCUPANCIES (508.3) YES
ALLOWABLE BUILDING AREA (V-B):
ALLOWABLE AREA LEVEL 1 18,000 SF
PROPOSED AREA LEVEL 1 6,974 SF
ALLOWABLE AREA LEVEL 2 18,000 SF
PROPOSED AREA LEVEL 2 4,105 SF
TOTAL ALLOWABLE AREA 36,000 SF

CHAPTER 5 - GENERAL BUILDING HEIGHTS & AREAS:

ALLOWABLE BUILDING HEIGHT:

MOST RESTRICTIVE OCCUPANCY GROUP A-3	TABULAR BUILDING ALLOWABLE HEIGHT 504.3 & 504.4	(504.2) SPRINKLER INCREASE	ALLOWED BUILDING HEIGHT	PROPOSED BUILDING HEIGHT
BUILDING HEIGHT	70'	-	70'	35'
NUM. OF STORIES	3 STORIES	-	3 STORIES	2 STORIES

CHAPTER 6 - TYPES OF CONSTRUCTION:

TYPE OF CONSTRUCTION: (602.4.2) TYPE: V-A
(FULLY SPRINKLERED THROUGHOUT)

FIRE RESISTANCE RATING REQUIREMENTS FOR:
BUILDING ELEMENTS (TABLE 601)
STRUCTURAL FRAME 1^{b} HR.
EXTERIOR BEARING WALLS 1 HR.
INTERIOR BEARING WALLS 1 HR.
EXTERIOR NON-BEARING WALLS SEE (TABLE 602)
INTERIOR NON-BEARING WALLS 0 HR.
FLOORS 1 HR.
ROOF $1^{b,c}$ HR.
EXTERIOR WALLS BASED ON FIRE SEPARATION (TABLE 602)
NORTH EXTERIOR WALL (X ≥ 30') 1 HR
EAST EXTERIOR WALL (X ≥ 30') 1 HR
SOUTH EXTERIOR WALL (X ≥ 30') 1 HR
WEST EXTERIOR WALL (X ≥ 30') 1 HR

CHAPTER 7 - FIRE-RESISTANCE RATED CONSTRUCTION:

ALLOWABLE AREA OF OPENINGS (TABLE 705.8)
(FULLY SPRINKLERED THROUGHOUT)

EXTERIOR WALLS	FIRE SEPARATION DISTANCE (FT)	MAXIMUM AREA OF EXTERIOR WALL OPENING (%)	EXTERIOR WALL AREA (SF)	MAXIMUM AREA OF OPENING ALLOWED (SF)	MAXIMUM AREA OF OPENING PROPOSED (SF)
NORTH	(X≥30)	NO LIMIT	N/A	N/A	N/A
EAST	(X≥30)	NO LIMIT	N/A	N/A	N/A
SOUTH	(X≥30)	NO LIMIT	N/A	N/A	N/A
WEST	(X≥30)	NO LIMIT	N/A	N/A	N/A

APPLICANT:
MUSLIM MORTUARY & CEMETERY COMMITTEE
13121 BROOKHURST STREET, SUITE C
GARDEN GROVE, CA 92843
TEL: (310)-619-0082

PREPARED BY:
HUNSAKER & ASSOCIATES IRVINE, INC.
PLANNING ▪ ENGINEERING ▪ SURVEYING
Three Hughes ▪ Irvine, CA 92618 ▪ PH: (949) 583-1010 ▪ FX: (949) 583-0759

CRESCENT GARDENS CEMETERY, COUNTY OF RIVERSIDE

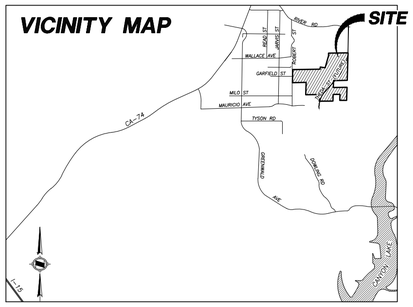
CONDITIONAL USE PERMIT - CUP230002

COVER SHEET

REVISION	
DATE	DESCRIPTION

DESIGNED BY:
DRAFTED BY: P.R.
CHECKED BY:
DATE: 01/21/2024
CITY FILE NO.:
SHEET COVER

W.O.: 4427-2



EXISTING EASEMENT

(12) AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED MARCH 11, 1970 AS INSTRUMENT NO. 23110 OF OFFICIAL RECORDS.
IN FAVOR OF: GENERAL TELEPHONE COMPANY OF CALIFORNIA
AFFECTS: PARCEL 19
SURVEYOR'S NOTE: EASEMENT AFFECTS PARCELS 19 AND 23

(13) AN EASEMENT FOR ROAD AND UTILITY AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 29, 1972 AS INSTRUMENT NO. 26950 OF OFFICIAL RECORDS.
IN FAVOR OF: DALE SPENCE AND BERNADINE SPENCE, HUSBAND AND WIFE AS JOINT TENANTS
AFFECTS: PARCEL 22

(16) AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED AUGUST 1, 1984 AS INSTRUMENT NO. 1984-0167030 OF OFFICIAL RECORDS.
IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY
AFFECTS: PARCEL 7

(17) AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED AUGUST 1, 1984 AS INSTRUMENT NO. 1984-0167031 OF OFFICIAL RECORDS.
IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY
AFFECTS: PARCELS 3 AND 7
SURVEYOR'S NOTE: AFFECTS PARCELS 4 AND 7

(19) AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 4, 1986 AS INSTRUMENT NO. 129731 OF OFFICIAL RECORDS.
IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY
AFFECTS: PARCEL 3

(20) AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 4, 1986 AS INSTRUMENT NO. 129733 OF OFFICIAL RECORDS.
IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY
AFFECTS: PARCEL 4
SURVEYOR'S NOTE: AFFECTS PARCEL 1

(21) AN EASEMENT FOR ACCESS AND UTILITIES AND INCIDENTAL PURPOSES, RECORDED JANUARY 31, 2006 AS INSTRUMENT NO. 06-75396 OF OFFICIAL RECORDS.
IN FAVOR OF: TARA HEIN, A SINGLE WOMAN
AFFECTS: PARCEL 19

LEGAL DESCRIPTION

IN THE UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A PORTION OF THE SOUTHEAST QUARTER AND A PORTION OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

FEET
0 50 100 200
0 1/2 1 2
INCHES

REVISION	
DATE	DESCRIPTION

APPLICANT:
MUSLIM MORTUARY & CEMETERY COMMITTEE
13121 BROOKHURST STREET, SUITE C
GARDEN GROVE, CA 92843
TEL: (310)-619-0082

PREPARED BY:
HUNSAKER & ASSOCIATES IRVINE, INC
PLANNING ▪ ENGINEERING ▪ SURVEYING
Three Hughes ▪ Irvine, CA 92618 ▪ PH: (949) 583-1010 ▪ FX: (949) 583-0759

CRESCENT GARDENS CEMETERY, COUNTY OF RIVERSIDE

CONDITIONAL USE PERMIT - CUP230002

APN & EASEMENTS

DESIGNED BY:
DRAFTED BY: P.R.
CHECKED BY:
DATE: 01/21/2024
CITY FILE NO.:
SHEET C-1

W.O.: 4427-2

DATE: Jan. 21, 2025 02:06:53 PM FILE: F:\1167\Planning\SA_CUP 230002\Exh_CUP\C01_Cover CUP_230002.dwg

ENCUMBRANCE MAP

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PREPARED OCTOBER, 2020 W.O. 4427-1

TITLE REPORT:

THIS SURVEY WAS BASED ON THE DESCRIPTION FURNISHED IN FIRST AMERICAN TITLE COMPANY ORDER NO. OSA-5963764, DATED AUGUST 12, 2020 AND UPDATED AUGUST 21, 2020

LEGAL DESCRIPTION:

REAL PROPERTY IN THE UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL 1: (APN: 349-170-003-7)

GOVERNMENT LOT 4 IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT THAT PORTION INCLUDED WITHIN THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF HOMESTEAD QUARTZ MINE, KNOWN AS LOT 39, IN SAID SECTION 22; THENCE NORTH, TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE WEST, TO THE INTERSECTION OF SAID SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION WITH THE NORTH LINE OF SAID LOT 39; THENCE SOUTHEASTERLY FOLLOWING THE NORTH LINE OF SAID LOT 39, TO THE POINT OF BEGINNING.

ALSO EXCEPTING THE EASTERLY 690 FEET OF SAID GOVERNMENT LOT 4.

ALSO EXCEPTING THE SOUTHERLY 530 FEET.

EXCEPTING THEREFROM 1/2 OF ALL OIL, GAS AND MINERAL RIGHTS, RESERVED IN THE DEED RECORDED FEBRUARY 23, 1972 AS INSTRUMENT NO. 23316 OF OFFICIAL RECORDS.

PARCEL 2: (APN: 349-170-004-8)

THE NORTHERLY 330 FEET OF THE EASTERLY 690 FEET OF GOVERNMENT LOT 4 IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF;

EXCEPT THAT PORTION INCLUDED WITH THAT PORTION DESCRIBED AS FOLLOWS:

THE WESTERLY 60 FEET OF SAID EASTERLY 690 FEET FOR ROAD AND WIND VISIBILITY PURPOSES;

EXCEPTING THEREFROM 1/2 OF ALL OIL, GAS AND MINERAL RIGHTS, RESERVED IN THE DEED RECORDED FEBRUARY 23, 1972 AS INSTRUMENT NO. 23314 OF OFFICIAL RECORDS.

PARCEL 3: (APN: 349-170-005-9)

THE SOUTH 330 FEET OF THE NORTH 660 FEET OF THE EASTERLY 690 FEET OF GOVERNMENT LOT 4 IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

EXCEPTING THEREFROM 1/2 OF ALL OIL, GAS AND MINERAL RIGHTS, RESERVED IN THE DEED RECORDED FEBRUARY 23, 1972 AS INSTRUMENT NO. 23314 OF OFFICIAL RECORDS.

PARCEL 4: (APN: 349-170-006-0)

THE SOUTH 1/2 OF THE EASTERLY 690 FEET OF GOVERNMENT LOT 4, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLATS THEREOF.

EXCEPTING THE SOUTHERLY 330 FEET OF SAID EASTERLY 690 FEET OF GOVERNMENT LOT 4.

EXCEPTING THEREFROM 1/2 OF ALL OIL, GAS AND MINERAL RIGHTS, RESERVED IN THE DEED RECORDED FEBRUARY 23, 1972 AS INSTRUMENT NO. 23314 OF OFFICIAL RECORDS.

PARCEL 5: (APN: 349-170-008-2)

THE EASTERLY 1/2 OF THE SOUTHERLY 560 FEET OF GOVERNMENT LOT 2 IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THE SOUTHERLY 265 FEET OF SAID GOVERNMENT LOT 2

ALSO EXCEPTING THEREFROM 1/2 OF ALL OIL, GAS AND MINERAL RIGHTS, RESERVED IN THE DEED RECORDED FEBRUARY 25, 1972 AS INSTRUMENT NO. 24579 OF OFFICIAL RECORDS.

PARCEL 6: (APN: 349-170-011-4)

THE EAST 1/2 OF THE SOUTHERLY 265 FEET OF GOVERNMENT LOT 2 IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM 1/2 OF ALL OIL, GAS AND MINERAL RIGHTS, RESERVED IN THE DEED RECORDED FEBRUARY 29, 1972 AS INSTRUMENT NO. 26947 OF OFFICIAL RECORDS.

PARCEL 7: (APN: 349-170-013-6)

THE EASTERLY 690 FEET OF GOVERNMENT LOT 4 IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

EXCEPTING THEREFROM THE NORTH 990 FEET THEREOF.

EXCEPTING THEREFROM 1/2 OF ALL OIL, GAS AND MINERAL RIGHTS, RESERVED IN THE DEED

RECORDED FEBRUARY 23, 1972 AS INSTRUMENT NO. 23314 OF OFFICIAL RECORDS.

PARCEL 8: (APN: 349-180-002-7)

THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST SAN BERNARDINO AND MERIDIAN.

PARCEL 9: (APN: 349-180-004-9)

THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST SAN BERNARDINO AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM 1/2 OF ALL OIL, GAS AND MINERAL RIGHTS, RESERVED IN THE DEED RECORDED FEBRUARY 25, 1972 AS INSTRUMENT NO. 24577 OF OFFICIAL RECORDS.

PARCEL 10: (APN: 349-180-006-1)

THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF;

EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION, 66 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION; THENCE EAST 660 FEET, PARALLEL WITH THE NORTH LINE THEREOF; THENCE SOUTH 594 FEET PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION; THENCE WEST 660 FEET, PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION, TO A POINT ON THE WEST LINE THEREOF; THENCE NORTH 594 FEET ON SAID WEST LINE TO THE POINT OF BEGINNING.

ALSO EXCEPTING THE SOUTHERLY 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 22.

ALSO EXCEPTING THE NORTHERLY 66 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHERLY 330 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22.

ALSO EXCEPTING THEREFROM 1/2 OF ALL OIL, GAS AND MINERAL RIGHTS, RESERVED IN THE DEED RECORDED FEBRUARY 28, 1972 AS INSTRUMENT NO. 25409 OF OFFICIAL RECORDS.

PARCEL 11: (APN: 349-180-007-2)

THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF;

EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION, 66 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION; THENCE EAST 660 FEET, PARALLEL WITH THE NORTH LINE THEREOF; THENCE SOUTH 594 FEET; PARALLEL WITH THE WITH WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION; THENCE WEST 660 FEET, PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION, TO A POINT ON THE WEST LINE THEREOF; THENCE NORTH 594 FEET ON SAID WEST LINE TO THE POINT OF BEGINNING.

ALSO EXCEPTING THE SOUTHERLY 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 22.

ALSO EXCEPTING THE NORTHERLY 330 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHERLY 30 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22.

ALSO EXCEPTING THEREFROM 1/2 OF ALL OIL, GAS AND MINERAL RIGHTS, RESERVED IN THE DEED RECORDED FEBRUARY 28, 1972 AS INSTRUMENT NO. 25409 OF OFFICIAL RECORDS.

PARCEL 12: (APN: 349-180-016-0)

THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF;

EXCEPT THE SOUTHERLY 374 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SAID SECTION;

EXCEPTING THEREFROM 1/2 OF ALL OIL, GAS AND MINERAL RIGHTS, RESERVED IN THE DEED RECORDED FEBRUARY 25, 1972 AS INSTRUMENT NO. 24577 OF OFFICIAL RECORDS.

PARCEL 13: (APN: 349-180-020-3)

THE EASTERLY 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

EXCEPT THE SOUTHERLY 374 FEET OF SAID SOUTHEAST 1/4.

PARCEL 14: (APN: 349-160-010-2) PARCEL NOT SHOWN ON SHEET 2

THE NORTHWEST 1/4 OF THE EASTERLY HALF OF THE SOUTHERLY HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 15: (APN: 349-150-034-3) PARCEL NOT SHOWN ON SHEET 2

THE SOUTH 20 ACRES OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4, WEST, SAN BERNARDINO BASE AND MERIDIAN.

EXCEPTING THEREFROM THE EASTERLY 5 ACRES THEREOF AND EXCEPTING THEREFROM THE WESTERLY 9 ACRES THEREOF.

PARCEL 16: (APN: 349-170-007-1)

THE NORTH 265 FEET MORE OR LESS OF THE SOUTH 530 FEET MORE OR LESS OF THE WEST 640 FEET MORE OR LESS OF GOVERNMENT LOT 4 IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

PARCEL 17: (APN: 349-180-008-3)

THE SOUTH 30 FEET OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

PARCEL 18: (APN: 349-180-017-1)

THE SOUTH 30 FEET OF THE NORTH 316 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

PARCEL 19: (APN: 349-170-009-3)

THE WESTERLY HALF OF THE SOUTHERLY 560 FEET OF THE GOVERNMENT LOT 2 IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THE SOUTHERLY 265 FEET OF SAID GOVERNMENT LOT 2.

PARCEL 20: (APN: 349-180-035-7)

THE NORTH 66 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

PARCEL 21: (APN: 349-160-011-3) PARCEL NOT SHOWN ON SHEET 2

THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN;

EXCEPTING THEREFROM THE SOUTHERLY 374 FEET.

LEGAL DESCRIPTION: (CONTINUED)

PARCEL 22: (APN: 349-180-005-0)

THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE GOVERNMENT SURVEY.

EXCEPTING THEREFROM 1/2 OF ALL OIL, GAS AND MINERAL RIGHTS, RESERVED IN DEED RECORDED FEBRUARY 29, 1972 AS INSTRUMENT NO. 26950 OF OFFICIAL RECORDS.

PARCEL 23: (APN: 349-170-010-3)

THE SOUTHERLY 265 FEET OF GOVERNMENT LOT 2 IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM 1/2 OF ALL OIL, GAS AND MINERAL RIGHTS AS RESERVED IN THE DEED RECORDED FEBRUARY 29, 1972 AS INSTRUMENT NO. 26947 OF OFFICIAL RECORDS OF SAID COUNTY.

ALSO EXCEPTING THEREFROM THE EAST 1/2 OF THE SOUTHERLY 265 FEET OF GOVERNMENT LOT 2 IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN AS CONVEYED TO GLEN C.J. FREESE, BY GRANT DEED RECORDED FEBRUARY 29, 1972 AS INSTRUMENT NO. 26952 OF OFFICIAL RECORDS OF SAID COUNTY.

PARCEL 24: (APN: 349-170-012-5)

THE SOUTHERLY 265 FEET OF GOVERNMENT LOT 4 IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT THAT PORTION INCLUDED WITHIN THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF HOMESTEAD QUARTZ MINE, ALSO KNOWN AS LOT 39, IN SAID SECTION 22; THENCE NORTH, TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION, THENCE WEST, TO THE INTERSECTION OF SAID SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION WITH THE NORTH LINE OF SAID LOT 39; THENCE SOUTHEASTERLY FOLLOWING THE NORTH LINE OF SAID LOT 39, TO THE POINT OF BEGINNING.

ALSO EXCEPTING THE EASTERLY 690 FEET OF SAID GOVERNMENT LOT 4

ALSO EXCEPTING THEREFROM, ONE HALF OF ALL OIL, GAS, AND MINERAL RIGHTS AS RESERVED IN

SCHEDULE B EXCEPTIONS:

NO RESPONSIBILITY FOR COMPLETENESS, ACCURACY OR CONTENT OF SAID PRELIMINARY REPORT IS ASSUMED BY THIS MAP.

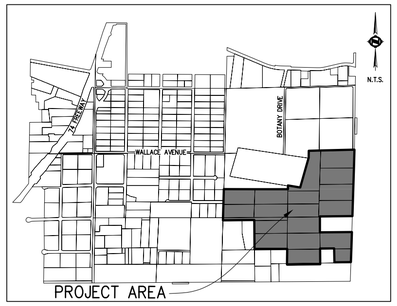
ITEMS NUMBERS WITH A CIRCLE ((#)) REFLECT ITEMS WHICH ARE PLOTTED HEREON:

1. GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YEAR 2020-2021, A LIEN NOT YET DUE OR PAYABLE.
2. THE LIEN OF SUPPLEMENTAL TAXES, IF ANY, ASSESSED PURSUANT TO CHAPTER 3.5 COMMENCING WITH SECTION 75 OF THE CALIFORNIA REVENUE AND TAXATION CODE.
3. A RIGHT OF WAY FOR DITCHES AND CANALS AS RESERVED BY THE UNITED STATES OF AMERICA IN THE PATENT RECORDED FEBRUARY 15, 1912 IN BOOK 4 OF PATENTS, PAGE 170.
   (AFFECTS PARCEL 22)
   THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.
   SURVEYOR'S NOTE: NOT PLOTTABLE
4. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED APRIL 18, 1928 IN BOOK 758 OF DEEDS, PAGE 291.
   IN FAVOR OF: SOUTHERN SIERRAS POWER COMPANY
   AFFECTS: PARCEL 21 **EASEMENT NOT SHOWN ON SHEET 2**
5. AN EASEMENT FOR POLES AND INCIDENTAL PURPOSES, RECORDED JUNE 10, 1929 IN BOOK 817 OF DEEDS, PAGE 5,
   IN FAVOR OF: SOUTHERN SIERRAS POWER COMPANY, A CORPORATION
   AFFECTS: PARCELS 1 THROUGH 13, 16, 17, 19, 20 AND 24
   SURVEYOR'S NOTE: NOT APPLICABLE, OUTSIDE THE BOUNDARY AS DESCRIBED IN SAID BOOK 817 OF DEEDS PAGE 5.
6. AN EASEMENT FOR ELECTRIC LINES AND INCIDENTAL PURPOSES, RECORDED OCTOBER 18, 1955 AS BOOK 1808, PAGE 143 OF OFFICIAL RECORDS.
   IN FAVOR OF: CALIFORNIA ELECTRIC POWER COMPANY
   AFFECTS: PARCEL 15
   SURVEYOR'S NOTE: WIDTH OF EASEMENT UNKNOWN **EASEMENT NOT SHOWN ON SHEET 2**
7. AN EASEMENT FOR WATER PIPELINES AND INCIDENTAL PURPOSES, RECORDED AUGUST 20, 1962 AS INSTRUMENT NO. 1962-078645 OF OFFICIAL RECORDS.
   IN FAVOR OF: ELSINORE VALLEY MUNICIPAL WATER DISTRICT
   AFFECTS: PARCEL 15
   THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.
   SURVEYOR'S NOTE: EASEMENT IS BLANKET OVER SAID PARCEL
8. AN EASEMENT FOR A TELEPHONE LINE, CONSISTING OF POLES, NECESSARY GUYS AND ANCHORS, BRACES, CROSSARMS, WIRE, CONDUITS, CABLES AND OTHER FIXTURES AND APPLIANCES AND INCIDENTAL PURPOSES, RECORDED DECEMBER 23, 1963 AS INSTRUMENT NO. 135334 OF OFFICIAL RECORDS.
   IN FAVOR OF: CALIFORNIA WATER AND TELEPHONE COMPANY, A CORPORATION
   AFFECTS: PARCEL 15 **EASEMENT NOT SHOWN ON SHEET 2**
9. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 23, 1966 AS INSTRUMENT NO. 1966-0113701 OF OFFICIAL RECORDS.
   IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY
   AFFECTS: PARCEL 21 **EASEMENT NOT SHOWN ON SHEET 2**
10. A DECLARATION OF DEDICATION DATED DECEMBER 2, 1966, PURPORTING TO IRREVOCABLY DEDICATE IN PERPETUITY FOR PUBLIC ROAD PURPOSES, PUBLIC UTILITY AND PUBLIC SERVICES, THE PROPERTY DESCRIBED THEREIN, RECORDED DECEMBER 8, 1966 AS INSTRUMENT NO. 117924 OF OFFICIAL RECORDS.
    (AFFECTS PARCEL 21)
    SURVEYOR'S NOTE: EASEMENT IS BLANKET
11. A DECLARATION OF DEDICATION DATED DECEMBER 2, 1966, PURPORTING TO IRREVOCABLY DEDICATE IN PERPETUITY FOR PUBLIC ROAD PURPOSES, PUBLIC UTILITY AND PUBLIC SERVICES, THE PROPERTY DESCRIBED THEREIN, RECORDED DECEMBER 8, 1966 AS INSTRUMENT NO. 117925 OF OFFICIAL RECORDS.
    (AFFECTS PARCEL 14)
    SURVEYOR'S NOTE: EASEMENT IS BLANKET
12. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED MARCH 11, 1970 AS INSTRUMENT NO. 23110 OF OFFICIAL RECORDS.
    IN FAVOR OF: GENERAL TELEPHONE COMPANY OF CALIFORNIA
    AFFECTS: PARCEL 19
    SURVEYOR'S NOTE: EASEMENT AFFECTS PARCELS 19 AND 23
13. AN EASEMENT FOR ROAD AND UTILITY AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 29, 1972 AS INSTRUMENT NO. 26950 OF OFFICIAL RECORDS.
    IN FAVOR OF: DALE SPENCE AND BERNADINE SPENCE, HUSBAND AND WIFE AS JOINT TENANTS
    AFFECTS: PARCEL 22
14. AN EASEMENT FOR POLE LINES, CONDUITS AND INCIDENTAL PURPOSES, RECORDED MARCH 26, 1980 AS INSTRUMENT NO. 57255 OF OFFICIAL RECORDS.
    IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION
    AFFECTS: PARCEL 18
    THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.
    SURVEYOR'S NOTE: NOT PLOTTABLE
15. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JULY 27, 1984 AS INSTRUMENT NO. 1984-0162778 OF OFFICIAL RECORDS.
    IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY
    AFFECTS: PARCEL 13
    SURVEYOR'S NOTE: NOT APPLICABLE, OUTSIDE PROJECT BOUNDARY
16. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED AUGUST 1, 1984 AS INSTRUMENT NO. 1984-0167030 OF OFFICIAL RECORDS.
    IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY
    AFFECTS: PARCEL 7
17. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED AUGUST 1, 1984 AS INSTRUMENT NO. 1984-0167031 OF OFFICIAL RECORDS.
    IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY
    AFFECTS: PARCELS 3 AND 7
    SURVEYOR'S NOTE: AFFECTS PARCELS 4 AND 7
18. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 4, 1986 AS INSTRUMENT NO. 1986-0129728 OF OFFICIAL RECORDS.
    IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY
    AFFECTS: PARCEL 9
    SURVEYOR'S NOTE: NOT APPLICABLE, OUTSIDE THE PROJECT BOUNDARY.
19. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 4, 1986 AS INSTRUMENT NO. 129731 OF OFFICIAL RECORDS.
    IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY
    AFFECTS: PARCEL 3
20. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 4, 1986 AS INSTRUMENT NO. 129733 OF OFFICIAL RECORDS.
    IN FAVOR OF: SOUTHERN CALIFORNIA EDISON COMPANY
    AFFECTS: PARCEL 4
    SURVEYOR'S NOTE: AFFECTS PARCEL 1
21. AN EASEMENT FOR ACCESS AND UTILITIES AND INCIDENTAL PURPOSES, RECORDED JANUARY 31, 2006 AS INSTRUMENT NO. 06-75396 OF OFFICIAL RECORDS.
    IN FAVOR OF: TARA HEIN, A SINGLE WOMAN
    AFFECTS: PARCEL 19
22. THE EFFECT OF A DOCUMENT ENTITLED "GRANT DEED", RECORDED SEPTEMBER 24, 2009 AS INSTRUMENT NO. 2009-0496364 OF OFFICIAL RECORDS.

    THE REQUIREMENT THE DOCUMENT IS RE-RECORDED TO INCLUDE A COMPLETE AND CORRECT LEGAL DESCRIPTION.
23. REFER TO THE DEED OF TRUST.
24. RIGHTS OF THE PUBLIC IN AND TO THAT PORTION OF THE LAND LYING WITHIN ANY ROAD, STREET, ALLEY OR HIGHWAY.
25. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.
26. RIGHTS OF PARTIES IN POSSESSION.

COMPANY PRIOR TO THE ISSUANCE OF ANY POLICY OF TITLE INSURANCE REQUIREMENTS.

VICINITY MAP



THE FOLLOWING TITLE REPORTS ARE TO SHOW FOR OFFSITE ROAD EASEMENTS

TITLE REPORT:

THIS SURVEY WAS BASED ON THE DESCRIPTION FURNISHED IN FIRST AMERICAN TITLE COMPANY ORDER NO. NHSC-6510069 (MWHP), DATED FEBRUARY 01, 2021.

SCHEDULE B EXCEPTIONS:

NO RESPONSIBILITY FOR COMPLETENESS, ACCURACY OR CONTENT OF SAID PRELIMINARY REPORT IS ASSUMED BY THIS MAP.

ITEMS NUMBERS WITH A TRIANGLE ((#)) REFLECT ITEMS WHICH ARE PLOTTED HEREON:

1. GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YEAR 2021-2022, A LIEN NOT YET DUE OR PAYABLE.
2. GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YEAR 2020-2021 ARE EXEMPT.
3. REAL PROPERTY TAXES ARE CURRENTLY ASSESSED UNDER THE STATE BOARD OF EQUALIZATION PUBLIC UTILITY TAX ROLL; CODE AREA NO. SBE 148-33-59A PAR 1, SBE 148-33-34F PAR 1, SBE 148-33-34-B PAR. 4 AND SBE 148-33-59 PAR 1 . WHICH INCLUDES THIS AND OTHER PROPERTY; FOR FULL PARTICULARS, PLEASE CONTACT THE STATE BOARD OF EQUALIZATION PROPERTY TAX VALIDATION DIVISION, TELEPHONE NUMBER (916) 322-2323. ADDITIONAL INFORMATION TO FOLLOW UPON REQUEST.
4. THE LIEN OF SUPPLEMENTAL TAXES, IF ANY, ASSESSED PURSUANT TO CHAPTER 3.5 COMMENCING WITH SECTION 75 OF THE CALIFORNIA REVENUE AND TAXATION CODE.
5. A RIGHT OF WAY FOR DITCHES AND CANALS AS RESERVED BY THE UNITED STATES OF AMERICA IN THE PATENT RECORDED FEBRUARY 15, 1912 IN BOOK 4 OF PATENTS, PAGE 170.
   THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.
6. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "INDENTURE" BY AND BETWEEN SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION AND HARRIS TRUST AND SAVINGS BANK, A CORPORATION RECORDED NOVEMBER 15, 1923 IN BOOK 594, PAGE 252 OF DEEDS. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "THIRTY-THIRD SUPPLEMENTAL INDENTURE" RECORDED SEPTEMBER 21, 1971 AS INSTRUMENT NO. 107170 OF OFFICIAL RECORDS.
7. AN EASEMENT FOR ROAD PURPOSES AND INCIDENTAL PURPOSES, RECORDED OCTOBER 3, 1968 AS INSTRUMENT NO. 956639 OF OFFICIAL RECORDS.
   AFFECTS: THE SOUTHERLY 30 FEET OF PARCELS 1B AND THE NORTHERLY 30 FEET OF PARCEL 2
8. THE LACK OF A RIGHT OF ACCESS TO AND FROM THE LAND.
9. RIGHTS OF THE PUBLIC IN AND TO THAT PORTION OF THE LAND LYING WITHIN ANY ROAD, STREET, ALLEY OR HIGHWAY.
10. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.
11. RIGHTS OF PARTIES IN POSSESSION.

TITLE REPORT:

THIS SURVEY WAS BASED ON THE DESCRIPTION FURNISHED IN FIRST AMERICAN TITLE COMPANY ORDER NO. NHSC-6510029 (MWHP), DATED FEBRUARY 01, 2021.

SCHEDULE B EXCEPTIONS:

NO RESPONSIBILITY FOR COMPLETENESS, ACCURACY OR CONTENT OF SAID PRELIMINARY REPORT IS ASSUMED BY THIS MAP.

ITEMS NUMBERS WITH A HEXAGON ((#)) REFLECT ITEMS WHICH ARE PLOTTED HEREON:

1. GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YEAR 2021-2022, A LIEN NOT YET DUE OR PAYABLE.
2. GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YEAR 2020-2021.
   FIRST INSTALLMENT: $3,020.67, PAID
   PENALTY: $0.00
   SECOND INSTALLMENT: $3,020.67, OPEN
   PENALTY: $0.00
   TAX RATE AREA: 065-018
   A. P. NO.: 349-180-026
3. THE LIEN OF SUPPLEMENTAL TAXES, IF ANY, ASSESSED PURSUANT TO CHAPTER 3.5 COMMENCING WITH SECTION 75 OF THE CALIFORNIA REVENUE AND TAXATION CODE.
4. AN EASEMENT FOR UTILITIES AND INCIDENTAL PURPOSES, RECORDED IN BOOK 817 OF DEEDS, PAGE 5.
   IN FAVOR OF: SOUTHERN SIERRAS POWER COMPANY
   AFFECTS: A PORTION OF SAID LAND
5. AN EASEMENT FOR ROAD AND UTILITIES AND INCIDENTAL PURPOSES, RECORDED MARCH 11, 1970 AS INSTRUMENT NO. 1970-23108 OF OFFICIAL RECORDS.
   IN FAVOR OF: GLEN C.J. FREESE, AN UNMARRIED MAN
   AFFECTS: ALONG THE SOUTHERLY 30.00 FEET OF SAID LAND
6. THE LACK OF A RIGHT OF ACCESS TO AND FROM THE LAND.
7. RIGHTS OF THE PUBLIC IN AND TO THAT PORTION OF THE LAND LYING WITHIN ANY ROAD, STREET, ALLEY OR HIGHWAY.
8. RIGHTS OF PARTIES IN POSSESSION.

TITLE REPORT:

THIS SURVEY WAS BASED ON THE DESCRIPTION FURNISHED IN FIRST AMERICAN TITLE COMPANY ORDER NO. NHSC-6504437 (MWHP), DATED FEBRUARY 02, 2021.

SCHEDULE B EXCEPTIONS:

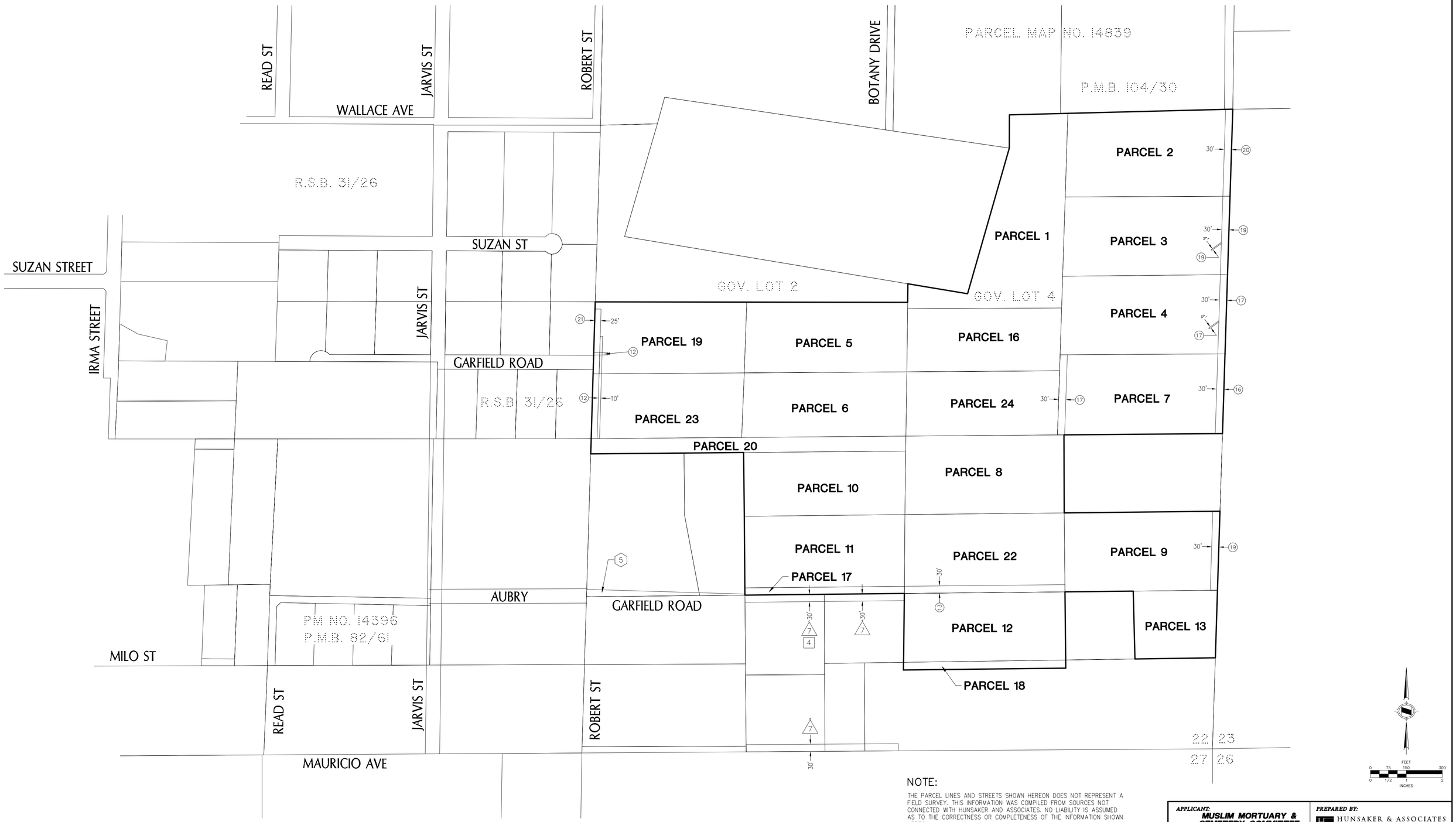
NO RESPONSIBILITY FOR COMPLETENESS, ACCURACY OR CONTENT OF SAID PRELIMINARY REPORT IS ASSUMED BY THIS MAP.

ITEMS NUMBERS WITH A SQUARE ([#]) REFLECT ITEMS WHICH ARE PLOTTED HEREON:

1. GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YE

ENCUMBRANCE MAP

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
PREPARED OCTOBER 28, 2020 WO 2703-17388X



NOTE:

THE PARCEL LINES AND STREETS SHOWN HEREON DOES NOT REPRESENT A FIELD SURVEY. THIS INFORMATION WAS COMPILED FROM SOURCES NOT CONNECTED WITH HUNSAKER AND ASSOCIATES. NO LIABILITY IS ASSUMED AS TO THE CORRECTNESS OR COMPLETENESS OF THE INFORMATION SHOWN HEREON.

REVISION	
DATE	DESCRIPTION

APPLICANT:
MUSLIM MORTUARY & CEMETERY COMMITTEE
13121 BROOKHURST STREET, SUITE C
GARDEN GROVE, CA 92843
TEL: (310)-619-0082

PREPARED BY:
HUNSAKER & ASSOCIATES IRVINE, INC.
PLANNING • ENGINEERING • SURVEYING
Three Hughes • Irvine, CA 92618 • PH: (949) 583-1010 • FX: (949) 583-0759

CRESCENT GARDENS CEMETERY, COUNTY OF RIVERSIDE

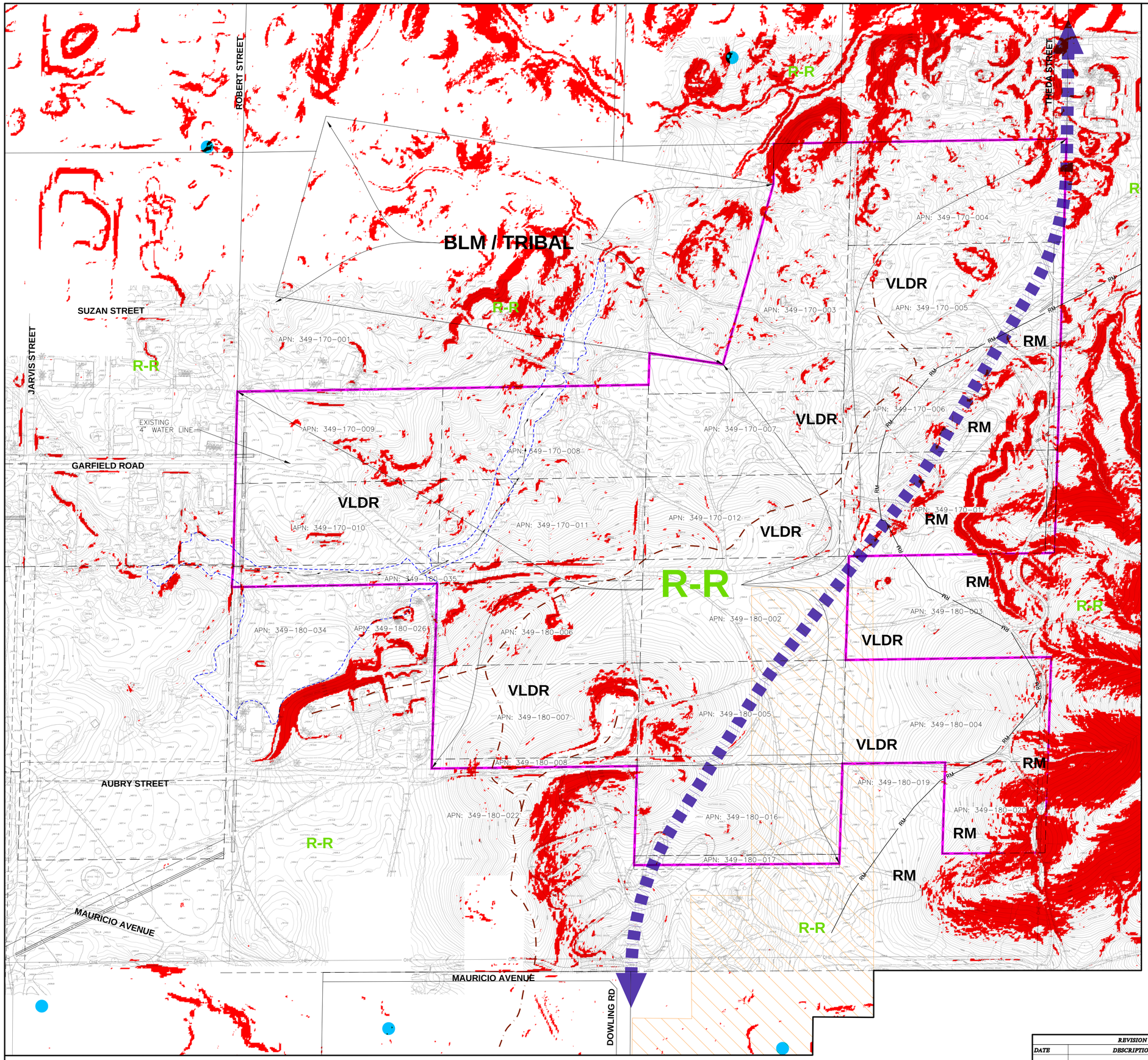
CONDITIONAL USE PERMIT - CUP230002

ENCUMBRANCE MAP 2 OF 2

DESIGNED BY:	DATE:	CITY FILE NO.:	SHEET C-3
DRAFTED BY: P.R.	01/16/2024		
CHECKED BY:			

W.O.: 4427-2

DATE: Jan. 17, 2025 09:32:33 AM FILE: F:\1167\Planning\SA_CUP 230003\Exh_CUP\C03_Encumbrance.dwg



LEGEND & ABBREVIATIONS

- PROJECT BOUNDARY
- EASEMENT LINE SYMBOL
- RIDGE LINE SYMBOL
- JURISDICTIONAL FEATURES
- DRAINAGE FLOW LINE SYMBOL
- PARCEL LINES
- W — EXISTING WATER LINES
- E — E — EXISTING SCE ALIGNMENT
- RM — RURAL MOUNTAINOUS BOUNDARY
- FLOOD PLAIN LIMITS
- GENERAL PLAN CIRCULATION ELEMENT (100 FT ROW) SECONDARY ARTERIAL ROAD ALIGNMENT – THEDA STREET (CONCEPTUAL ALIGNMENT)
- EXISTING WATER WELLS
- 25% SLOPES
- POSSIBLE LIQUEFACTION AREA

GENERAL PLAN LAND USE (REFER TO PROJECT DESCRIPTION)

VLDR — VERY LOW DENSITY RESIDENTIAL

RM — RURAL MOUNTAINOUS

ZONE (REFER TO PROJECT DESCRIPTION)

R-R — RURAL RESIDENTIAL

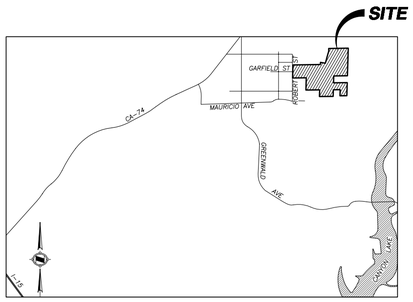
GROSS AREA = 84.99 ACRES

NOTE:

TECHNICAL REPORTS WILL BE PART OF ENTITLEMENT PROCESS. PHASE I ENVIRONMENTAL SITE ASSESSMENT, PRELIMINARY GEOTECHNICAL INVESTIGATION.

FEMA:

ZONE X AS DESIGNATED PER FIRM PANELS. MAP NUMBERS 06065C2032G, 06065C2033G, 06065C2034G



VICINITY MAP

FEET 0 60 120 240

INCHES 0 1/2 1 2

REVISION	
DATE	DESCRIPTION

APPLICANT:
MUSLIM MORTUARY & CEMETERY COMMITTEE
13121 BROOKHURST STREET, SUITE C
GARDEN GROVE, CA 92843
TEL: (310)-619-0082

PREPARED BY:
HUNSAKER & ASSOCIATES IRVINE, INC.
PLANNING • ENGINEERING • SURVEYING
Three Hughes • Irvine, CA 92618 • PH: (949) 583-1010 • FX: (949) 583-0759

CRESCENT GARDENS CEMETERY, COUNTY OF RIVERSIDE

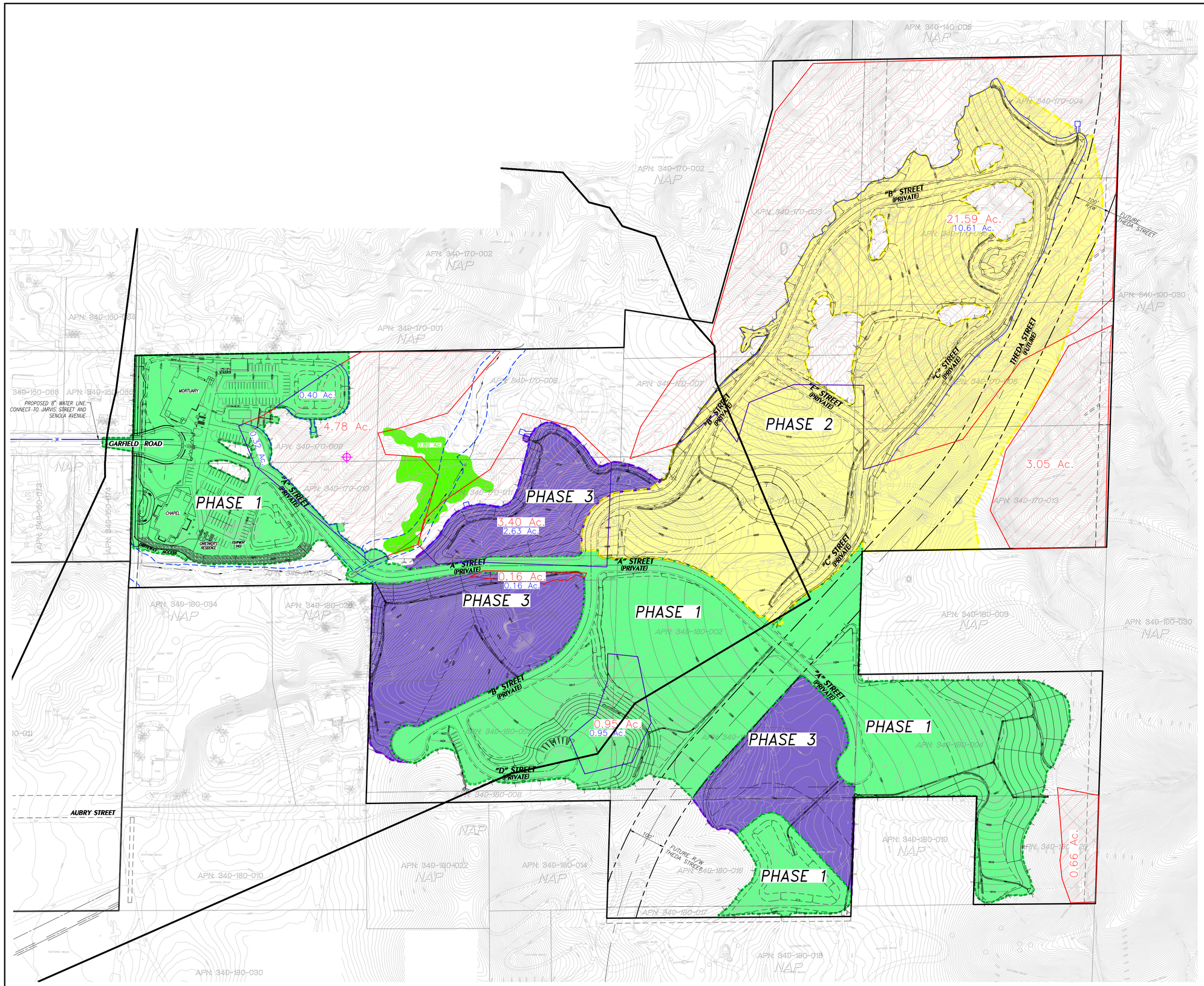
CONDITIONAL USE PERMIT - CUP230002

CONSTRAINTS EXHIBIT

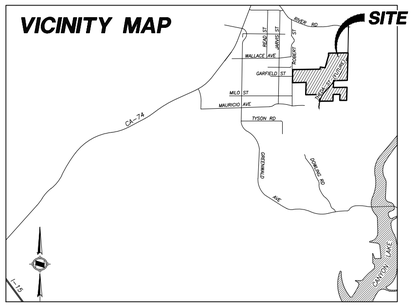
DESIGNED BY: ____
DRAFTED BY: P.R.
CHECKED BY: ____
DATE: 01/21/2024
CITY FILE NO.:
SHEET C-4

W.O.: 4427-2

DATE: Jan. 21, 2025 02:12:52 PM FILE: F:\1167\Planning\SA_CUP 230002\Exh_CUP\C04_Constraints Exhibit.dwg



VICINITY MAP



LEGEND

- FLOOD PLAIN LIMITS
- JD STREAM BASED ON VCS ENVIRONMENTAL FIELD SURVEY
- DAYLIGHT LINE
- NECTAR PATCHES – 34.59 TOTAL ACRES
- NECTAR PATCHES TO BE DEVELOPED – 15.07 TOTAL ACRES
- B. CROTCHII
- DEED RESTRICTED AREA – 0.89 TOTAL ACRES

PROPOSED PHASING PLAN

PHASE 1	NO IMPORT OF MATERIAL REQUIRED 7.8 ACRES OF CEMETERY
PHASE 2	IMPORT REQUIRED 9.9 ACRES OF CEMETERY
PHASE 3	IMPORT REQUIRED 7.2 ACRES OF CEMETERY
	PROPOSED BUILDING

PRELIMINARY EARTHWORK

ESTIMATED RAW CUT/FILL/IMPORT
CUBIC YARDS

PHASE 1	CUT: 63K CYS	FILL: 55K CYS	(BALANCE ON SITE)
PHASE 2	CUT: 18.5K CYS	FILL: 49K CYS	(IMPORT FILL APPROX. 30.5K CYS
PHASE 3	CUT: 17K CYS	FILL: 91K CYS	IMPORT FILL APPROX. 74K CYS

FEET
0 50 100 200
0 1/2 2
INCHES

REVISION	
DATE	DESCRIPTION

APPLICANT:
MUSLIM MORTUARY & CEMETERY COMMITTEE
13121 BROOKHURST STREET, SUITE C
GARDEN GROVE, CA 92843
TEL: (310)-619-0082

PREPARED BY:
HUNSAKER & ASSOCIATES IRVINE, INC
PLANNING ▪ ENGINEERING ▪ SURVEYING
Three Hughes ▪ Irvine, CA 92618 ▪ PH: (949) 583-1010 ▪ FX: (949) 583-0759

CRESCENT GARDENS CEMETERY, COUNTY OF RIVERSIDE

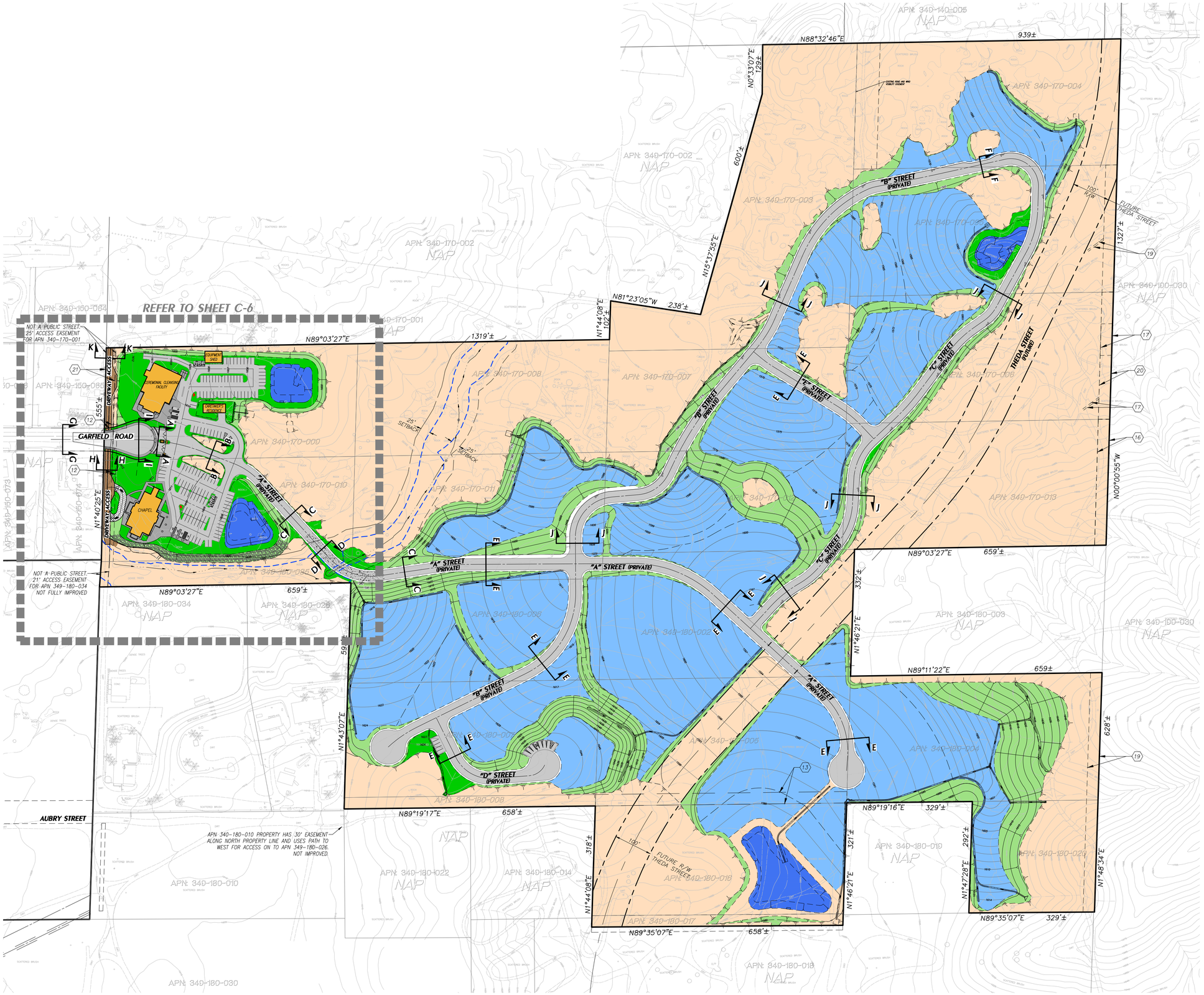
CONDITIONAL USE PERMIT - CUP230002

BUMBLE BEE SURVEY

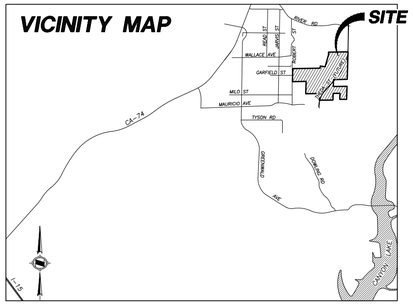
DESIGNED BY:	DATE:	CITY FILE NO.:	SHEET 1 OF 1
DRAFTED BY: PR	01/02/2025		
CHECKED BY:			

W.O.: 4427-2

DATE: Jan. 16, 2025 05:03:40 PM FILE: F:\1167\Engineering\SA_Site\Cemetery Site – Bumble Bee Exhibit\Crescent Gardens Cemetery Bumble Bee Exhibit_GS.dwg



VICINITY MAP



NOTES

1. REFER TO ENCUMBRANCE EXHIBIT, SHEETS C-2 AND C-3, FOR EASEMENT LOCATIONS.
2. REFER TO SHEET C-6 FOR STREET CROSS SECTIONS.
3. FOR GENERAL NOTES REFER TO SHEET C-1.

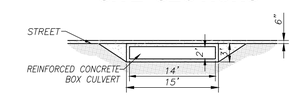
LEGEND

- PROJECT BOUNDARY LINE
- PROPOSED RIGHT OF WAY
- PROPOSED LOT LINE
- PROPOSED CURB
- EXISTING LOT LINE
- PROPOSED EASEMENT LINE
- PROPOSED CENTERLINE
- FENCE
- DAYLIGHT
- EXISTING WATER
- PROPOSED STORM DRAIN
- FLOOD PLAIN LIMITS (PER PRELIMINARY HYDROLOGY)
- JD STREAM BASED ON VCS ENVIRONMENTAL FIELD SURVEY
- WALL
- TOP OF SLOPE
- TOE OF SLOPE
- FIRE HYDRANT
- FIRE LANE (24' WIDTH)
- LANDSCAPE SLOPES 1:1 TO 4:1
- LANDSCAPE AREA
- NATURAL OPEN SPACE AREA
- WATER QUALITY AND DETENTION BASINS
- BUILDING FOOTPRINT
- ASPHALT PAVEMENT
- CONCRETE PAVEMENT
- AGGREGATE BASE
- GRAVE SITE
- PAVERS

	Developed	Acres
	Parking, Roads & Paved Areas	8.69
	Grave Site	24.60
	Builings	0.43
	Modified Open Space	
	Landscape	1.80
	Basins	1.47
	Graded Slopes	9.40
	Natural Open Space	
	Undeveloped Area	38.60
	Property Area Total	**84.99**

* REFER TO PHASING PLAN
** ROAD AREAS INCLUDE DG SHOULDERS
*** AREAS DO NOT INCLUDE OFFSITE IMPROVEMENTS

SITE SECTIONS



SECTION 11-11
N.T.S
REFER TO SHEET C-12

FEET 0 50 100 200
INCHES 0 1/2 1 2

REVISION	
DATE	DESCRIPTION

APPLICANT:
MUSLIM MORTUARY & CEMETERY COMMITTEE
13121 BROOKHURST STREET, SUITE C
GARDEN GROVE, CA 92843
TEL: (310)-619-0082

PREPARED BY:
HUNSAKER & ASSOCIATES IRVINE, INC.
PLANNING ▪ ENGINEERING ▪ SURVEYING
Three Hughes ▪ Irvine, CA 92618 ▪ PH: (949) 583-1010 ▪ FX: (949) 583-0759

CRESCENT GARDENS CEMETERY, COUNTY OF RIVERSIDE

CONDITIONAL USE PERMIT - CUP230002
CONCEPTUAL SITE PLAN OVERALL

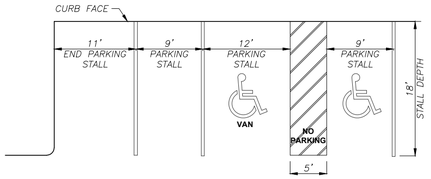
DESIGNED BY:
DRAFTED BY: P.R.
CHECKED BY:
DATE: 01/21/2024
CITY FILE NO.:
SHEET C-5

W.O.: 4427-2

DATE: Jan. 21, 2025 02:15:58 PM FILE: F:\1167\Planning\SA_CUP 230002\Exh_CUP\C05_SiteOverall_CUP 230002.dwg

SITE PLAN - DETAIL

PARKING LOT DIMENSION LAYOUT



PRELIMINARY PARKING TABULATION

REQUIRED PARKING
CHAPEL = 77 PARKING STALLS INCLUDE ADA
ADA = 3 STALLS
ADA VAN = 1 STALL

CEREMONIAL CLEANSING FACILITY= 37 PARKING STALLS INCLUDE ADA
ADA = 2 STALLS
ADA VAN = 1 STALL

OTHER
EMPLOYEE = 3 (INCLUDES FULL TIME EMPLOYEE 1, BURIAL PREPARATION STAFF 1, PROPRIETARY PARKING 1)
CARETAKER RESIDENCE = 2

TOTAL REQUIRED = 119 REQUIRED

PARKING PROVIDED (CHAPEL AND MORTUARY SHARE SPACES)
CHAPEL = 78 (INCLUDES 4 ADA)
CEREMONIAL CLEANSING FACILITY = 65 (INCLUDES 2 ADA, 1 ADA VAN)
TOTAL PROVIDED = 143 (INCLUDES 6 ADA SPACES AND 6 ELECTRIC VEHICLE SPACES)

CEMETERY GRAVE SITE PARKING PROVIDED
HEAD IN PARKING STALLS = 13

TOTAL PARKING PROVIDED = 156

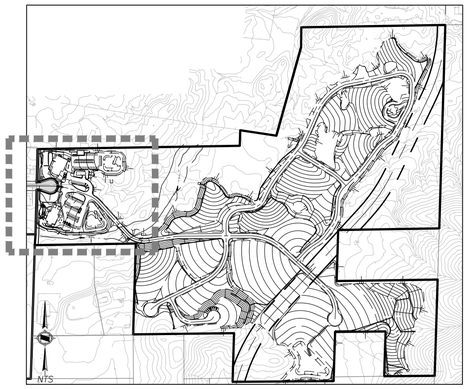
CEREMONIAL CLEANSING FACILITY
PAD = 1610.5
8,983 SF (FOOTPRINT)
5,559 SF (BLDG AREA)

CHAPEL
PAD = 1611.5
6,974 SF (FOOTPRINT)
11,079 SF (BLDG AREA)

EQUIPMENT SHED
PAD = 1608.5
1,358 SF (BLDG AREA)

CARETAKERS HOME
PAD = 1610.5
1,366 SF (FOOTPRINT)
2,090 SF (BLDG TOTAL)

DETAIL LOCATION MAP



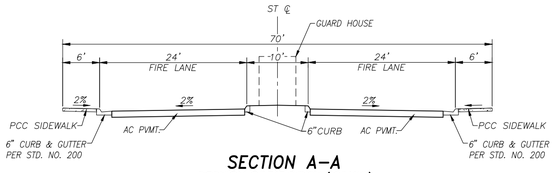
NOTES

1. REFER TO ENCUMBRANCE EXHIBIT, SHEETS C-2 AND C-3, FOR EASEMENT LOCATIONS.
2. FOR GENERAL NOTES REFER TO SHEET C-1.
3. SEE SHEET C-5 FOR PARKING LAYOUT THROUGHOUT SITE.

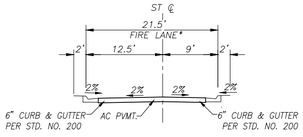
LEGEND

- PROJECT BOUNDARY LINE
- PROPOSED RIGHT OF WAY
- PROPOSED LOT LINE
- PROPOSED CURB
- EXISTING LOT LINE
- PROPOSED EASEMENT LINE
- PROPOSED CENTERLINE
- FENCE
- DAYLIGHT
- EXISTING WATER
- PROPOSED STORM DRAIN
- FLOOD PLAIN LIMITS (PER PRELIMINARY HYDROLOGY)
- JD STREAM BASED ON VCS ENVIRONMENTAL FIELD SURVEY
- WALL
- TOP OF SLOPE
- TOE OF SLOPE
- FIRE HYDRANT
- ADA PATH OF TRAVEL
- FIRE LANE (24' WIDTH)
- LANDSCAPE SLOPES 1:1 TO 4:1
- LANDSCAPE AREA
- OPEN SPACE AREA
- WATER QUALITY AND DETENTION BASINS
- BUILDING FOOTPRINT
- PERMEABLE PAVEMENT
- ASPHALT PAVEMENT
- CONCRETE PAVEMENT
- AGGREGATE BASE
- PAVERS

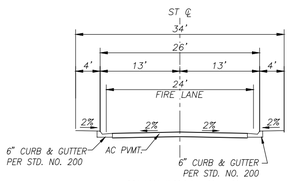
STREET SECTIONS



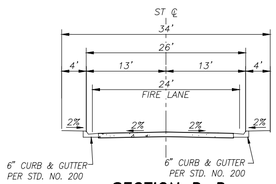
SECTION A-A
PORTION OF "A" STREET (PRIVATE)
N.T.S



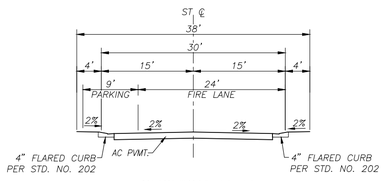
SECTION B-B
PORTION OF "A" STREET (PRIVATE)
N.T.S
* SUBJECT TO FIRE DEPARTMENT APPROVAL. SPECIAL PURPOSE WIDTH



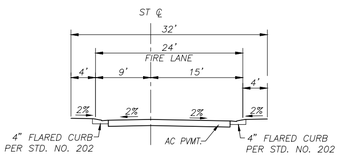
SECTION C-C
PORTION OF "A" STREET (PRIVATE)
NO ON-STREET PARKING
N.T.S



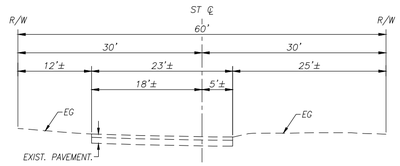
SECTION D-D
PORTION OF "A" STREET (PRIVATE)
NO ON-STREET PARKING
N.T.S



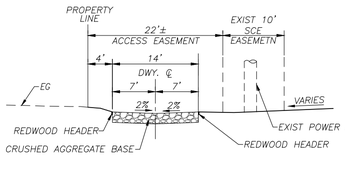
SECTION E-E
"D" & "E" STREET & PORTION OF "A" STREET (PRIVATE)
ON-STREET PARKING ALLOWED OVER SHOULDER AREA.
N.T.S



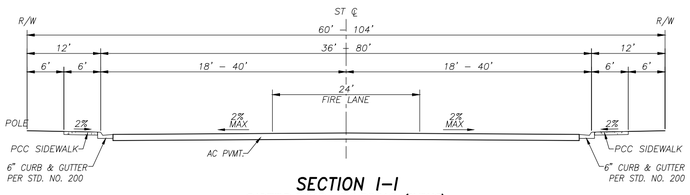
SECTION F-F
PORTION OF "B" STREET (PRIVATE)
N.T.S



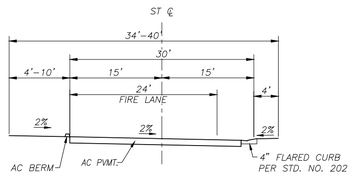
SECTION G-G
GARFIELD RD. (PUBLIC)
N.T.S



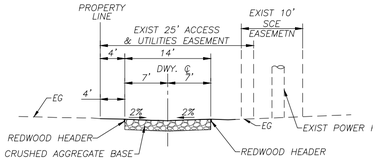
SECTION H-H
DRIVEWAY ACCESS (PRIVATE)
N.T.S



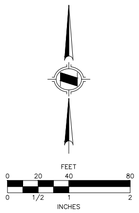
SECTION I-I
GARFIELD ROAD - CUL-DE-SAC (PUBLIC)
N.T.S



SECTION J-J
"C" STREET & PORTION OF "B" STREET (PRIVATE)
ON-STREET PARKING ALLOWED OVER SHOULDER AREA.
N.T.S



SECTION K-K
DRIVEWAY ACCESS (PRIVATE)
N.T.S



REVISION	
DATE	DESCRIPTION

APPLICANT:
MUSLIM MORTUARY & CEMETERY COMMITTEE
13121 BROOKHURST STREET, SUITE C
GARDEN GROVE, CA 92843
TEL: (310)-619-0082

PREPARED BY:
HUNSAKER & ASSOCIATES IRVINE, INC.
PLANNING ▪ ENGINEERING ▪ SURVEYING
Three Hughes ▪ Irvine, CA 92618 ▪ PH: (949) 583-1010 ▪ FX: (949) 583-0759

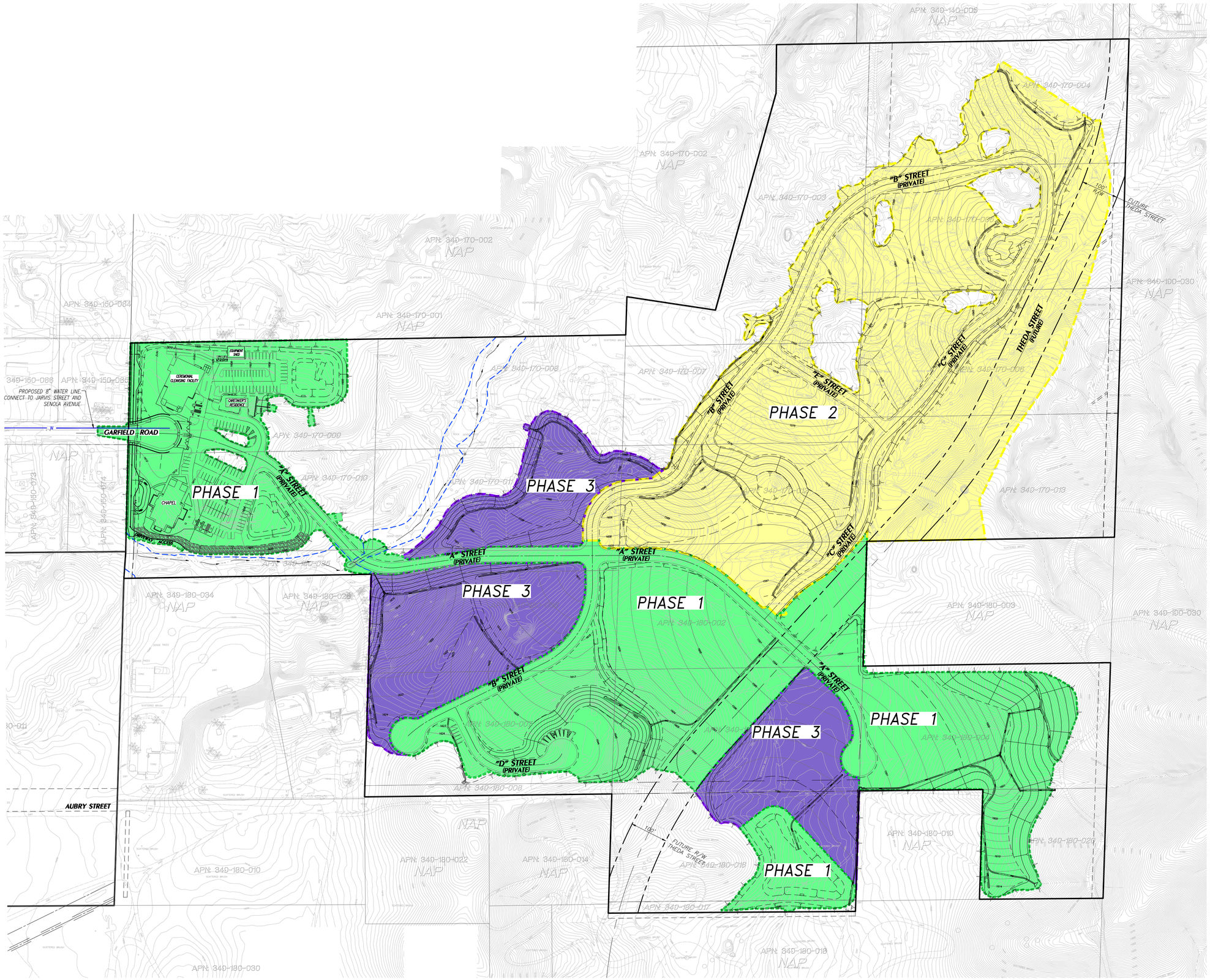
CRESCENT GARDENS CEMETERY, COUNTY OF RIVERSIDE

CONDITIONAL USE PERMIT - CUP230002
CONCEPTUAL SITE PLAN ENLARGED

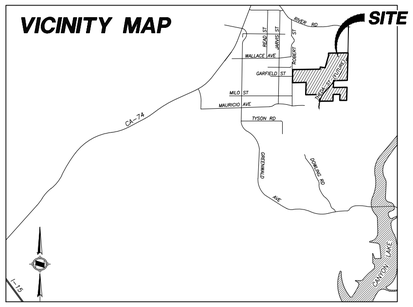
DESIGNED BY:
DRAFTED BY: P.R.
CHECKED BY:
DATE: 01/21/2024
CITY FILE NO.:
SHEET C-6

W.O.: 4437-2

DATE: Jan. 21, 2025 01:49:10 PM FILE: F:\1167\Planning\SA_CUP 230002\Exh_CUP\C06_SitePlan_CUP 230002.dwg



VICINITY MAP



LEGEND

- FLOOD PLAIN LIMITS
- JD STREAM BASED ON VCS ENVIRONMENTAL FIELD SURVEY
- DAYLIGHT LINE

PROPOSED PHASING PLAN

PHASE 1	NO IMPORT OF MATERIAL REQUIRED 7.8 ACRES OF CEMETERY
PHASE 2	IMPORT REQUIRED 9.9 ACRES OF CEMETERY
PHASE 3	IMPORT REQUIRED 7.2 ACRES OF CEMETERY
	PROPOSED BUILDING

PRELIMINARY EARTHWORK

ESTIMATED RAW CUT/FILL/IMPORT
CUBIC YARDS

PHASE 1	CUT: 63K CYS	FILL: 55K CYS	(BALANCE ON SITE)
PHASE 2	CUT: 18.5K CYS	FILL: 49K CYS	(IMPORT FILL APPROX. 30.5K CYS
PHASE 3	CUT: 17K CYS	FILL: 91K CYS	IMPORT FILL APPROX. 74K CYS

FEET 0 50 100 200
INCHES 0 1/2 1 2

REVISION	
DATE	DESCRIPTION

APPLICANT:
MUSLIM MORTUARY & CEMETERY COMMITTEE
13121 BROOKHURST STREET, SUITE C
GARDEN GROVE, CA 92843
TEL: (310)-619-0082

PREPARED BY:
HUNSAKER & ASSOCIATES IRVINE, INC
PLANNING • ENGINEERING • SURVEYING
Three Hughes • Irvine, CA 92618 • PH: (949) 583-1010 • FX: (949) 583-0759

CRESCENT GARDENS CEMETERY, COUNTY OF RIVERSIDE

CONDITIONAL USE PERMIT - CUP230002

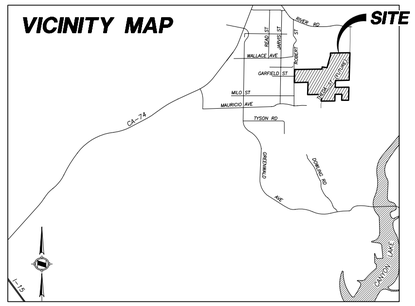
PROJECT PHASING PLAN

DESIGNED BY:
DRAFTED BY: P.R.
CHECKED BY:
DATE: 01/21/2024
CITY FILE NO.:
SHEET C-7

W.O.: 4427-2

DATE: Jan. 21, 2025 01:47:54 PM FILE: F:\1167\Planning\SA_CUP 230002\Exh_CUP\C07_Project Phasing_CUP 230002.dwg

VICINITY MAP



NOTES

1. PROPERTY OWNER: MUSLIM MORTUARY CEMETERY COMMITTEE (MMCC LLC)
2. CUP230002 ASSESSOR PARCEL NUMBERS: 349-170-003 TO -013; 349-180-002, -004 TO -008, -016 ,-017, -020, AND -035
3. PROJECT AREA: APPROXIMATELY 84.99 ACRES
4. PHASED DEVELOPMENT CONDITIONAL USE PERMIT. CEMETERY TO BE DEVELOPED IN MULTIPLE PHASES.
5. PROPOSED PROJECT: CEMETERY WITH CHAPEL, CEREMONIAL CLEANSING FACILITY, CARETAKER RESIDENCE, AND MAINTENANCE BUILDING AND GRAVE SITES.
6. EXISTING LAND USE: UNDEVELOPED PROPERTY.
7. EXISTING GENERAL PLAN LAND USE DESIGNATION: (RM) RURAL MOUNTAINOUS AND (VLDR) VERY LOW DENSITY RESIDENTIAL
8. EXISTING ZONE DESIGNATION: R-R RURAL RESIDENTIAL
9. FLOOD ZONE: ZONE X PER FEMA FIRM MAP NUMBERS 06065C2032G, 06065C2033G, 06065C2034G
10. ADJACENT LAND USES:
    a. NORTH: SINGLE FAMILY RESIDENTIAL PROPERTIES, VACANT PROPERTY, UNDEVELOPED AREAS.
    b. EAST: UNDEVELOPED PROPERTY.
    c. SOUTH: UNDEVELOPED PROPERTY, SINGLE FAMILY RESIDENCES.
    d. WEST: ROBERTS STREET (IDENTIFIED BUT PRIVATE DRIVEWAY), SINGLE FAMILY RESIDENCES.
12. UTILITY/SERVICE PROVIDERS
    a. GAS – Southern California Gas
    b. ELECTRIC – Southern California Edison (SCE)
    c. CABLE TELEVISION – Frontier
    d. TELEPHONE – AT&T
    e. WATER – PROPOSED WATER SYSTEM PER LAKE ELSINORE MUNICIPAL WATER DISTRICT GUIDELINES FOR ON SITE WATER.
    f. SEWER – SEPTIC TANK SYSTEM, DEPARTMENT OF ENVIRONMENTAL HEALTH SERVICES
    g. WASTE MANAGEMENT – WASTE MANAGEMENT OF THE INLAND EMPIRE
13. STREET IMPROVEMENTS:
    a. PUBLIC STREETS. GARFIELD ROAD
    b. PRIVATE STREETS. GATED ENTRY ON PRIVATE STREETS. PRIVATE STREETS ARE MAINTAINED BY MMCC LLC.
14. DRAINAGE IMPROVEMENTS: DRAINAGE IMPROVEMENTS ARE PER COUNTY OF RIVERSIDE FLOOD CONTROL REQUIREMENTS. ON SITE STORM DRAIN SYSTEM PRIVATELY MAINTAINED.
15. SEWER IMPROVEMENTS: SEWER WASTEWATER IS PER DEPARTMENT OF ENVIRONMENTAL HEALTH SERVICES FOR SEPTIC SYSTEM FOR CHAPEL, CEREMONIAL CLEANSING FACILITY, AND CARETAKER RESIDENCE. REFER TO LAKESHORE ENGINEERING PERCOLATION FEASIBILITY REPORT FOR OWT OCTOBER 15, 2024.
16. WATER IMPROVEMENTS: WATER IMPROVEMENT PLANS ARE PER LAKE ELSINORE MUNICIPAL WATER DISTRICT.
17. THE PARCEL LINES AND STREETS SHOWN HEREON DOES NOT REPRESENT A FIELD SURVEY. THIS INFORMATION WAS COMPILED FROM SOURCES NOT CONNECTED WITH HUNSAKER AND ASSOCIATES. NO LIABILITY IS ASSUMED AS TO THE CORRECTNESS OR COMPLETENESS OF THE INFORMATION SHOWN HEREON.

LEGAL DESCRIPTION

IN THE UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A PORTION OF THE SOUTHEAST QUARTER AND A PORTION OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

PRELIMINARY EARTHWORK

ESTIMATED RAW CUT/FILL/IMPORT CUBIC YARDS

CUT = 97,121 CYS
FILL = 201,460 CYS
IMPORT = ±104,328 CYS

LEGEND

- PROJECT BOUNDARY LINE
- PROPOSED RIGHT OF WAY
- PROPOSED LOT LINE
- PROPOSED CURB
- EXISTING LOT LINE
- EASEMENT LINE
- PROPOSED CENTERLINE
- PROPOSED STORM DRAIN
- PROPOSED CATCH BASIN
- FLOOD PLAIN LIMITS (PER PRELIMINARY HYDROLOGY)
- JD STREAM ID ELMT CONSULTING INC.
- WALL
- TOP OF SLOPE
- TOE OF SLOPE
- ASPHALT PAVEMENT
- CONCRETE PAVEMENT
- PAVERS

FEET 0 50 100 200
INCHES 0 1/2 1 2

REVISION	
DATE	DESCRIPTION

APPLICANT:
MUSLIM MORTUARY & CEMETERY COMMITTEE
13121 BROOKHURST STREET, SUITE C
GARDEN GROVE, CA 92843
TEL: (310)-619-0082

PREPARED BY:
HUNSAKER & ASSOCIATES IRVINE, INC.
PLANNING • ENGINEERING • SURVEYING
Three Hughes • Irvine, CA 92618 • PH: (949) 583-1010 • FX: (949) 583-0759

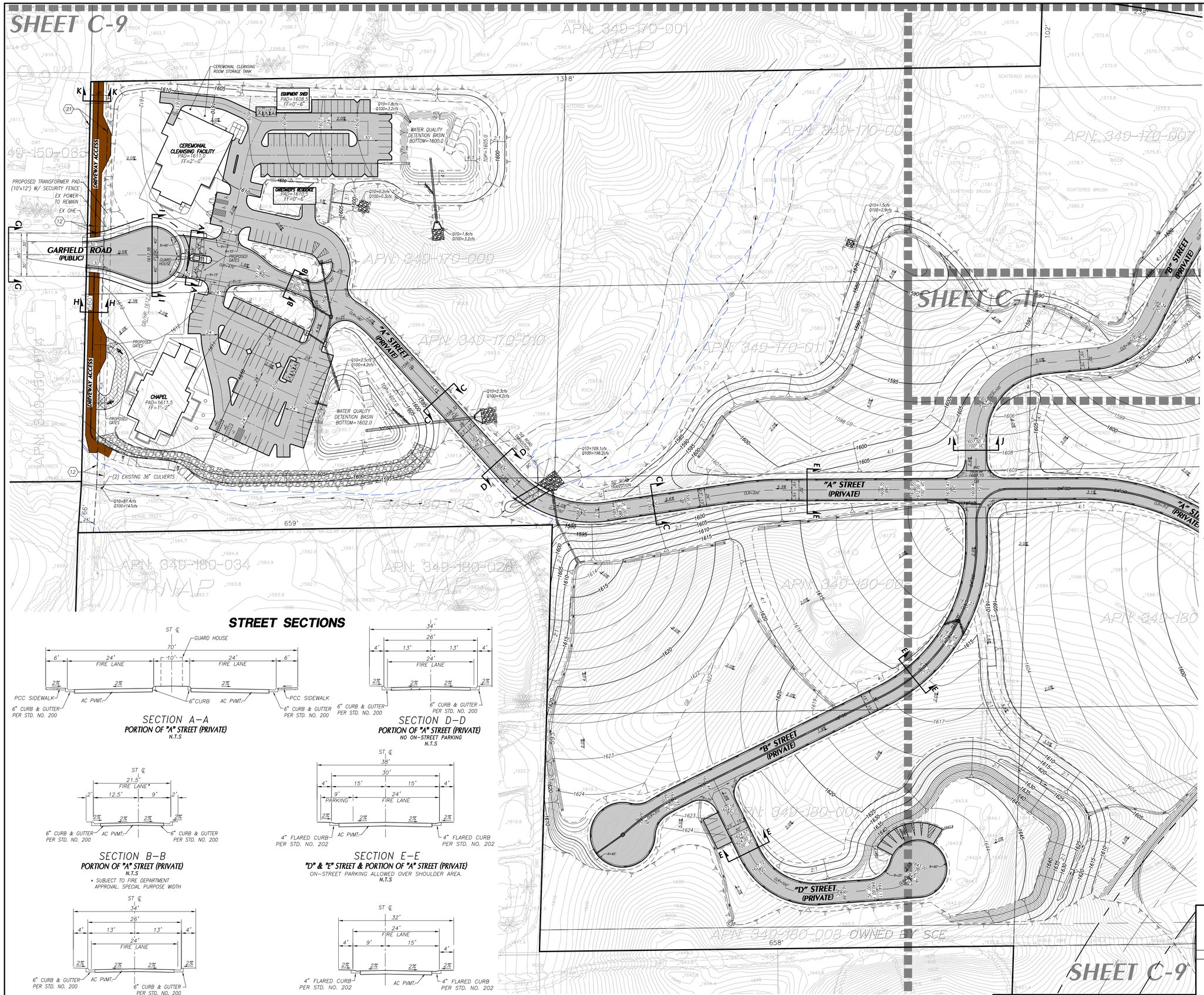
CRESCENT GARDENS CEMETERY, COUNTY OF RIVERSIDE

CONDITIONAL USE PERMIT - CUP230002
CONCEPTUAL GRADING PLAN OVERALL

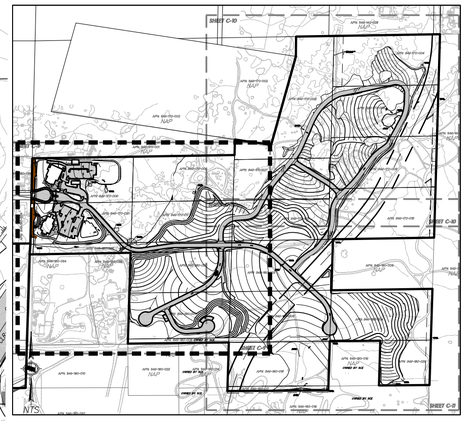
DESIGNED BY:
DRAFTED BY: P.R.
CHECKED BY:
DATE: 01/21/2024
CITY FILE NO.:
SHEET C-8

W.O.: 4427-2

DATE: Jan. 21, 2025 02:18:58 PM FILE: F:\1167\Planning\SA_CUP 230002\Exh_CUP\C08_Grading_CUP 230002.dwg



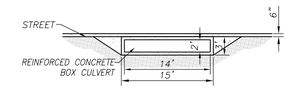
SHEET LOCATION MAP



NOTES

1. REFER TO ENCUMBRANCE EXHIBIT, SHEETS C-2 AND C-3, FOR EASEMENT LOCATIONS.
2. REFER TO SHEETS C-9 & C-10 FOR STREET CROSS SECTIONS.
3. FOR GENERAL NOTES REFER TO SHEET C-8.

SITE SECTIONS



SECTION 11-11
N.T.S
REFER TO SHEET C-12

NOTES:

1. REFER TO PRELIMINARY HYDROLOGY REPORT FOR CRESCENT GARDENS CEMETERY MEADOWBROOK COMMUNITY FOR REFERENCE TO EXISTING AND PROPOSED HYDROLOGY CONDITIONS, AND CFS FLOWS.
2. DETAILS OF CROSS SECTION WILL BE ADDRESSED DURING FINAL ENGINEERING DESIGN DURING IMPROVEMENT PLAN PROCESS
3. ALL PRIVATE STREETS ARE ASPHALT PAVING

LEGEND

- PROJECT BOUNDARY LINE
- PROPOSED RIGHT OF WAY
- PROPOSED LOT LINE
- PROPOSED CURB
- EXISTING LOT LINE
- EASEMENT LINE
- PROPOSED CENTERLINE
- PROPOSED STORM DRAIN
- PROPOSED CATCH BASIN
- FLOOD PLAIN LIMITS (PER PRELIMINARY HYDROLOGY)
- JD STREAM ID ELMT CONSULTING INC.
- WALL
- TOP OF SLOPE
- TOE OF SLOPE
- ASPHALT PAVEMENT
- CONCRETE PAVEMENT
- FIRE LANE (24' WIDTH)
- LANDSCAPE SLOPES 1:1 TO 4:1
- LANDSCAPE AREA
- NATURAL OPEN SPACE AREA
- WATER QUALITY AND DETENTION BASINS
- BUILDING FOOTPRINT
- ASPHALT PAVEMENT
- CONCRETE PAVEMENT
- AGGREGATE BASE
- GRAVE SITE
- PAVERS

CEREMONIAL CLEANSING FACILITY
PAD = 1610.5
8,983 SF (FOOTPRINT)
5,559 SF (BLDG AREA)

CHAPEL
PAD = 1611.5
6,974 SF (FOOTPRINT)
11,079 SF (BLDG AREA)

EQUIPMENT SHED
PAD = 1608.5
1,358 SF (BLDG AREA)

CARETAKERS HOME
PAD = 1610.5
1,366 SF (FOOTPRINT)
2,090 SF (BLDG TOTAL)

FEET: 0 50 100 200
INCHES: 0 1/2 1 2

STREET SECTIONS

SECTION A-A
PORTION OF "A" STREET (PRIVATE)
N.T.S

SECTION D-D
PORTION OF "A" STREET (PRIVATE)
NO ON-STREET PARKING
N.T.S

SECTION B-B
PORTION OF "A" STREET (PRIVATE)
N.T.S
* SUBJECT TO FIRE DEPARTMENT APPROVAL. SPECIAL PURPOSE WIDTH

SECTION E-E
"D" & "E" STREET & PORTION OF "A" STREET (PRIVATE)
ON-STREET PARKING ALLOWED OVER SHOULDER AREA.
N.T.S

SECTION C-C
PORTION OF "A" STREET (PRIVATE)
NO ON-STREET PARKING
N.T.S

SECTION F-F
PORTION OF "B" STREET (PRIVATE)
N.T.S

REVISION	
DATE	DESCRIPTION

APPLICANT:
MUSLIM MORTUARY & CEMETERY COMMITTEE
13121 BROOKHURST STREET, SUITE C
GARDEN GROVE, CA 92843
TEL: (310)-619-0082

PREPARED BY:
HUNSAKER & ASSOCIATES IRVINE, INC.
PLANNING • ENGINEERING • SURVEYING
Three Hughes • Irvine, CA 92618 • PH: (949) 583-1010 • FX: (949) 583-0759

CRESCENT GARDENS CEMETERY, COUNTY OF RIVERSIDE

CONDITIONAL USE PERMIT - CUP230002
CONCEPTUAL GRADING & STREET SECTIONS

DESIGNED BY:	DATE:	CITY FILE NO.:	SHEET C-9
DRAFTED BY: P.R.	01/21/2024		
CHECKED BY:			

W.O.: 4427-2

STREET SECTIONS

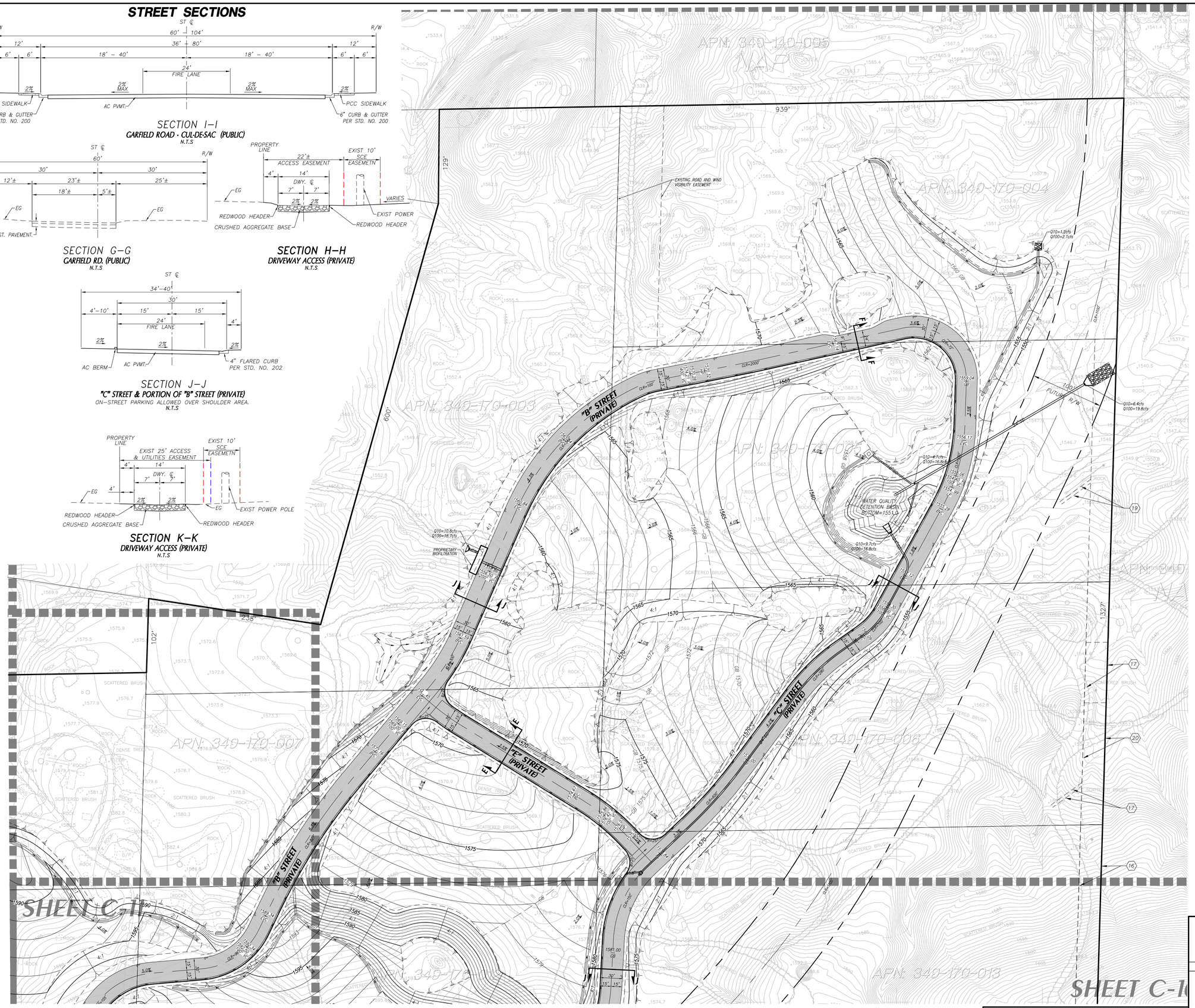
SECTION I–I
GARFIELD ROAD - CUL-DE-SAC (PUBLIC)
N.T.S

SECTION G–G
GARFIELD RD. (PUBLIC)
N.T.S

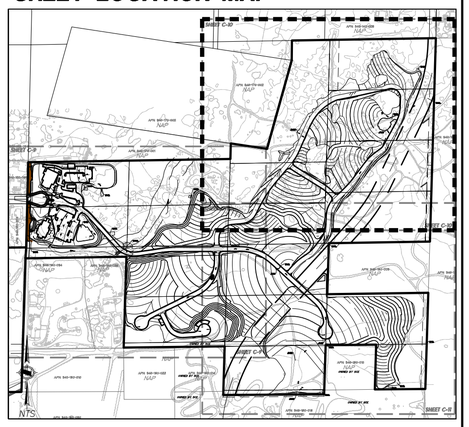
SECTION H–H
DRIVEWAY ACCESS (PRIVATE)
N.T.S

SECTION J–J
"C" STREET & PORTION OF "B" STREET (PRIVATE)
ON-STREET PARKING ALLOWED OVER SHOULDER AREA.
N.T.S

SECTION K–K
DRIVEWAY ACCESS (PRIVATE)
N.T.S



SHEET LOCATION MAP



NOTES

1. REFER TO ENCUMBRANCE EXHIBIT, SHEETS C–2 AND C–3, FOR EASEMENT LOCATIONS.
2. REFER TO SHEETS C–9 & C–10 FOR STREET CROSS SECTIONS.
3. FOR GENERAL NOTES REFER TO SHEET C–8.

LEGEND

- PROJECT BOUNDARY LINE
- PROPOSED RIGHT OF WAY
- PROPOSED LOT LINE
- PROPOSED CURB
- EXISTING LOT LINE
- EASEMENT LINE
- PROPOSED CENTERLINE
- PROPOSED STORM DRAIN
- PROPOSED CATCH BASIN
- FLOOD PLAIN LIMITS (PER PRELIMINARY HYDROLOGY)
- JD STREAM ID ELMT CONSULTING, INC
- WALL
- TOP OF SLOPE
- TOE OF SLOPE
- ADA PATH OF TRAVEL
- ASPHALT PAVEMENT
- CONCRETE PAVEMENT

FEET 0 25 50 100
INCHES 0 1/2 2

REVISION	
DATE	DESCRIPTION

APPLICANT:
MUSLIM MORTUARY & CEMETERY COMMITTEE
13121 BROOKHURST STREET, SUITE C
GARDEN GROVE, CA 92843
TEL: (310)-619-0082

PREPARED BY:
HUNSAKER & ASSOCIATES IRVINE, INC.
PLANNING • ENGINEERING • SURVEYING
Three Hughes • Irvine, CA 92618 • PH: (949) 583-1010 • FX: (949) 583-0759

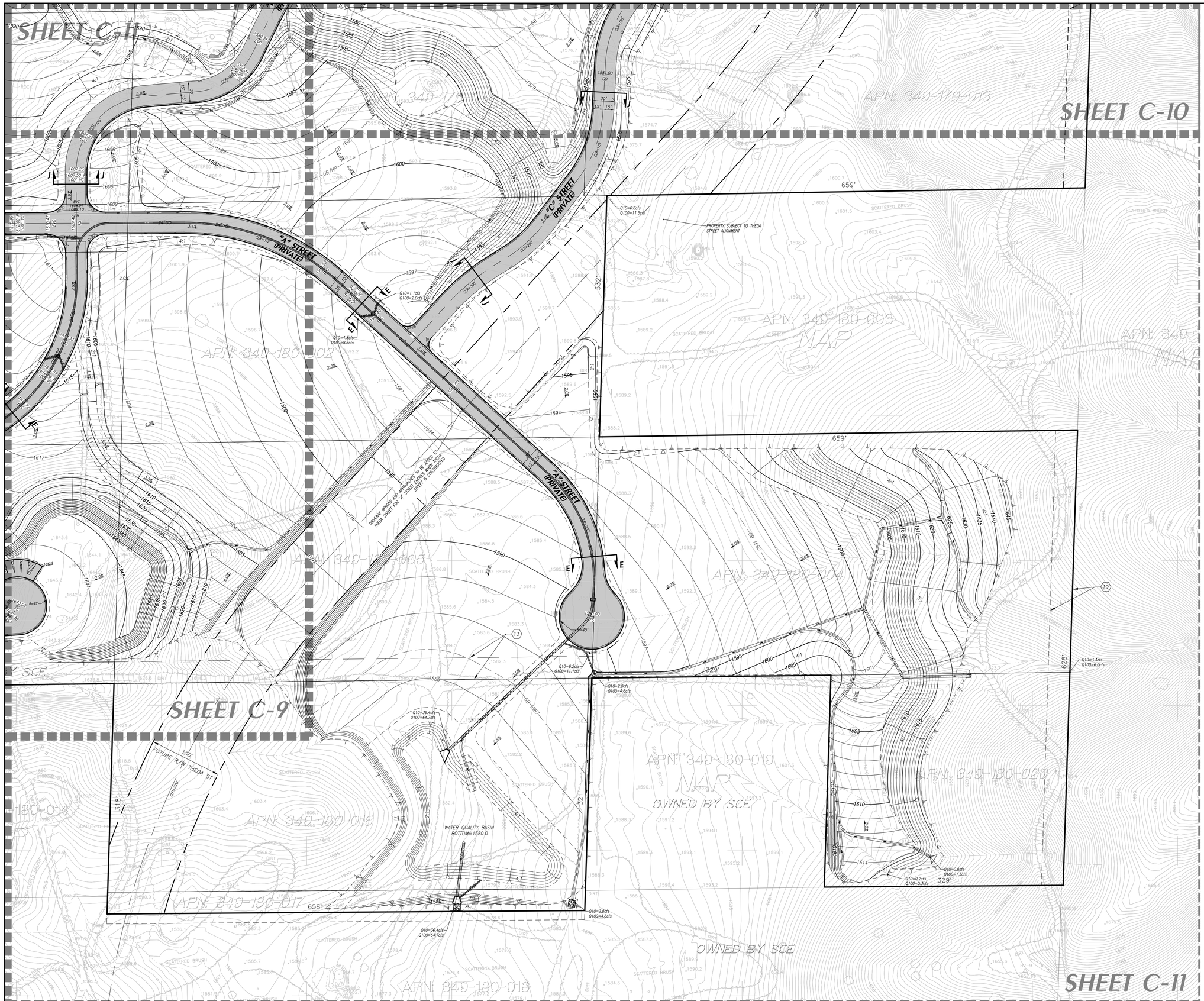
CRESCENT GARDENS CEMETERY, COUNTY OF RIVERSIDE

CONDITIONAL USE PERMIT - CUP230002
CONCEPTUAL GRADING & STREET SECTIONS

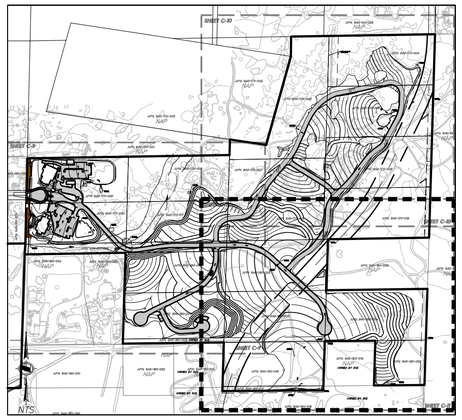
DESIGNED BY:
DRAFTED BY: P.R.
CHECKED BY:
DATE: 01/16/2024
CITY FILE NO.:
SHEET C-10

W.O.: 4437-2

DATE: Jan. 17, 2025 09:45:33 AM FILE: F:\1167\Planning\SA_CUP 230003\Exh_CUP\C08_Grading_CUP 230002.dwg



SHEET LOCATION MAP



NOTES

1. REFER TO ENCUMBRANCE EXHIBIT, SHEETS C-2 AND C-3, FOR EASEMENT LOCATIONS.
2. REFER TO SHEETS C-9 & C-10 FOR STREET CROSS SECTIONS.
3. FOR GENERAL NOTES REFER TO SHEET C-8.

LEGEND

- PROJECT BOUNDARY LINE
- PROPOSED RIGHT OF WAY
- PROPOSED LOT LINE
- PROPOSED CURB
- EXISTING LOT LINE
- EASEMENT LINE
- PROPOSED CENTERLINE
- PROPOSED STORM DRAIN
- PROPOSED CATCH BASIN
- FLOOD PLAIN LIMITS (PER PRELIMINARY HYDROLOGY)
- JD STREAM ID ELMT CONSULTING, INC
- WALL
- TOP OF SLOPE
- TOE OF SLOPE
- ADA PATH OF TRAVEL
- ASPHALT PAVEMENT
- CONCRETE PAVEMENT

FEET 0 25 50 100
INCHES 0 1/2 1 2

APPLICANT:
MUSLIM MORTUARY & CEMETERY COMMITTEE
13121 BROOKHURST STREET, SUITE C
GARDEN GROVE, CA 92843
TEL: (310)-619-0082

PREPARED BY:
HUNSAKER & ASSOCIATES IRVINE, INC
PLANNING • ENGINEERING • SURVEYING
Three Hughes • Irvine, CA 92618 • PH: (949) 583-1010 • FX: (949) 583-0759

CRESCENT GARDENS CEMETERY, COUNTY OF RIVERSIDE

CONDITIONAL USE PERMIT - CUP230002

CONCEPTUAL GRADING

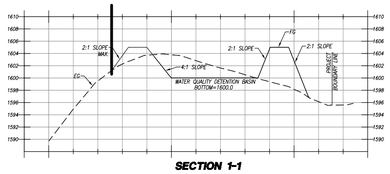
REVISION	
DATE	DESCRIPTION

DESIGNED BY:
DRAFTED BY: P.R.
CHECKED BY:
DATE: 01/16/2024
CITY FILE NO.:
SHEET C-11

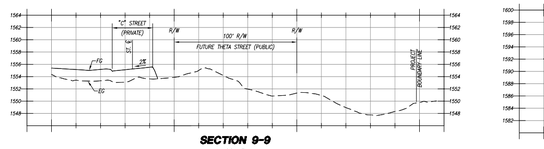
W.O.: 4427-2

DATE: Jan. 17, 2025 09:46:48 AM FILE: F:\1167\Planning\SA_CUP 230003\Exh_CUP\C08_Grading_CUP 230002.dwg

SECTION PROFILE

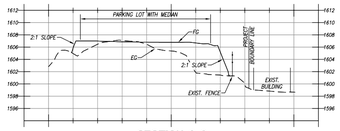


SECTION 1-1
SCALE:
1" = 50' HORIZ.
1" = 10' VERT.



SECTION 9-9
SCALE:
1" = 50' HORIZ.
1" = 10' VERT.

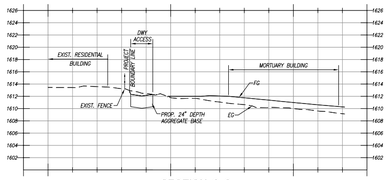
SECTION 10-10
SCALE:
1" = 50' HORIZ.
1" = 10' VERT.



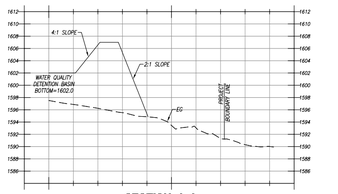
SECTION 2-2
SCALE:
1" = 50' HORIZ.
1" = 10' VERT.

SECTION 11-11
N.T.S

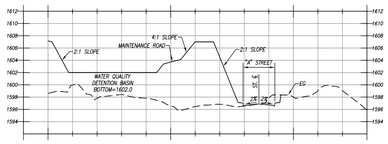
NOTES:
1. REFER TO PRELIMINARY HYDROLOGY REPORT FOR CRESCENT GARDENS CEMETERY MEADOWBROOK COMMUNITY FOR REFERENCE TO EXISTING AND PROPOSED HYDROLOGY CONDITIONS, AND CFS FLOWS.
2. DETAILS OF CROSS SECTION WILL BE ADDRESSED DURING FINAL ENGINEERING DESIGN DURING IMPROVEMENT PLAN PROCESS



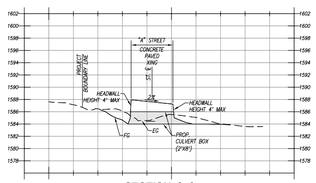
SECTION 3-3
SCALE:
1" = 50' HORIZ.
1" = 10' VERT.



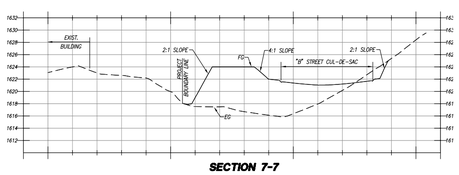
SECTION 4-4
SCALE:
1" = 50' HORIZ.
1" = 10' VERT.



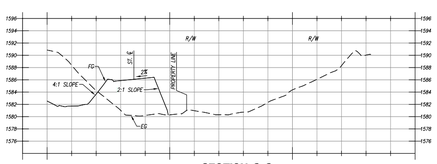
SECTION 5-5
SCALE:
1" = 50' HORIZ.
1" = 10' VERT.



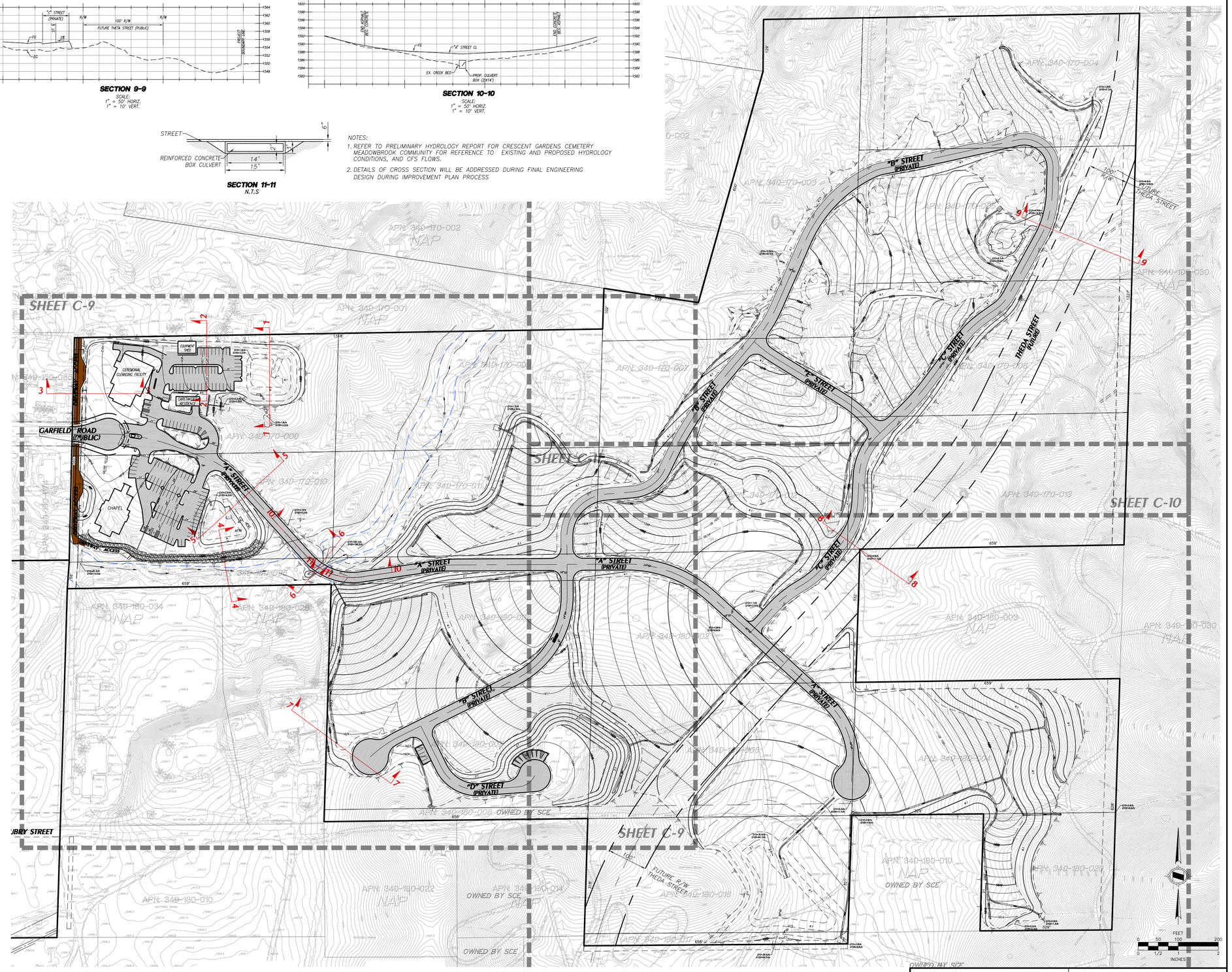
SECTION 6-6
SCALE:
1" = 50' HORIZ.
1" = 10' VERT.



SECTION 7-7
SCALE:
1" = 50' HORIZ.
1" = 10' VERT.



SECTION 8-8
SCALE:
1" = 50' HORIZ.
1" = 10' VERT.



APPLICANT:	PREPARED BY:
MUSLIM MORTUARY & CEMETERY COMMITTEE 13121 BROOKHURST STREET, SUITE C GARDEN GROVE, CA 92843 TEL: (310)-619-0082	HUNSAKER & ASSOCIATES IRVINE, INC. PLANNING • ENGINEERING • SURVEYING Three Hughes • Irvine, CA 92618 • PH: (949) 583-1010 • FX: (949) 583-0759

CRESCENT GARDENS CEMETERY, COUNTY OF RIVERSIDE

CONDITIONAL USE PERMIT - CUP230002

CONCEPTUAL GRADING

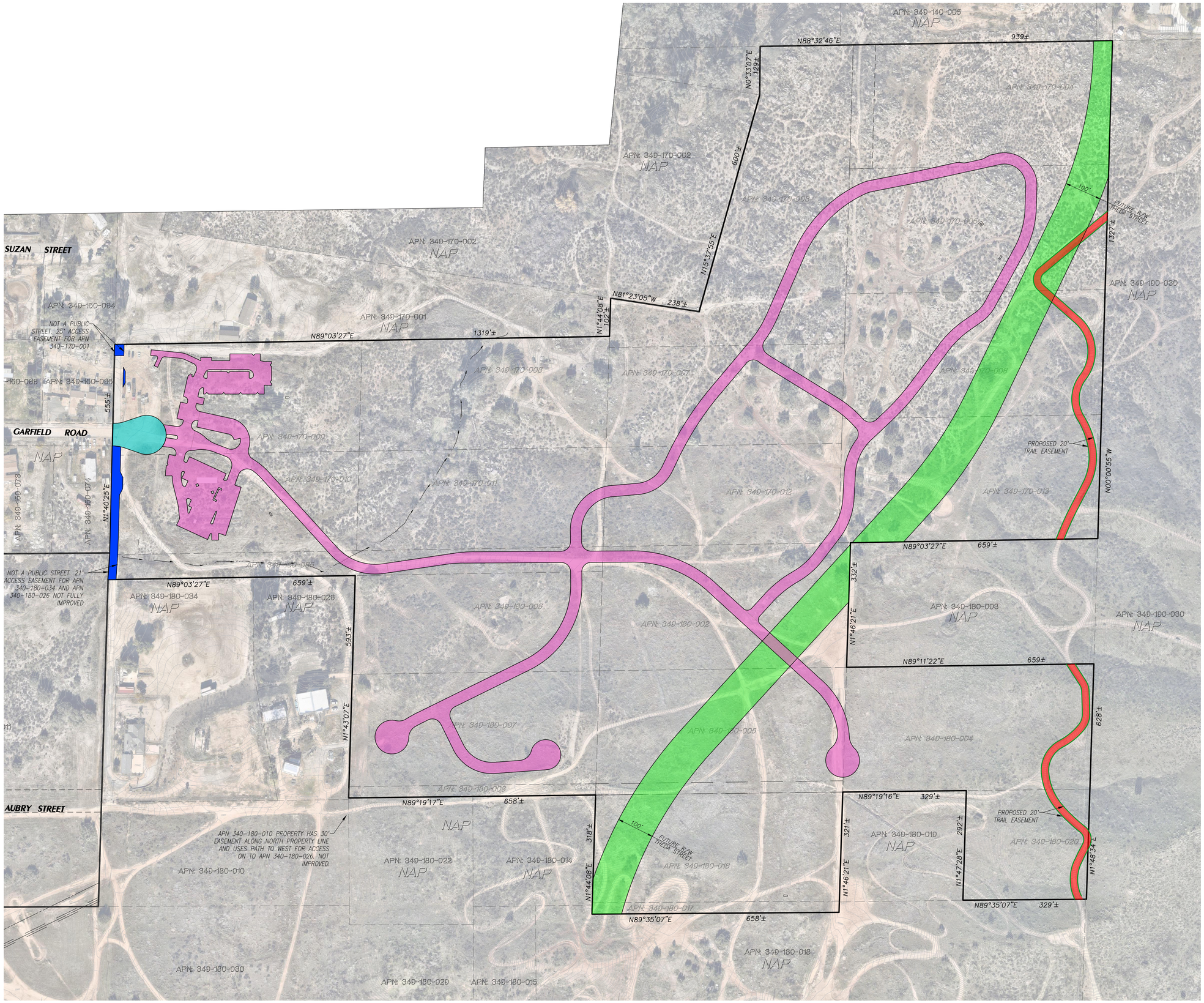
SITE SECTION PROFILES

REVISION	
DATE	DESCRIPTION

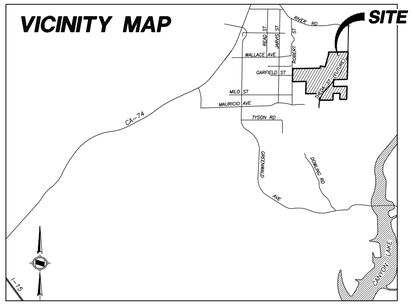
DESIGNED BY:
DRAFTED BY: P.R.
CHECKED BY:
DATE: 01/21/2024
CITY FILE NO.:
SHEET C-12

W.O.: 4437-2

DATE: Jan. 21, 2025 02:23:22 PM FILE: F:\1167\Planning\SA_CUP 230002\Exh_CUP\C08_Grading_CUP 230002.dwg



VICINITY MAP



LEGEND

- PROJECT BOUNDARY LINE
- EXISTING LOT LINE
- PROPOSED THEDA STREET EASEMENT
- PROPOSED REGIONAL TRAIL EASEMENT
- PROPOSED FIRE ACCESS EASEMENT
- PRIVATE PROPERTY INGRESS/EGRESS ACCESS EASEMENT
- GARFIELD ROAD PUBLIC RIGHT-OF-WAY

NOTE: EXISTING EASEMENTS REMAIN AS IDENTIFIED ON CIVIL SHEET C-1 AND C-1.2

FEET 0 50 100 200
INCHES 0 1/2 1 2

REVISION	
DATE	DESCRIPTION

APPLICANT:
MUSLIM MORTUARY & CEMETERY COMMITTEE
13121 BROOKHURST STREET, SUITE C
GARDEN GROVE, CA 92843
TEL: (310)-619-0082

PREPARED BY:
HUNSAKER & ASSOCIATES IRVINE, INC.
PLANNING ▪ ENGINEERING ▪ SURVEYING
Three Hughes ▪ Irvine, CA 92618 ▪ PH: (949) 583-1010 ▪ FX: (949) 583-0759

CRESCENT GARDENS CEMETERY, COUNTY OF RIVERSIDE

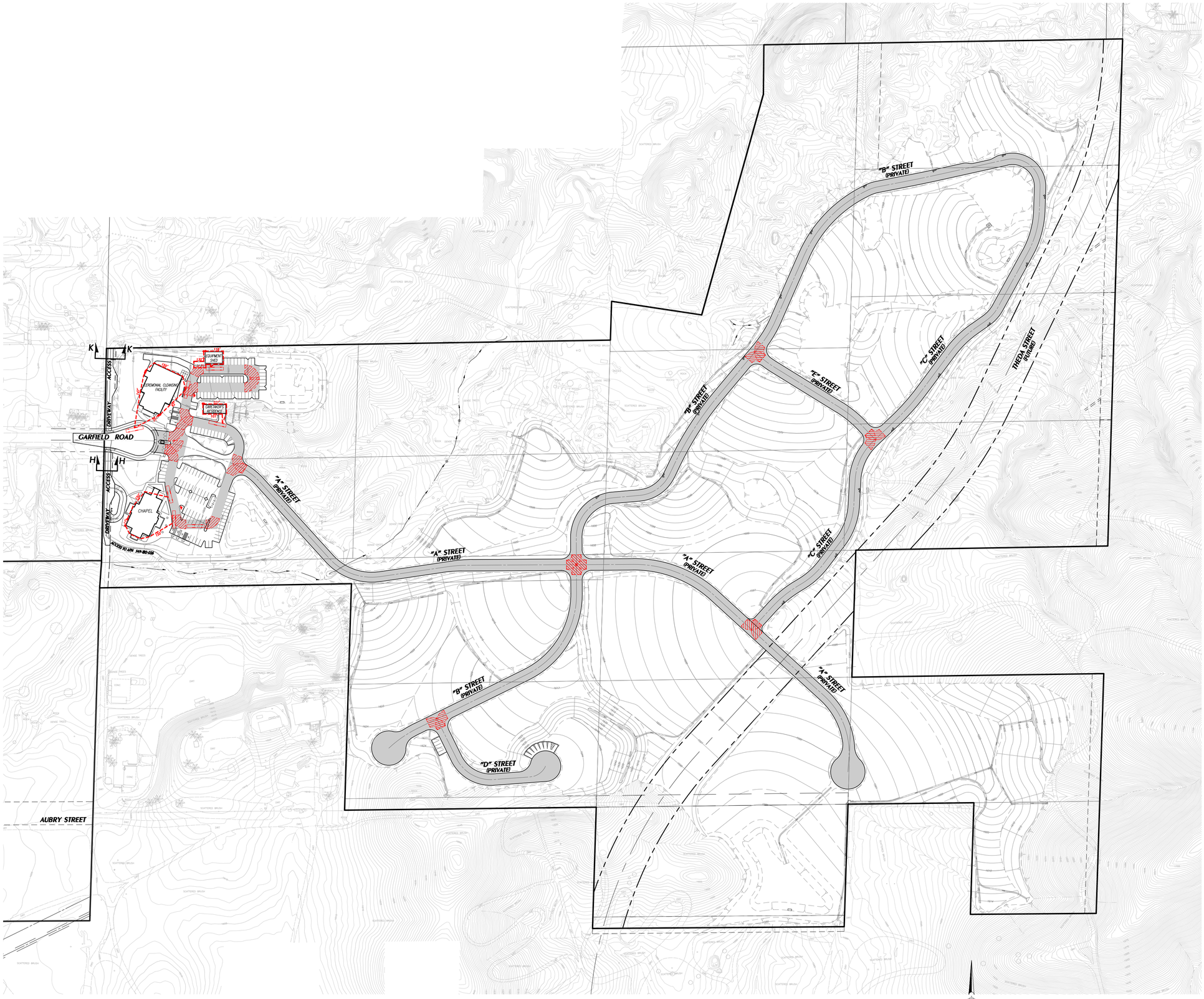
CONDITIONAL USE PERMIT - CUP230002

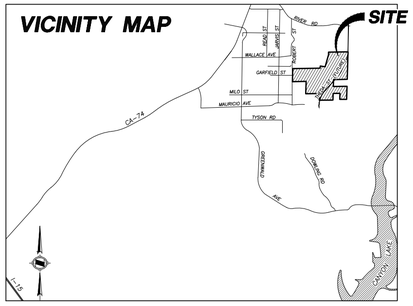
PROPOSED EASEMENTS

DESIGNED BY:
DRAFTED BY: P.R.
CHECKED BY:
DATE: 01/21/2024
CITY FILE NO.:
SHEET C-13

W.O.: 4427-2

DATE: Jan. 21, 2025 02:30:35 PM FILE: F:\1167\Planning\SA_CUP 230002\Exh_CUP\C13_Proposed Easements_CUP 230002.dwg

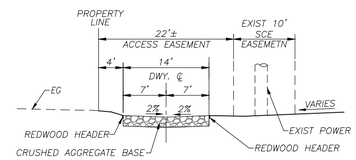




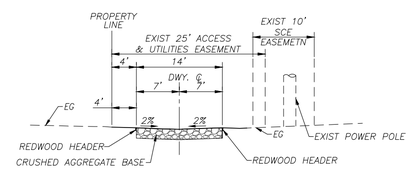
LEGEND

- PROJECT BOUNDARY LINE
- PROPOSED RIGHT OF WAY
- PROPOSED LOT LINE
- PROPOSED CURB
- EXISTING LOT LINE
- PROPOSED EASEMENT LINE
- PROPOSED CENTERLINE
- DAYLIGHT
- WALL
- TOP OF SLOPE
- TOE OF SLOPE
- FIRE HYDRANT
- FIRE ACCESS ROUTE
- TRUCK TURNING (SEE DETAIL HEREON)
- FIRE TRUCK
- HOSE PULL

TRUCK TURNING RADIUS
(FIRE TRUCK)



SECTION H–H
DRIVEWAY ACCESS (PRIVATE)
N.T.S



SECTION K–K
DRIVEWAY ACCESS (PRIVATE)
N.T.S

REVISION	
DATE	DESCRIPTION

APPLICANT:
MUSLIM MORTUARY & CEMETERY COMMITTEE
13121 BROOKHURST STREET, SUITE C
GARDEN GROVE, CA 92843
TEL: (310)-619-0082

PREPARED BY:
HUNSAKER & ASSOCIATES IRVINE INC
PLANNING ▪ ENGINEERING ▪ SURVEYING
Three Hughes ▪ Irvine, CA 92618 ▪ PH: (949) 583-1010 ▪ FX: (949) 583-0759

CRESCENT GARDENS CEMETERY, COUNTY OF RIVERSIDE

CONDITIONAL USE PERMIT - CUP230002

FIRE ACCESS PLAN

DESIGNED BY:	DATE:	CITY FILE NO.:	
DRAFTED BY: P.R.	01/16/2024		SHEET C-14
CHECKED BY:			

W.O.: 4427-2

DATE: Jan. 17, 2025 09:48:50 AM FILE: F:\1167\Planning\SA_CUP 230003\Exh_CUP\C14_Fire Access Plan_CUP 230002.dwg

ABBREVIATIONS

AFF	ABOVE FINISHED FLOOR
ACS DR	ACCESS DOOR
ACST	ACOUSTIC
ACT	ACOUSTICAL CEILING TILE
ADDM	ADDENDUM
ADJ	ADJACENT
A/C	AIR CONDITION
ALT	ALTERNATE
ALUM	ALUMINUM
AB	ANCHOR BOLT
APPROX	APPROXIMATE
ARCH	ARCHITECT
AD	AREA DRAIN
BM	BEAM
BRG	BEARING
BM	BENCH MARK
BTWN	BETWEEN
BITUM	BITUMINOUS
BLK	BLOCK
BLKG	BLOCKING
BD	BOARD
BS	BOTH SIDES
BOS	BOTTOM OF STEEL
BOT	BOTTOM
BLDG	BUILDING
BUR	BUILT-UP ROOFING
B.O.	BY OWNER
	CHANNEL
CAB	CABINET
CB	CATCH BASIN
CEM	CEMENT
CG	CORNER GUARD
CI	CAST IRON
CJ	CONTROL JOINT
CLG	CEILING
CLR	CLEAR
CO	CLEAN OUT
COL	COLUMN
CONC	CONCRETE
CONT	CONTINUOUS
CONTR	CONTRACTOR
CORR	CORRIDOR
CPT	CARPET
CRS	COURSE
CSK	COUNTER SUNK
CSWK	CASEWORK
CT	CERAMIC TILE
DEMO	DEMOLISH / DEMOLITION
DET	DETAIL
DIAG	DIAGONAL
DIA	DIAMETER
DIFF	DIFFUSER
DIM	DIMENSION
DISP	DISPENSER
DO	DITTO
DR	DOOR
DBL	DOUBLE
DN	DOWN
DS	DOWNSPOUT
DWG	DRAWING
DF	DRINKING FOUNTAIN
EA	EACH
ELEC	ELECTRIC (AL)
ELEC CAB	ELECTRIC CABINET
EP	ELECTRIC PANEL
EL	ELEVATION
ELEV.	ELEVATOR
EQ	EQUAL
E.O.	EQUIPMENT BY OWNER
EXH FN	EXHAUST FAN
EXIST	EXISTING
EJ	EXPANSION JOINT
EXP	EXPOSED
EXT	EXTERIOR
FCU	FAN COIL UNIT
FIN	FINISH (ED)
FIX	FIXTURE
FA	FIRE ALARM
FEC	FIRE EXTINGUISHER CAB.
FP	FIRE PROOFING
FHMS	FLAT HEAD MACH. SCREW
FREZ	FREEZER

FLR	FLOOR (ING)
FD	FLOOR DRAIN
FT	FOOT
FTG	FOOTING
FR	FRAME
FS	FINISH SURFACE
FUR.CH.	FURRING CHANNEL (S)
GA	GAGE
GAL	GALLON
GALV	GALVANIZED
GI	GALVANIZED IRON
GC	GENERAL CONTRACTOR
GL	GLASS
GB	GRAB BAR
GWB	GYPSUM BOARD
HNDRL	HANDRAIL
HDW	HARDWARE
HTR	HEATER
HTG	HEATING
HVAC	HEATING, VENTILATING & AIR CONDITIONING
HPC	HIGH PERFORMANCE COATING
HT	HEIGHT
HC	HOLLOW CORE
HM	HOLLOW METAL
HORIZ	HORIZONTAL
HB	HOSE BIBB
HW	HOT WATER
ID	INSIDE DIAMETER
INSUL	INSULATE (D) / (ION)
INS. GL.	INSULATED GLASS
INT	INTERIOR
INV	INVERT
JT	JOINT
KOP	KNOCK OUT PANEL
LAM	LAMINATE (D)
LAV	LAVATORY
LH	LEFT HAND
LGT	LENGTH
LT	LIGHT
LTWT	LIGHT WEIGHT
LF	LINEAR FEET
LOC	LOCATION
LVR	LOUVER
LPT	LOW POINT
MFR	MANUFACTURER
MATL	MATERIAL
MAX	MAXIMUM
MECH	MECHANICAL
MEMB	MEMBRANE
MTL	METAL
MIN	MINIMUM
MISC	MISCELLANEOUS
MTD	MOUNTED
MULL	MULLION
NAT	NATURAL
NL	NIGHT LIGHT
NRC	NOISE REDUCTION COEFFICIENT
NOM	NOMINAL
NIC	NOT IN CONTRACT
NTS	NOT TO SCALE
NO	NUMBER
OC	ON CENTER
OPNG	OPENING
OPP	OPPOSITE
OPH	OPPOSITE HAND
OD	OUTSIDE DIAMETER
OA	OVERALL
OH	OVERHEAD
PNT	PAINT (ED)
PNL	PANEL
PB	PANELBOARD
PO	PULL OUT
PVG	PAVING
PLAS	PLASTER
PL	PLASTIC LAMINATE
PLT	PLATE
PLBG	PLUMBING
PLYWD	PLYWOOD
PT	POINT

PVC	POLYVINYL CHLORIDE
PCF	POUNDS PER CU.FT.
PSF	POUNDS PER SQ. FT.
PSI	POUNDS PER SQ. INCH
PROJ	PROJECT (ION)
QTY	QUANTITY
RWL	RAIN WATER LEADER
RECPT	RECEPTACLE, ELECTRIC
REC	RECESS (ED)
REF	REFRIGERATOR
RE:	REFER TO
RCP	REFLECTED CEILING PLAN
REG	REGISTER
REQD	REQUIRED
RESIL	RESILIENT
RF	RESILIENT FLOORING
RET	RETURN
RA	RETURN AIR
REV	REVISION
RH	RIGHT HAND
R	RISER
RD	ROOF DRAIN
RH	ROOF HATCH
RV	ROOF VENT
RM	ROOM
RO	ROUGH OPENING
RND	ROUND
SLNT	SEALANT
SECT	SECTION
SS	STAINLESS STEEL
SHTHG	SHEATHING
SHT	SHEET
SV	SHEET VINYL
SIM	SIMILAR
SPEC	SPECIFICATIONS
SQ	SQUARE
SB	SINK BASE
STD	STANDARD
SP	STAND PIPE
STL	STEEL
ST	STONE
SD	STORM DRAIN
STRUCT	STRUCTURAL
SUSP	SUSPEND (ED)
SW	SWITCH
SWBD	SWITCH BOARD
SYMM	SYMMETRICAL
TK BD	TACKBOARD
TEL	TELEPHONE
TEMP	TEMPERATURE
THK	THICK (NESS)
THRES	THRESHOLD
TOS	TOP OF STEEL
TOW	TOP OF WALL
TB	TOWEL BAR
TYP	TYPICAL
UNO	UNLESS NOTED OTHERWISE
UR	UNIVERSITY REPRESENTATIVE
UC	UNDERCUT
U/C	UNDER COUNTER
UL	UNDERWRITERS LABORATORIES INC.
UP	UPHOLSTERY
VTR	VENT THRU ROOF
VIF	VERIFY IN FIELD PRIOR TO FABRICATION
VERT	VERTICAL
VEST	VESTIBULE
VCT	VINYL COMPOSITION TILE
V	VINYL
W	WASTE
WC	WATER CLOSET
WG	WALL COVERING
WS	WEATHER STRIP
WT	WEIGHT
W/	WITH
W/O	WITHOUT
WD	WOOD
WDF	WOOD FLOOR
WRB	WEATHER RESISTANT BARRIER
WP	WATERPROOFING
WWF	WOVEN WIRE FABRIC

SHEET INDEX & SUBMITTAL LOG

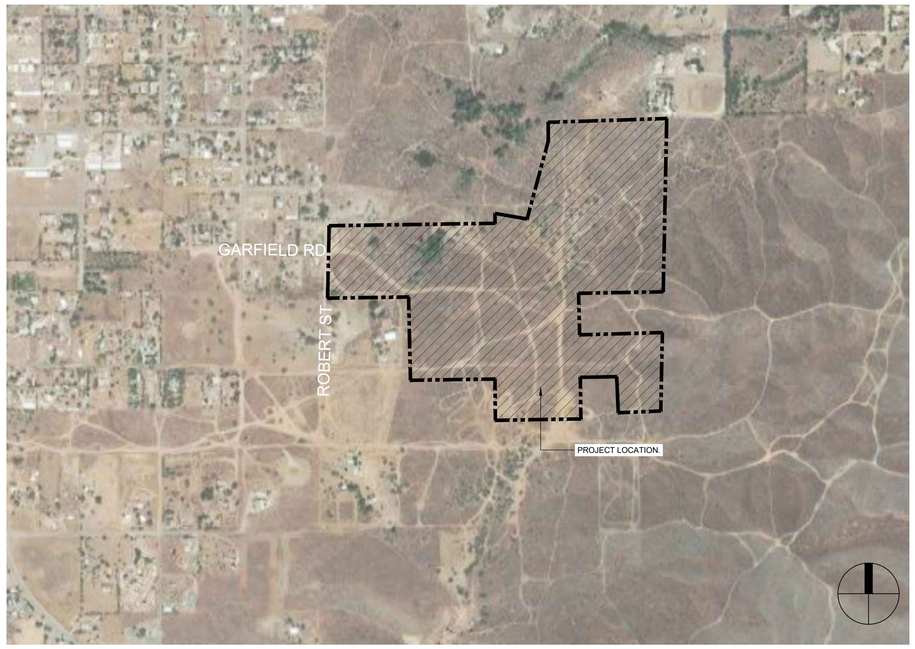
11-18-2022 CUP PACKAGE SUBMISSION					●
11-20-2023 CUP PACKAGE BACK CHECK #1				●	
02-02-2024 CUP PACKAGE BACK CHECK #2			●		
06-05-2024 CUP PACKAGE BACK CHECK #3		●			
12-15-2024 CUP PACKAGE BACK CHECK #4	●				

ARCHITECTURAL						
A0.01	PROJECT INFORMATION	●	●	●	●	●
A0.02	CODE AND COMPLIANCE PLAN	●	●	●	●	●
A0.03	CODE AND COMPLIANCE PLAN	●	●	●	●	●
A1.01	SITE PLAN	●	●	●	●	●
A1.02	ENLARGED SITE PLAN	●	●	●	●	●
A2.01	PLANS	●	●	●	●	●
A2.02	EXTERIOR ELEVATIONS	●	●	●	●	●
A2.03	PLANS	●	●	●	●	●
A2.04	PLANS	●	●	●	●	●
A2.05	EXTERIOR ELEVATIONS	●	●	●	●	●
A2.06	EXTERIOR ELEVATIONS	●	●	●	●	●
A2.07	PLANS	●	●	●	●	●
A2.08	EXTERIOR ELEVATIONS	●	●	●	●	●
A9.01	DETAILS	●	●	●	●	●

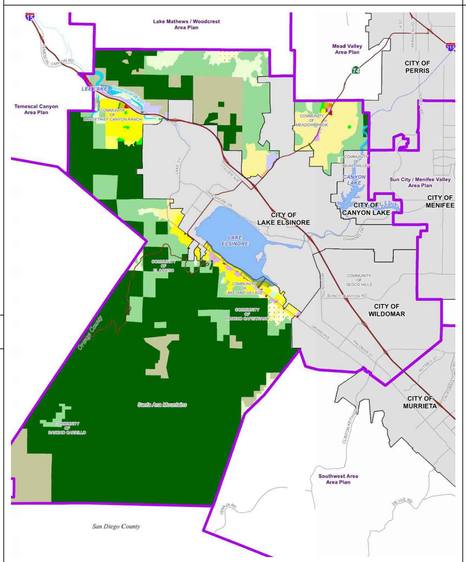
SYMBOLS LEGEND

- EXISTING COLUMN LINE DESIGNATION
- XX.XX" ELEVATION — WORK POINT / DATUM POINT
- MATCHLINE SEE AX.XX — MATCH LINE
- MAJOR ELEVATION / SECTION INDICATOR — DRAWING NUMBER — SHEET NUMBER
- PARTIAL ELEVATION / SECTION INDICATOR — DRAWING NUMBER — SHEET NUMBER
- INTERIOR ELEVATION INDICATOR — DRAWING NUMBER — SHEET NUMBER
- DETAIL INDICATOR — DRAWING NUMBER — SHEET NUMBER
- ROOM NAME — ROOM IDENTIFIER
- XXX — ROOM NUMBER
- X'-XX" — CEILING HEIGHT
- XX.XX F.F. — SPOT ELEVATION — HEIGHT OF SURFACE
- X — WINDOW / LOUVER TYPE IDENTIFIER
- XXX — DOOR OPENING IDENTIFIER
- X — DEVICE IDENTIFIER (MECHANICAL/ELECTRICAL)
- XX — KEYNOTE INDICATOR
- X — WALL TYPE INDICATOR
- X — REVISION INDICATOR
- XXX — FF&E INDICATOR
- FACE OF FINISH DIMENSIONS (UNO)

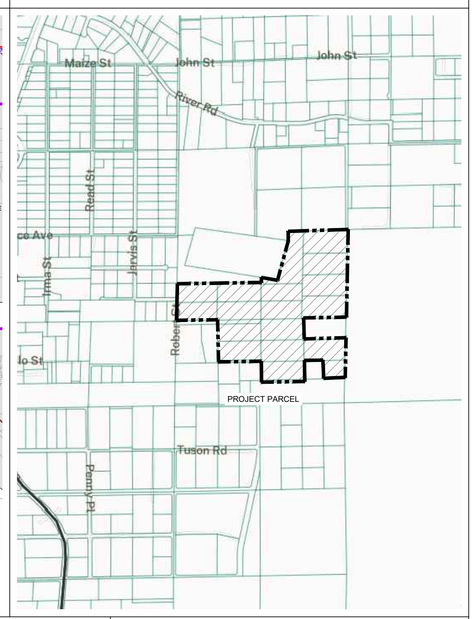
VICINITY MAP



ZONING MAP



PARCEL MAP



MATERIALS LEGEND

CORK	GRAVEL	WOOD, BLOCKING
CONCRETE	CMU	PLYWOOD
PLASTER MORTAR SAND	CARPET & PAD	RIGID INSULATION
ALUMINUM	IRON STEEL	SEALANT
WOOD, FINISHED	WOOD, ROUGH	RESILIENT FLR PLASTIC LAMINATE
BATT INSULATION	SPRAY INSUL. FOAM INSUL.	ACST CLG BD

APPLICABLE CODES

2019 CALIFORNIA BUILDING CODE
2019 CALIFORNIA MECHANICAL CODE
2019 CALIFORNIA ELECTRICAL CODE
2019 CALIFORNIA PLUMBING CODE
2019 CALIFORNIA ENERGY CODE
2019 CALIFORNIA FIRE CODE
2019 CALIFORNIA GREEN BUILDING CODE

PROJECT DIRECTORY

OWNER:
MUSLIM MORTUARY & CEMETERY COMMITTEE
13121 BROOKHURST STREET, SUITE C
GARDEN GROVE, CA 92843
CONTACT: HAMID HAQUE
P: 310.619.0082
E: HAMIDHAQUE@HOTMAIL.COM

ARCHITECT:
IT-MAKES
777 SOUTH ALAMEDA ST 2ND FLOOR
LOS ANGELES, CA 90021
CONTACT: IRFAN SHAIKH
P: 213.304.0176
E: IRFAN@IT-MAKES.COM

CIVILENGINEER:
HUNSAKER & ASSOCIATES IRVINE, INC
THREE HUGHES
IRVINE, CA 92618
CONTACT: MOHAMMED ROWTHER
E: MROWTHER@HUNSAKER.COM

LANDSCAPE:
CONCEPTUAL DESIGN AND PLANNING
COMPANY 3195-C AIRPORT LOOP DRIVE | STUDIO ONE
COSTA MESA, CA 92626
CONTACT: ERIK PETERSON
E: EPETERSON@CDPCINC.COM

PROJECT SUMMARY

PROJECT TITLE: GARDEN CEMETERY

PROJECT DESCRIPTION: *PROPOSED CEMETERY ON 46.4 ACRES OF 84.99 ACRE PROPERTY. 38.6 ACRES UNDEVELOPED. PROPOSED LEVEL BURIAL GROUNDS ON 24.6 ACRES ON CUP* FOR THE CRESCENT GARDEN CEMETERY CONSISTING OF A 8,983 SQ. FT. CEREMONIAL CLEANSING FACILITY, A 11,079 SQ. FT. CHAPEL (2-STORY) WITH A 2,096 SQ. FT. CARETAKER'S RESIDENCE (2-STORY) AND A 1,358 SQ. FT. EQUIPMENT SHED, AND 156 PARKING SPACES. THE CEMETERY AREA WILL BE DEVELOPED IN PHASES AND BE GATED AND FENCED OR WALLED, AND OCCUPY APPROXIMATELY 24.6 ACRES (GRAVE SITES) WITH AN ANTICIPATED 20,000 GRAVES WITH AN ESTIMATED 10-15 BURIALS PER MONTH. NO CREMATORIUM IS PROPOSED AS A PART OF THIS PROJECT.

* THE PARKING AREA COMPLIES WITH THE APPLICABLE ORDINANCE, GUIDELINES, AND STANDARDS OF RIVERSIDE COUNTY BY PROVIDING SHADING TO 50% OF UNCOVERED AREAS.

OCCUPANCY: A-3, B

PROPOSED USE: CHAPEL, CEREMONIAL CLEANSING FACILITY, CARETAKER RESIDENCE
CONSTRUCTION: TYPE V-B (CHAPEL, CEREMONIAL CLEANSING FACILITY, RESIDENCE), TYPE II-B (EQUIPMENT SHED)

PROPOSED BUILDING FOOTPRINT
CHAPEL: 6,978 SF
CEREMONIAL CLEANSING FACILITY: 8,983 SF
CARETAKER RESIDENCE: 1,366 SF
EQUIPMENT SHED: 1,358 SF

PROPOSED BUILDING AREA: 20,068 SF
CHAPEL: 11,079 SF
1ST FLOOR: 6,974 SF
2ND FLOOR: 4,105 SF
CEREMONIAL CLEANSING FACILITY: 5,559 SF
(EXCLUDING COVERED PATIO) *COVERED PATIO: 3,424 SF*
CARETAKER RESIDENCE: 2,090 SF
1ST FLOOR (EXCLUDING GARAGE): 844 SF
GARAGE: 498 SF
2ND FLOOR: 748 SF
EQUIPMENT SHED: 1,358 SF

TOTAL ACREAGE: 84.99 ACRES
ASSESSORS PARCEL NUMBER: 349-170-003, 349-170-004, 349-170-005, 349-170-006, 349-170-007, 349-170-008, 349-170-009, 349-170-010, 349-170-011, 349-170-012, 349-170-013, 349-180-002, 349-180-004, 349-180-005, 349-180-006, 349-180-007, 349-180-008, 349-180-016, 349-180-017, 349-180-020, 349-180-035)

ZONING:

PARKING SUMMARY: PER RIVERSIDE COUNTY MUNICIPAL CODE (17.188.030)

CHAPEL:
1 SPACE PER 30SF OF ASSEMBLY SPACE: 2,286SF / 30 = 77 (PARKING SPACES)
SHORT TERM BICYCLE PARKING: 4 SPACES

CEREMONIAL CLEANSING FACILITY:
1 SPACE PER 30SF OF ASSEMBLY SPACE: 1,100SF / 30 = 37 (PARKING SPACES)
SHORT TERM BICYCLE PARKING: 2 SPACES

CARETAKER RESIDENCE: 2 (PARKING SPACES)
FULL TIME EMPLOYEE PARKING: 1 (PARKING SPACES)
BURIAL PREPARATION STAFF: 1 (PARKING SPACES)
PROPRIETARY PARKING: 1 (PARKING SPACES)
* TOTAL TENANT NUMBER IS LESS 10 PEOPLE, NO LONG TERM BICYCLE PARKING FACILITY IS REQUIRED.

TOTAL REQUIRED:
PARKING SPACES: 119 SPACES
ACCESSIBLE SPACES: 6 SPACES
ELECTRIC VEHICLE SPACES: 6 SPACES

TOTAL PROVIDED: 143 SPACES
(INCLUDES 6 ACCESSIBLE PARKING SPACES, 6 ELECTRIC VEHICLE SPACES)

CEMETERY GRAVE SITE PARKING PROVIDED: 13 SPACES
TOTAL PARKING PROVIDED: 156

*SEE SHEET A0.02 FOR OCCUPANT LOAD & PLUMBING FIXTURE CALCULATIONS.

CHAPTER 3 - USE & OCCUPANCY CLASSIFICATION:

PROPOSED OCCUPANCY (CEREMONIAL CLEANSING FACILITY):

GROUP	SECTION	DESCRIPTION OF OCCUPANCY	PROPOSED AREA (SF)
A-3 / ASSEMBLY	(303)	PROPOSED NON-SEPARATED OCCUPANCY	1,235
B / OFFICE	(304)	PROPOSED NON-SEPARATED OCCUPANCY	2,198

MOST RESTRICTIVE (303) A-3
SEPARATED OCCUPANCIES NO
ACCESSORY OCCUPANCIES: NO
NON-SEPARATED OCCUPANCIES (508.3) YES
ALLOWABLE BUILDING AREA (V-B):
ALLOWABLE AREA 18,000 SF
PROPOSED AREA 8,983 SF

PROPOSED OCCUPANCY (CHAPEL):

GROUP	SECTION	DESCRIPTION OF OCCUPANCY	PROPOSED AREA (SF)
A-3 / ASSEMBLY	(303)	PROPOSED NON-SEPARATED OCCUPANCY	5,110
B / OFFICE	(304)	PROPOSED NON-SEPARATED OCCUPANCY	3,238

MOST RESTRICTIVE (303) A-3
SEPARATED OCCUPANCIES NO
ACCESSORY OCCUPANCIES: NO
NON-SEPARATED OCCUPANCIES (508.3) YES
ALLOWABLE BUILDING AREA (V-B):
ALLOWABLE AREA LEVEL 1 18,000 SF
PROPOSED AREA LEVEL 1 6,974 SF
ALLOWABLE AREA LEVEL 2 18,000 SF
PROPOSED AREA LEVEL 2 4,105 SF
TOTAL ALLOWABLE AREA 36,000 SF

CHAPTER 5 - GENERAL BUILDING HEIGHTS & AREAS:

ALLOWABLE BUILDING HEIGHT:

MOST RESTRICTIVE OCCUPANCY GROUP A-3	TABULAR BUILDING ALLOWABLE HEIGHT 504.3 & 504.4	(504.2) SPRINKLER INCREASE	ALLOWED BUILDING HEIGHT	PROPOSED BUILDING HEIGHT
BUILDING HEIGHT	70'	-	70'	35'
NUM. OF STORIES	3 STORIES	-	3 STORIES	2 STORIES

CHAPTER 6 - TYPES OF CONSTRUCTION:

TYPE OF CONSTRUCTION: (602.4.2) TYPE: V-A
(FULLY SPRINKLERED THROUGHOUT)

FIRE RESISTANCE RATING REQUIREMENTS FOR:
BUILDING ELEMENTS (TABLE 601)
STRUCTURAL FRAME 1^{b} HR.
EXTERIOR BEARING WALLS 1 HR.
INTERIOR BEARING WALLS 1 HR.
EXTERIOR NON-BEARING WALLS SEE (TABLE 602)
INTERIOR NON-BEARING WALLS 0 HR.
FLOORS 1 HR.
ROOF $1^{b,c}$ HR.
EXTERIOR WALLS BASED ON FIRE SEPARATION (TABLE 602)
NORTH EXTERIOR WALL (X > 30') 1 HR
EAST EXTERIOR WALL (X > 30') 1 HR
SOUTH EXTERIOR WALL (X > 30') 1 HR
WEST EXTERIOR WALL (X > 30') 1 HR

CHAPTER 7 - FIRE-RESISTANCE RATED CONSTRUCTION:

ALLOWABLE AREA OF OPENINGS (TABLE 705.8)
(FULLY SPRINKLERED THROUGHOUT)

EXTERIOR WALLS	FIRE SEPARATION DISTANCE (FT)	MAXIMUM AREA OF EXTERIOR WALL OPENING (%)	EXTERIOR WALL AREA (SF)	MAXIMUM AREA OF OPENING ALLOWED (SF)	MAXIMUM AREA OF OPENING PROPOSED (SF)
NORTH	(X>30)	NO LIMIT	N/A	N/A	N/A
EAST	(X>30)	NO LIMIT	N/A	N/A	N/A
SOUTH	(X>30)	NO LIMIT	N/A	N/A	N/A
WEST	(X>30)	NO LIMIT	N/A	N/A	N/A

HUNSAKER & ASSOCIATES IRVINE, INC

it-makes
110 E 9th St, C881
Los Angeles CA 90079
www.it-makes.com

CONSULTANT
conceptual design & planning corp
Corporate Office
3195-C Airport Loop Drive
Studio One
Costa Mesa, CA
92626 USA
P: 949.769.0870
COSTA MESA SANTA CLARITA BAN JOSE LAS VEGAS

LICENSED ARCHITECT THOMAS A. BRUCE STATE OF CALIFORNIA

GARDEN CEMETERY

PERRIS, CA

ISSUE:	DATE
CUP PACKAGE	11-18-22
CUP PACKAGE BACK CHECK #1	11-20-23
CUP PACKAGE BACK CHECK #2	03-13-24
CUP PACKAGE BACK CHECK #3	06-05-24
CUP PACKAGE BACK CHECK #4	12-15-24

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22-17

SHEET NUMBER:
A0.01

SHEET NAME:
PROJECT INFORMATION

COPYRIGHT © 2024 IT-MAKES

LEGEND & REFERENCE - CODE & EGRESS

216 — OCCUPANTS
300 — AREA (SF)
A.3 | 15 — LOAD FACTOR
OCCUPANCY

X — CUMULATIVE OCCUPANT LOAD AND DIRECTION OF TRAVEL
REQUIRED EXIT

MAXIMUM TRAVEL DISTANCE TO EXITS (TABLE 1017.2) NON-SPRINKLERED BUILDING
A | ASSEMBLY = 350' MAX

OCCUPANCY AREA ----------

3'-0" — DOOR WIDTH
180 — EGRESS CAPACITY
176 — NUMBER OF OCCUPANTS USING DOORS

120' — ACTUAL TRAVEL DISTANCE (IN FEET).

WALL OR CEILING MOUNTED EXIT SIGN W/ BATTERY BACKUP. SHADED QUADRANT INDICATES FACE OF LETTERING. SIGN TO INCLUDE DIRECTIONAL ARROWS AS INDICATED. SIGNS TO BE CLEAR W/ SELF ILLUMINATED GREEN LETTERING WITH RECESSED HOUSING UNO.

NOTE: ADDITIONAL EXIT SIGNS MAY BE REQ'D PRIOR TO FINAL INSPECTION AND IS SUBJECT TO FM OR BUILDING INSPECTOR.

NEW WALLS SHOWN SHADED

EXISTING WALLS SHOWN GRAY

ACCESSIBLE SEAT AND REQUIRED 30"X48" FLOOR CLEAR SPACE. — 30"X48"

RESTROOM SUMMARY

*PER CALIFORNIA PLUMBING CODE TABLE 422.1

ASSEMBLY = 30 SF / OCC = 1,100 / 30 = 37 TOTAL
OFFICE = 200 SF / OCC = 4,200 / 200 = 21 TOTAL
TOTAL = 37 + 21 = 58 / 2 = 29 M & 29 F

TOTAL REQUIRED: WC M 1 WC F 2 URINALS 1 UNISEX 0 LAVATORY M 1 LAVATORY F 1
TOTAL PROVIDED: WC M 1 WC F 3 URINALS 1 UNISEX 1 LAVATORY M 2 LAVATORY F 3

N

1 CODE COMPLIANCE PLAN _ CEREMONIAL CLEANSING FACILITY
SCALE: 1/8" = 1'-0"

HUNSAKER & ASSOCIATES
IRVINE, INC

it-makes
110 E 9th St, C881
Los Angeles CA 90079
www.it-makes.com

CONSULTANT

conceptual design & planning corp
Corporate Office
2780-C Airport
Drive #400
Studio One
Santa Maria, CA
93455-1659
T: 805.349.0870
COSTA MESA ATASCADERO SAN JOSE LAS VEGAS

LICENSED ARCHITECT
THOMAS A. BRUCE
NO. C-17241
REN. 12-31-24
STATE OF CALIFORNIA

GARDEN CEMETERY

PERRIS, CA

ISSUE:	DATE
CUP PACKAGE	11-18-22
CUP PACKAGE BACK CHECK #1	11-20-23
CUP PACKAGE BACK CHECK #2	03-13-24
CUP PACKAGE BACK CHECK #3	06-05-24
CUP PACKAGE BACK CHECK #4	12-15-24

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM: FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22-17

SHEET NUMBER:

A0.02

SHEET NAME:

CODE COMPLIANCE PLAN

COPYRIGHT © 2024 IT-MAKES

LEGEND & REFERENCE - CODE & EGRESS

216 — OCCUPANTS
300 — AREA (SF)
A.3 | 15 — LOAD FACTOR
OCCUPANCY

X — CUMULATIVE OCCUPANT LOAD AND DIRECTION OF TRAVEL
REQUIRED EXIT

MAXIMUM TRAVEL DISTANCE TO EXITS (TABLE 1017.2) NON-SPRINKLERED BUILDING
A | ASSEMBLY = 350' MAX

OCCUPANCY AREA ----------

3'-0" — DOOR WIDTH
180 — EGRESS CAPACITY
176 — NUMBER OF OCCUPANTS USING DOORS

120' — ACTUAL TRAVEL DISTANCE (IN FEET).

WALL OR CEILING MOUNTED EXIT SIGN W/ BATTERY BACKUP. SHADED QUADRANT INDICATES FACE OF LETTERING. SIGN TO INCLUDE DIRECTIONAL ARROWS AS INDICATED. SIGNS TO BE CLEAR W/ SELF ILLUMINATED GREEN LETTERING WITH RECESSED HOUSING UNO.

NOTE: ADDITIONAL EXIT SIGNS MAY BE REQ'D PRIOR TO FINAL INSPECTION AND IS SUBJECT TO FM OR BUILDING INSPECTOR.

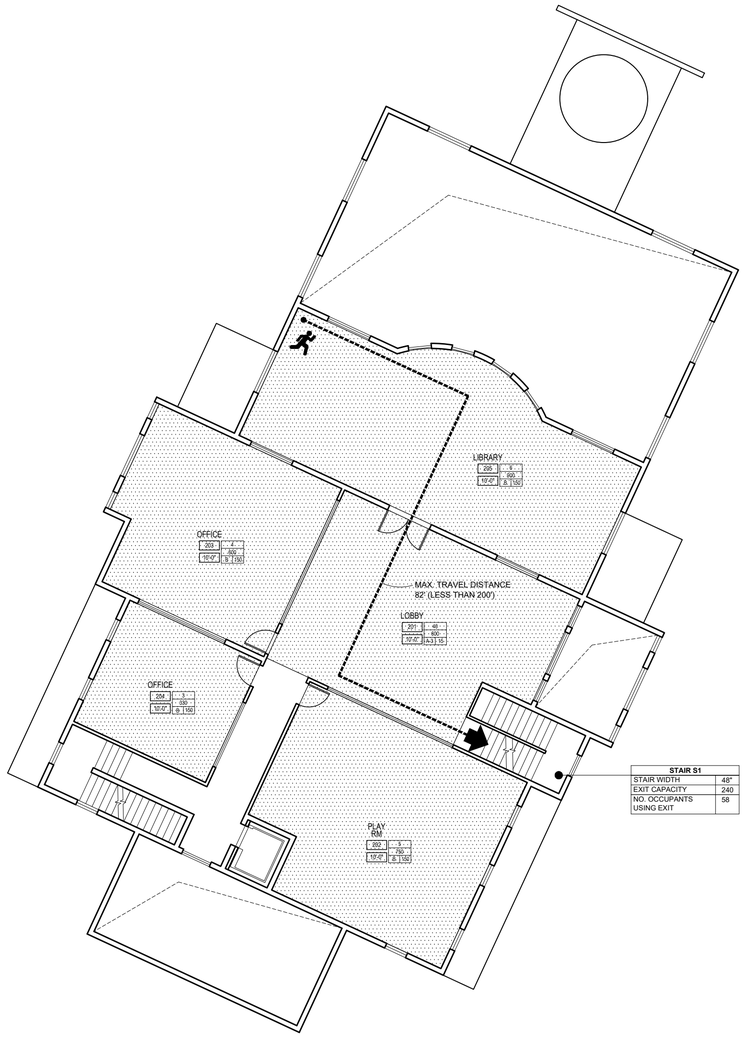
NEW WALLS SHOWN SHADED
EXISTING WALLS SHOWN GRAY
ACCESSIBLE SEAT AND REQUIRED 30"X48" FLOOR CLEAR SPACE. — 30"X48"

RESTROOM SUMMARY

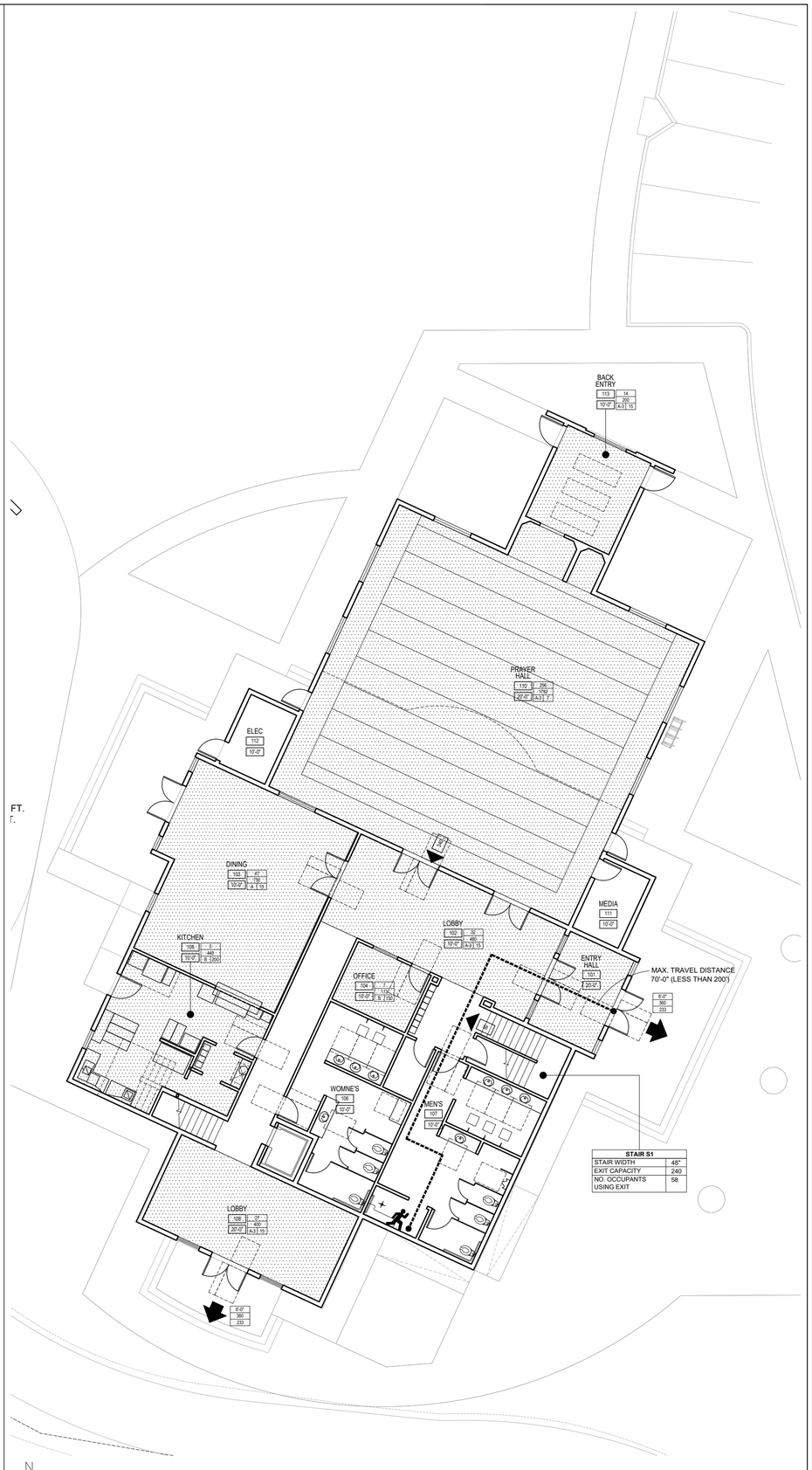
*PER CALIFORNIA PLUMBING CODE TABLE 422.1

ASSEMBLY = 30 SF / OCC = 1,792 / 30 = 60 TOTAL
OFFICE = 200 SF / OCC = 8,420 / 200 = 43 TOTAL
TOTAL = 60 + 43 = 103 / 2 = 52 M & 52 F

TOTAL REQUIRED: WC M 1 WC F 3 URINALS 1 UNISEX 0 LAVATORY M 1 LAVATORY F 1
TOTAL PROVIDED: WC M 3 WC F 3 URINALS 1 UNISEX 0 LAVATORY M 4 LAVATORY F 4



N
2 CODE COMPLIANCE PLAN _ CHAPEL_2ND FLOOR
SCALE: 1/16" = 1'-0"



N
1 CODE COMPLIANCE PLAN _ CHAPEL_1ST FLOOR
SCALE: 1/16" = 1'-0"

HUNSAKER & ASSOCIATES
IRVINE, INC

it-makes
110 E 9th St, C881
Los Angeles CA 90079
www.it-makes.com

CONSULTANT

conceptual design & planning corp
Corporate Office
2180-C Airport
Blvd. #108
Studio One
Santa Rosa, CA
95403-8502
P: 707.569.0870
COSTA MESA ATASCADERO SAN JOSE LAS VEGAS

LICENSED ARCHITECT
THOMAS A. BRUCE
NO. C31251
REN. 12-31-25
STATE OF CALIFORNIA

GARDEN CEMETERY

PERRIS, CA

ISSUE:	DATE
CUP PACKAGE	11-18-22
CUP PACKAGE BACK CHECK #1	11-20-23
CUP PACKAGE BACK CHECK #2	03-13-24
CUP PACKAGE BACK CHECK #3	06-05-24
CUP PACKAGE BACK CHECK #4	12-15-24

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22-17

SHEET NUMBER:

A0.03

SHEET NAME:

CODE COMPLIANCE PLAN

COPYRIGHT © 2024 IT-MAKES

LEGEND & REFERENCE - SITE PLAN

BUILDING OUTLINE.

PROPERTY LINE.

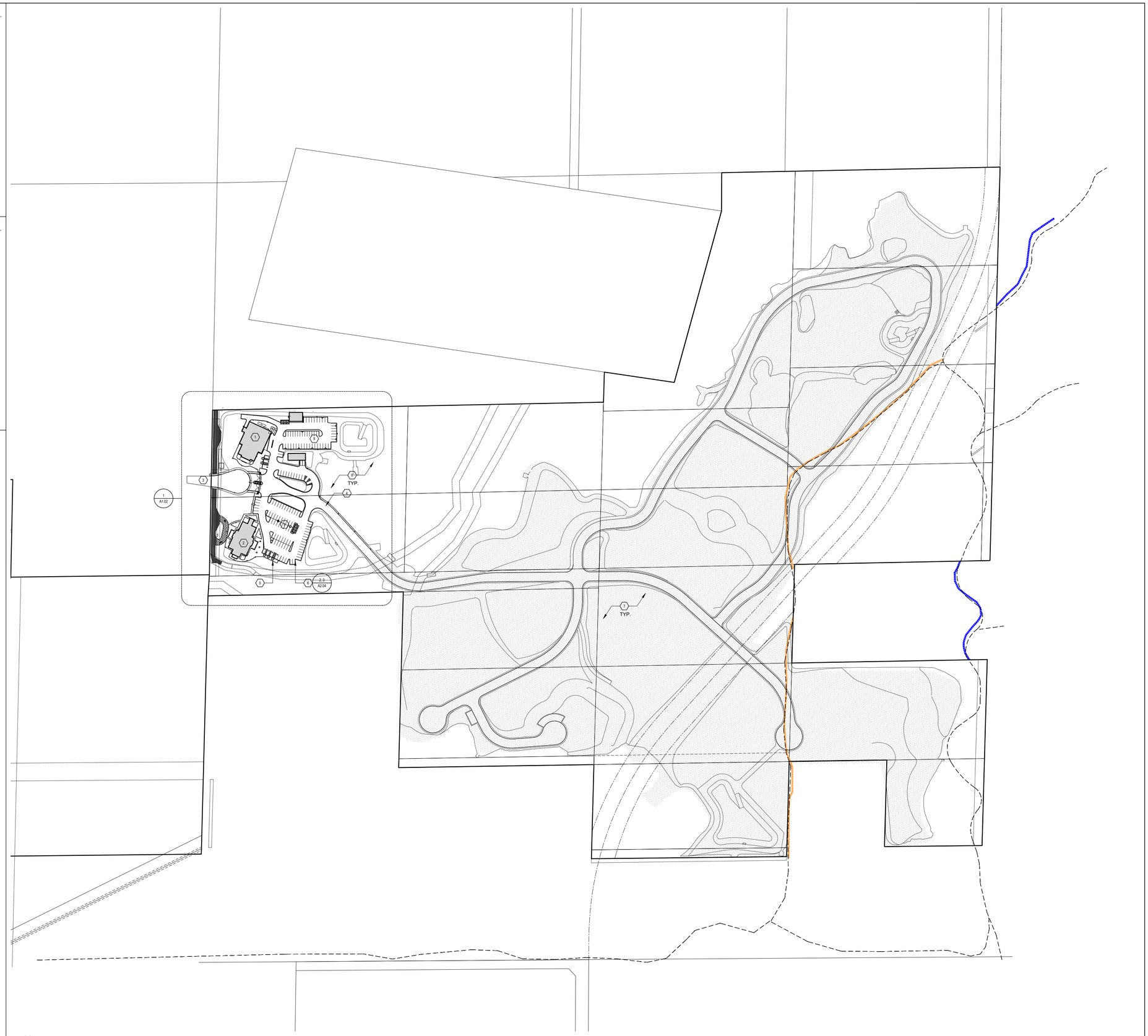
ACCESSIBLE PATH OF TRAVEL

ACCESSIBLE PATH NOTE

ACCESSIBLE PATH OF TRAVEL AS INDICATED IS A BARRIER FREE ACCESS AND IS AT LEAST 48" WIDE WITHOUT ANY ABRUPT VERTICAL CHANGES EXCEEDING 1/2" AT 1:2 MAXIMUM SLOPE, EXCEPT AT LEVEL CHANGES - DO NOT EXCEED 1/4" VERTICAL. MAXIMUM SLOPE IS TO BE NO MORE THAN 5% UNLESS NOTED OTHERWISE WITH A TYPICAL MAXIMUM CROSS SLOPE OF 2%. THE CONTRACTOR SHALL VERIFY THAT ALL BARRIERS ON THE INDICATED PATH OF TRAVEL HAVE BEEN REMOVED. SEE ACCESSIBILITY SHEETS A0.05, A0.06, & A0.07 FOR ADDITIONAL REQ'MTS.

KEYNOTES

1. CEREMONIAL CLEANSING FACILITY, REFER TO PLANS.
2. CHAPEL, REFER TO PLANS.
3. VEHICLE ACCESS GATE.
4. ACCESS ROAD.
5. CARETAKER'S RESIDENCE, REFER TO PLANS.
6. EQUIPMENT SHED.
7. CEMETERY, REFER TO CIVIL AND LANDSCAPE DRAWINGS FOR CEMETERY LAYOUT.
8. LANDSCAPE AREA, REFER TO LANDSCAPE PLANS.
9. PARKING AREA.



N

1 PROPOSED SITE PLAN
SCALE: 1/128" = 1'-0"

HUNSAKER & ASSOCIATES
IRVINE, INC

it-makes
110 E 9th St, C881
Los Angeles CA 90079
www.it-makes.com

CONSULTANT

conceptual design & planning corp
Corporate Office
2180-C Airport
Blvd. Suite
Studio One
Santa Maria, CA
93455-1659
P: 805.349.0870
COSTA MESA ATASCADERO SAN JOSE LAS VEGAS

LICENSED ARCHITECT
THOMAS A. BRUCE
NO. C31310
SEAL OF CALIFORNIA

GARDEN CEMETERY

PERRIS, CA

ISSUE:	DATE
CUP PACKAGE	11-18-22
CUP PACKAGE BACK CHECK #1	11-20-23
CUP PACKAGE BACK CHECK #2	03-13-24
CUP PACKAGE BACK CHECK #3	06-05-24
CUP PACKAGE BACK CHECK #4	12-15-24

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22-17

SHEET NUMBER:

A1.01

SHEET NAME:

SITE PLAN

COPYRIGHT © 2024 IT-MAKES

LEGEND & REFERENCE - SITE PLAN

----------	BUILDING OUTLINE.
—·—·—·—·—	PROPERTY LINE.
▪▪▪▪▪▪▪▪▪▪	ACCESSIBLE PATH OF TRAVEL

ACCESSIBLE PATH NOTE

ACCESSIBLE PATH OF TRAVEL AS INDICATED IS A BARRIER FREE ACCESS AND IS AT LEAST 48" WIDE WITHOUT ANY ABRUPT VERTICAL CHANGES EXCEEDING 1/2" AT 1:2 MAXIMUM SLOPE, EXCEPT AT LEVEL CHANGES - DO NOT EXCEED 1/4" VERTICAL. MAXIMUM SLOPE IS TO BE NO MORE THAN 5% UNLESS NOTED OTHERWISE WITH A TYPICAL MAXIMUM CROSS SLOPE OF 2%. THE CONTRACTOR SHALL VERIFY THAT ALL BARRIERS ON THE INDICATED PATH OF TRAVEL HAVE BEEN REMOVED. SEE ACCESSIBILITY SHEETS A0.05, A0.06, & A0.07 FOR ADDITIONAL REQ'MTS.

KEYNOTES

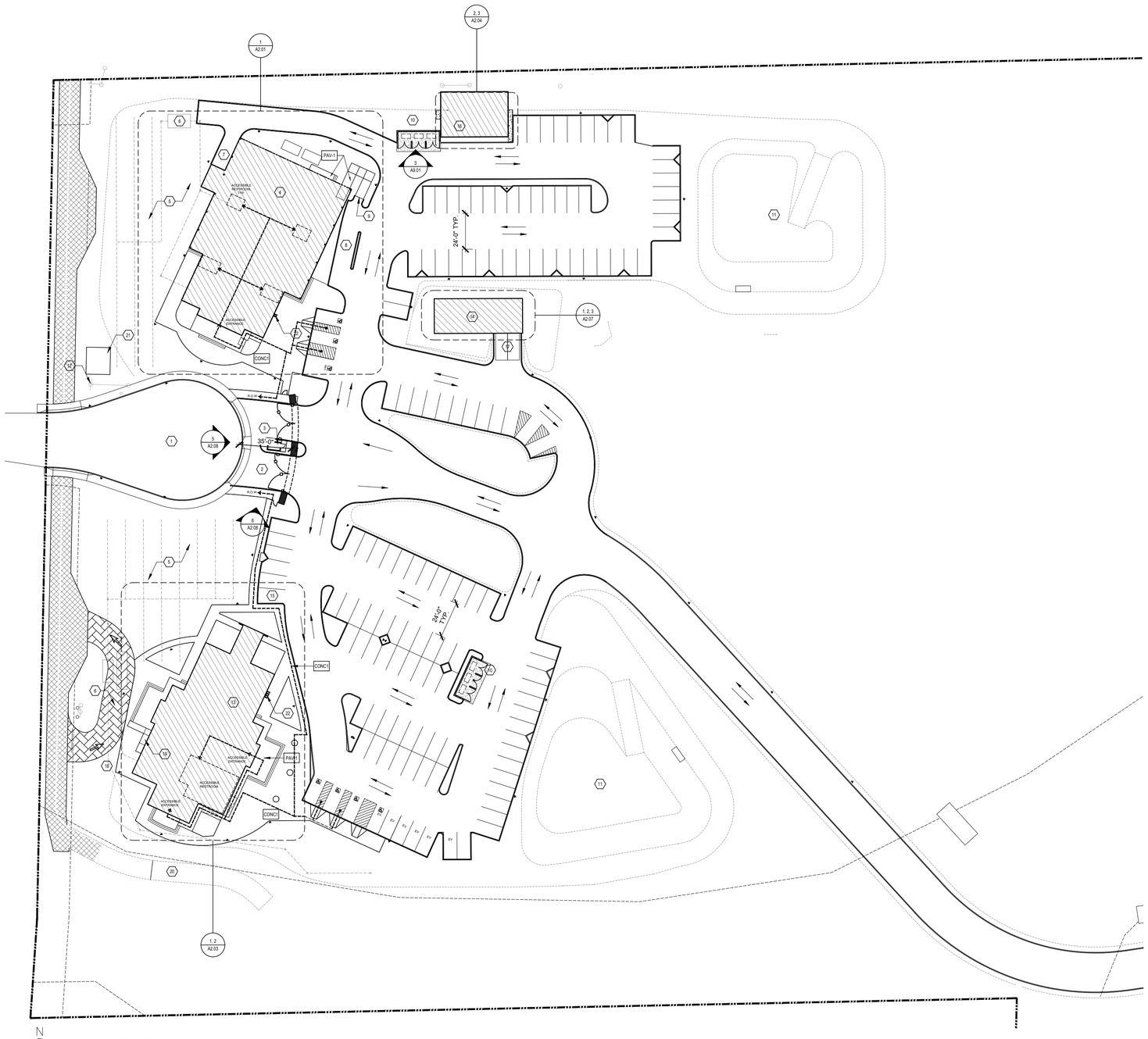
1. ENTRANCE CUL-DE-SAC.
2. VEHICLE ENTRANCE GATE.
3. ENTRANCE SECURITY OFFICE.
4. 1-STORY CEREMONIAL CLEANSING FACILITY, REFER TO PLAN.
5. LEACH FIELD, REFER TO CIVIL PLANS FOR ADDITIONAL INFORMATION.
6. SEPTIC TANK, REFER TO CIVIL PLANS FOR ADDITIONAL INFORMATION.
7. CEREMONIAL CLEANSING FACILITY HEARSE DROP OFF/PICK UP AREA.
8. CEREMONIAL CLEANSING FACILITY VISITOR DROP OFF/PICK UP LANE.
9. CEREMONIAL CLEANSING FACILITY SERVICE RAMP.
10. TRASH ENCLOSURE, REF 2/A9.01.
11. CATCH BASIN, REFER TO CIVIL DRAWINGS FOR INFORMATION.
12. (E) ELECTRIC POLE.
13. 2-STORY CHAPEL, REFER TO PLANS.
14. 2-TORY RESIDENTIAL, REFER TO PLANS.
15. VEHICLE BACK IN LANE FOR DROP OFF.
16. EQUIPMENT SHED, REFER TO PLANS.
17. RESIDENCE GARAGE ACCESS DRIVEWAY.
18. CHAPEL KITCHEN SERVICE DROP OFF LANE.
19. CHAPEL KITCHEN SERVICE RAMP.
20. ACCESS DRIVEWAY TO NEIGHBORHOOD.
21. EQUIPMENT PAD FOR TRANSFORMER.
22. SHORT TERM BICYCLE RACK, SEE A0.01 FOR BICYCLE RACK COUNTS REQUIREMENTS.

MATERIALS

TL-1	ITEM: WALL TILE MANUF: PROCELANOSA MODEL: BOTTEGA CALIZA NATURE SIZE: 48 X 96
TL-2	ITEM: WALL TILE MANUF: STELVIO - SPEC CERAMICS MODEL:HSV-9 SIZE: 48 X 48
FB-1	ITEM: FIBERGLASS DOME NOTE: PAINT PER SCHEDULE.
PT-1	COLOR: GOLD MANUF: SHERWIN WILLIAMS MODEL: MEODED SAPPHIRE METALLIC SM-9008.
PT-2	COLOR: WILLOW SPRINGS MANUF: PPG MODEL: 1007-1
PT-3	COLOR: CRUSHED SILK MANUF: PPG MODEL: 1024-3
PT-4	COLOR: BRONZE MANUF: SHERWIN WILLIAMS MODEL: MEODED SAPPHIRE METALLIC SM-5005.
PAV-1	ITEM: EXTERIOR PAVER MANUF: ATLAS CONCORDE MODEL: BOOST M.IVORY SIZE: 48 X 48
CONC1	ITEM: CONCRETE PAVING FINISH: TBD. NOTE: TOP-CAST CONCRETE.
GL-1	ITEM: GLASS - TEMPERED NOTE: CLEAR PLATE GLASS
WD-1	ITEM: WOOD NOTE: TBD.
RF-1	ITEM: SINGLE-PLY ROOFING NOTE: TBD.
RF-2	ITEM: SHINGLES NOTE: TBD.
STC1	ITEM: STUCCO FINISH: SMOOTH COLOR: PAINT PER SCHEDULE.

GENERAL NOTES

1. DO NOT SCALE DRAWINGS. CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT JOB SITE PRIOR TO BIDDING AND START OF CONSTRUCTION. IF DISCREPANCIES ARE FOUND, THE ARCHITECT SHALL BE NOTIFIED FOR CLARIFICATION.
2. THE CONTRACTOR SHALL FURNISH ALL MATERIALS, LABOR, EQUIPMENT, TRANSPORTATION AND SERVICES NECESSARY FOR THE SATISFACTORY COMPLETION OF WORK. ALL EQUIPMENT, WORK AND MATERIALS SHALL COMPLY WITH ALL CURRENT AND LOCAL APPLICABLE CODES AND GOVERNING REGULATIONS. BUILDING CODE REQUIREMENTS TAKE PRECEDENCE OVER THE DRAWINGS.
3. IF THE CONTRACTOR ASCERTAINS AT ANY TIME THAT REQUIREMENTS OF THIS CONTRACT CONFLICT WITH OR ARE IN VIOLATION OF APPLICABLE LAWS, CODES, REGULATIONS AND ORDINANCES, HE SHALL NOT PROCEED WITH WORK IN QUESTION, EXCEPT AT HIS OWN RISK, UNTIL ARCHITECT HAS BEEN NOTIFIED IN WRITING AND A WRITTEN DETERMINATION HAS BEEN MADE BY THE ARCHITECT.
4. WHEN IT IS NECESSARY TO INTERRUPT ANY EXISTING UTILITY SERVICES TO MAKE CONNECTIONS AND/OR CONNECTION, A MINIMUM OF 48 HOURS ADVANCE NOTICE SHALL BE GIVEN TO THE OWNER. INTERRUPTIONS IN UTILITY SERVICES SHALL BE OF THE SHORTEST POSSIBLE DURATION FOR THE WORK AT HAND AND SHALL BE APPROVED IN ADVANCE BY THE OWNER.
5. AN APPROVED SEISMIC GAS SHUTOFF VALVE SHALL BE INSTALLED ON THE FUEL GAS LINE ON THE DOWN STREAM SIDE OF THE UTILITY METER AND BE RIGIDLY CONNECTED TO THE EXTERIOR OF THE BUILDING OR STRUCTURE CONTAINING THE FUEL GAS PIPING PER ORDINANCE 170,158.
6. CONTRACTOR TO PROVIDE SECURITY BY MEANS OF A MINIMUM EIGHT FOOT HIGH FENCE MAINTAINED AROUND THE ENTIRE SITE PRIOR TO START OF WORK. (1997 UBC SECTION 3303.7.3).
7. PLANTER WALLS AND FENCES IN THE PUBLIC WAY REQUIRE AN ENCROACHMENT PERMIT PRIOR TO INSTALLATION. DRAINAGE SHALL NOT FLOW OVER PUBLIC PROPERTY OR ACROSS ADJACENT PRIVATE PROPERTY. (1997 UBC SECTION 1506.5). ROOF DRAINAGE SHALL NOT BE CARRIED OVER SIDEWALKS. CONDUCT ALL DOWN SPOUT AND ROOF DRAINS TO THE DRAINAGE SYSTEM. CONCENTRATED DRAINAGE SHALL BE DISCHARGED INTO AN APPROVED LOCATION.
8. ALL WALK SURFACES TO BE SLIP-RESISTANT SURFACES.
9. PROVIDE 30" CLEAR ACCESS AROUND BUILDING.
10. WALKS, SIDEWALKS AND PEDESTRIAN WAYS SHALL BE FREE OF GRATING WHENEVER POSSIBLE. IF THERE ARE GRATINGS, GRID OPENINGS ARE TO BE NO MORE THAN 1/2" IN THE DIRECTION OF TRAFFIC FLOW.
11. SEE CIVIL AND PLUMBING DRAWINGS FOR UTILITIES.
12. ACCURACY OF DATA FROM SURVEY NOT GUARANTEED BY ARCHITECT.
13. SEE 1/8" AND 1/4" SCALE DRAWINGS FOR MORE DIMENSIONS, NOTES AND INFORMATION. ALL DRAINAGE FROM ROOF, SUMP PUMP TO CURB AND SITE DRAINAGE ARE SHOWN ON CIVIL AND PLUMBING DRAWINGS.
14. PROVIDE 1/2% SLOPE TO DRAIN TYP. AT YARDS AND BALCONIES. PROVIDE 1/2% SLOPE AWAY FROM THE BUILDING AT SIDEWALKS TYP.
15. TEMPORARY PEDESTRIAN PROTECTION SHALL BE PROVIDED AS REQUIRED BY SECTION 303.7.
16. MAINTAIN ALL (E) PUBLIC UTILITIES, STREET LIGHTING, CITY SIGNS, METERS, ETC U.N.O.
17. AN APPROVED SEISMIC GAS SHUTOFF VALVE WILL BE INSTALLED ON THE FULE GAS LINE ON THE DOWN STREAM SIDE OF THE UTILITY METER AND BE RIGIDLY CONNECTED TO THE EXTERIOR OF THE BUILDING OR STRUCTURE CONTAINING THE FULE GAS PIPING. (PER ORDINANCE 170,158)



N

1 ENLARGED SITE PLAN
SCALE: 1/32" = 1'-0"

HUNSAKER & ASSOCIATES
IRVINE, INC

it-makes
110 E 9th St, C881
Los Angeles CA 90079
www.it-makes.com

CONSULTANT

conceptual design & planning com
Corporate Office
2180-C Airport
Blvd. #100
Studio One
Santa Rosa, CA
95403-8243
P: 707.569.0870
COSTA MESA ATASCADERO SAN JOSE LAS VEGAS

LICENSED ARCHITECT
THOMAS A. BRUCE
NO. C13251
REN. 12-31-25
STATE OF CALIFORNIA

GARDEN CEMETERY

PERRIS, CA

ISSUE:	DATE
CUP PACKAGE	11-18-22
CUP PACKAGE BACK CHECK #1	11-20-23
CUP PACKAGE BACK CHECK #2	03-13-24
CUP PACKAGE BACK CHECK #3	06-05-24
CUP PACKAGE BACK CHECK #4	12-15-24

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT, NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OOR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22-17

SHEET NUMBER:

A1.02

SHEET NAME:

ENLARGED SITE PLAN

COPYRIGHT © 2024 IT-MAKES

LEGEND & SYMBOL

NEW WALLS.

NEW DOORS.

XXX — ROOM NAME
XX — ROOM NUMBER
X'-X" — CEILING HEIGHT

KEYNOTES

1. CEREMONIAL CLEANSING FACILITY VISITOR DROP-OFF LANE, SEE SITE PLAN.
2. DROP-OFF RAMP.
3. CEREMONIAL CLEANSING FACILITY HEARSE DROP-OFF BACK IN LANE.
4. ACCESSIBLE RAMP.
5. FOOD SERVICE LANE.
6. FIBERGLASS DOME, SEE ELEVATIONS FOR ADDITIONAL INFORMATION.
7. SOLAR PANELS ON ROOF.
8. HAZARDOUS WASTE TANK.

NOTE:

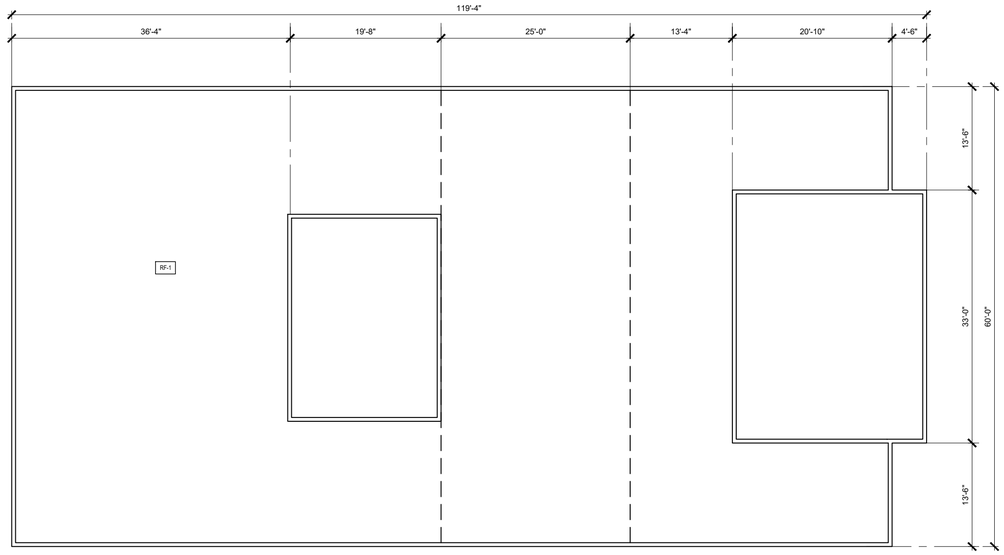
ALL DRAINS FROM THE FOLLOWING ROOMS (LISTED BELOW) WITHIN THE CEREMONIAL CLEANSING FACILITY WILL DRAIN TO A BIOHAZARD WASTE HOLDING TANK, TO BE HAULED AWAY FROM A CERTIFIED WASTE HAULER.

WASHING ROOM #1 - RM27
WASHING ROOM #2 - RM18
WASHING ROOM #3 - RM13
LAUNDRY ROOM - RM23
COLD STORAGE - RM26

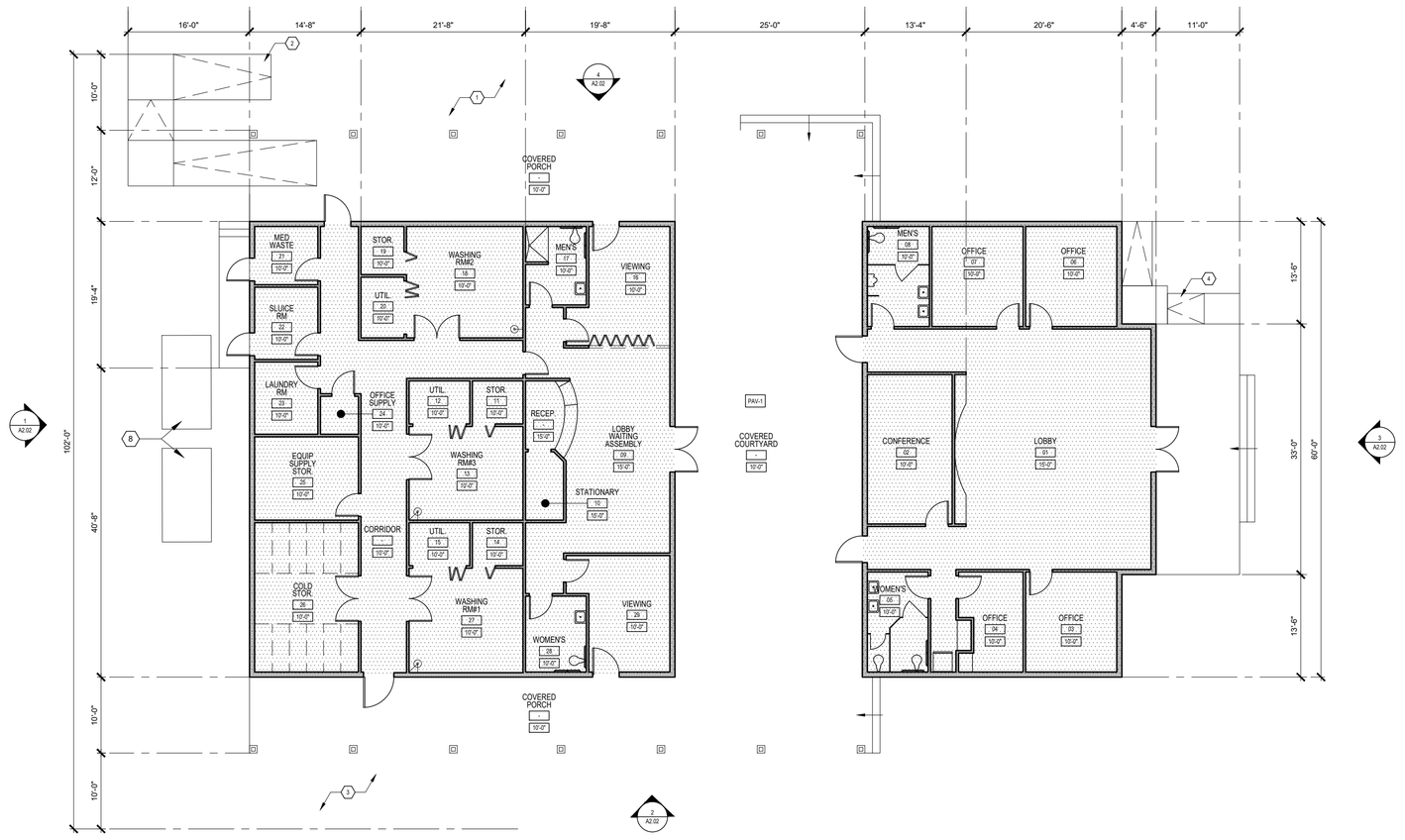
AREA CALCULATION

CALCULATED SQUARE FOOTAGE

PROPOSED BUILDING AREA:	20,086 SF
CEREMONIAL CLEANSING FACILITY: *(EXCLUDING COVERED PATIO)*	5,559 SF *COVERED PATIO: 3,424 SF*
CHAPEL:	11,079 SF 1ST FLOOR: 6,974 SF 2ND FLOOR: 4,105 SF
CARETAKER RESIDENCE:	2,090 SF 1ST FLOOR (EXCLUDING GARAGE): 844 SF GARAGE: 498 SF 2ND FLOOR: 748 SF
EQUIPMENT SHED:	1,358 SF



2 PROPOSED ROOF PLAN - CEREMONIAL CLEANSING FACILITY
SCALE: 1/8" = 1'-0"



1 PROPOSED FLOOR PLAN - CEREMONIAL CLEANSING FACILITY
SCALE: 1/8" = 1'-0"

HUNSAKER & ASSOCIATES IRVINE, INC

it-makes
110 E 9th St, C881
Los Angeles CA 90079
www.it-makes.com

CONSULTANT

conceptual design & planning corp
Corporate Office
2180-C Airport
Blvd. #100
Studio One
Santa Rosa, CA
95403-8243
Ph. 707.569.0870
COSTA MESA ATASCADERO SAN JOSE LAS VEGAS

LICENSED ARCHITECT THOMAS A. BRUCE NO. C27243 REN. 12-31-25 STATE OF CALIFORNIA

GARDEN CEMETERY

PERRIS, CA

ISSUE:	DATE
CUP PACKAGE	11-18-22
CUP PACKAGE BACK CHECK #1	11-20-23
CUP PACKAGE BACK CHECK #2	03-13-24
CUP PACKAGE BACK CHECK #3	06-05-24
CUP PACKAGE BACK CHECK #4	12-15-24

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22-17

SHEET NUMBER:

A2.01

SHEET NAME:

PLANS

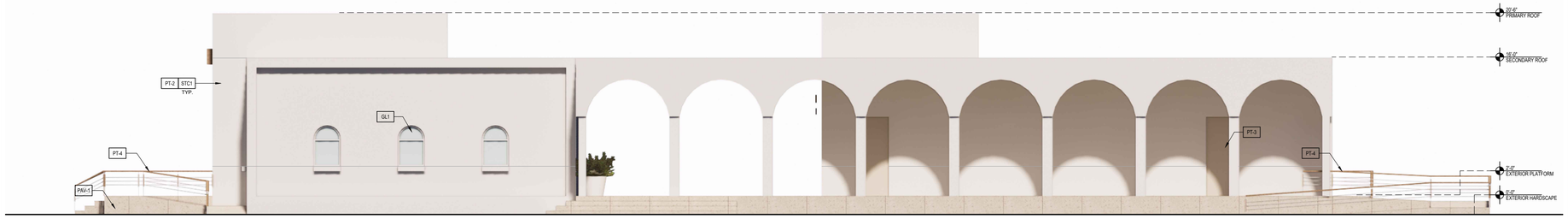
COPYRIGHT © 2024 IT-MAKES

MATERIALS

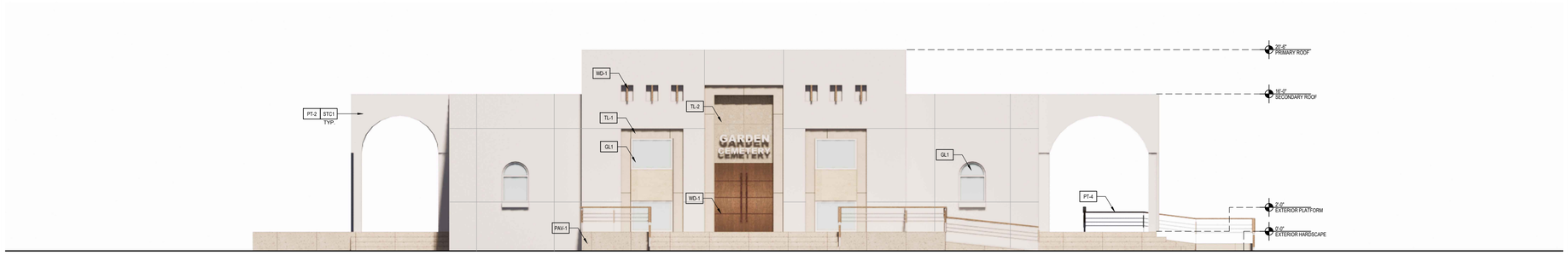
TL-1	ITEM: WALL TILE MANUF: PRODELANOSA MODEL: BOTTEGA CALIZA NATURE SIZE: 48 X 96
TL-2	ITEM: WALL TILE MANUF: STELVIO - SPEC CERAMICS MODEL:HSV-9 SIZE: 48 X 48
FB-1	ITEM: FIBERGLASS DOME NOTE: PAINT PER SCHEDULE.
PT-1	COLOR: GOLD MANUF: SHERWIN WILLIAMS MODEL: MEODED SAPPHIRE METALLIC SM-9008.
PT-2	COLOR: WILLOW SPRINGS MANUF: PPG MODEL: 1007-1
PT-3	COLOR: CRUSHED SILK MANUF: PPG MODEL: 1024-3
PT-4	COLOR: BRONZE MANUF: SHERWIN WILLIAMS MODEL: MEODED SAPPHIRE METALLIC SM-5005.
PAV-1	ITEM: EXTERIOR PAVER MANUF: ATLAS CONCORDE MODEL: BOOST M.IVORY SIZE: 48 X 48
CONC1	ITEM: CONCRETE PAVING FINISH: TBD. NOTE: TOP-CAST CONCRETE.
GL-1	ITEM: GLASS - TEMPERED NOTE: CLEAR PLATE GLASS
WD-1	ITEM: WOOD NOTE: TBD.
RF-1	ITEM: SINGLE-PLY ROOFING NOTE: TBD.
RF-2	ITEM: SHINGLES NOTE: TBD.
STC1	ITEM: STUCCO FINISH: SMOOTH COLOR: PAINT PER SCHEDULE.

KEYNOTES

1. SOLAR PANEL.
2. FIBERGLASS PRE-MANUFACTURER DOME, FINISH PER SCHEDULE.
3. MINARET.
4. EXTERIOR WALL DECORATION.
5. VEHICLE ENTRANCE GATE.



4 EAST ELEVATION - CEREMONIAL CLEANSING FACILITY
SCALE: 3/16" = 1'-0"



3 SOUTH ELEVATION - CEREMONIAL CLEANSING FACILITY
SCALE: 3/16" = 1'-0"

2 WEST ELEVATION - CEREMONIAL CLEANSING FACILITY
SCALE: 3/16" = 1'-0"

1 NORTH ELEVATION - CEREMONIAL CLEANSING FACILITY
SCALE: 3/16" = 1'-0"

HUNSAKER & ASSOCIATES
IRVINE, INC

it-makes
110 E 9th St, C881
Los Angeles CA 90079
www.it-makes.com

CONSULTANT

conceptual design & planning corp
Corporate Office
2980-C Airport
Drive Ste 1
Studio One
Santa Maria, CA
93455-1427
P: 805.349.0870
COSTA MESA ATASCADERO SAN JOSE LAS VEGAS

LICENSED ARCHITECT
THOMAS A. BRUCE
NO. C27143
REN 12-31-25
STATE OF CALIFORNIA

GARDEN CEMETERY

PERRIS, CA

ISSUE:	DATE
CUP PACKAGE	11-18-22
CUP PACKAGE BACK CHECK #1	11-20-23
CUP PACKAGE BACK CHECK #2	03-13-24
CUP PACKAGE BACK CHECK #3	06-05-24
CUP PACKAGE BACK CHECK #4	01-13-25

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22-17

SHEET NUMBER:

A2.02

SHEET NAME:

EXTERIOR ELEVATIONS

COPYRIGHT © 2024 IT-MAKES

LEGEND & SYMBOL

NEW WALLS.

NEW DOORS.

XXX — ROOM NAME
XX — ROOM NUMBER
X'-X" — CEILING HEIGHT

KEYNOTES

1. CEREMONIAL CLEANSING FACILITY VISITOR DROP-OFF LANE, SEE SITE PLAN.
2. DROP-OFF RAMP.
3. CEREMONIAL CLEANSING FACILITY HEARSE DROP-OFF BACK IN LANE.
4. ACCESSIBLE RAMP.
5. FOOD SERVICE LANE.
6. FIBERGLASS DOME, SEE ELEVATIONS FOR ADDITIONAL INFORMATION.
7. SOLAR PANELS ON ROOF.
8. HAZARDOUS WASTE TANK.

NOTE:

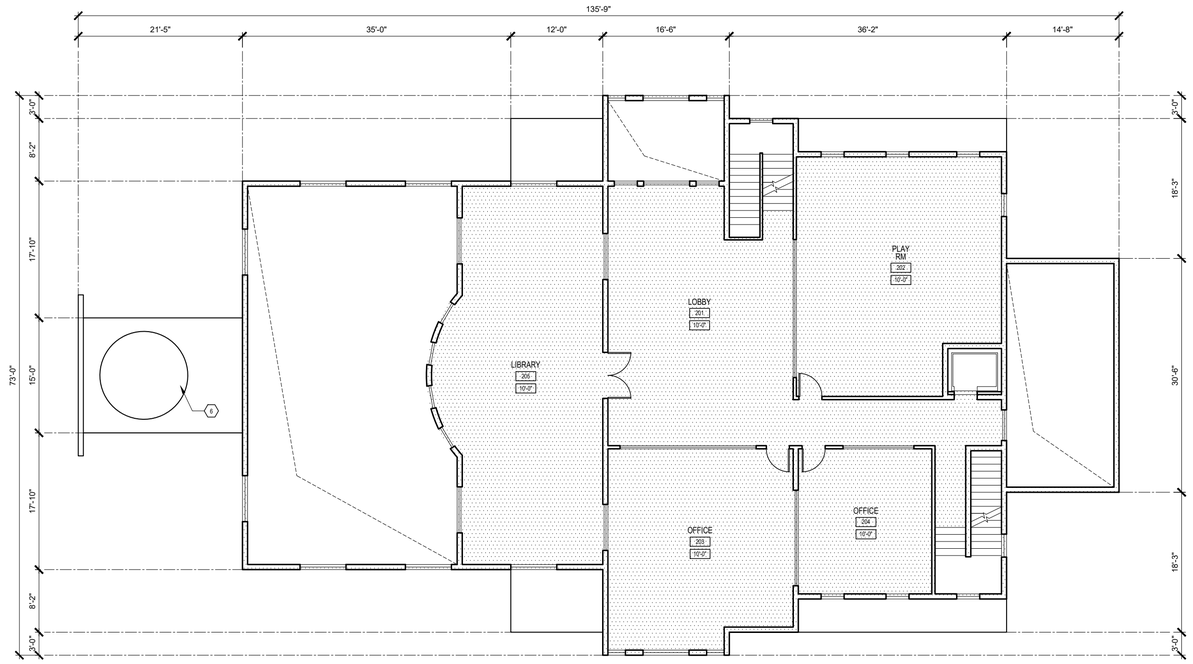
ALL DRAINS FROM THE FOLLOWING ROOMS (LISTED BELOW) WITHIN THE CEREMONIAL CLEANSING FACILITY WILL DRAIN TO A BIOHAZARD WASTE HOLDING TANK, TO BE HAULED AWAY FROM A CERTIFIED WASTE HAULER.

WASHING ROOM #1 - RM27
WASHING ROOM #2 - RM18
WASHING ROOM #3 - RM13
LAUNDRY ROOM - RM23
COLD STORAGE - RM26

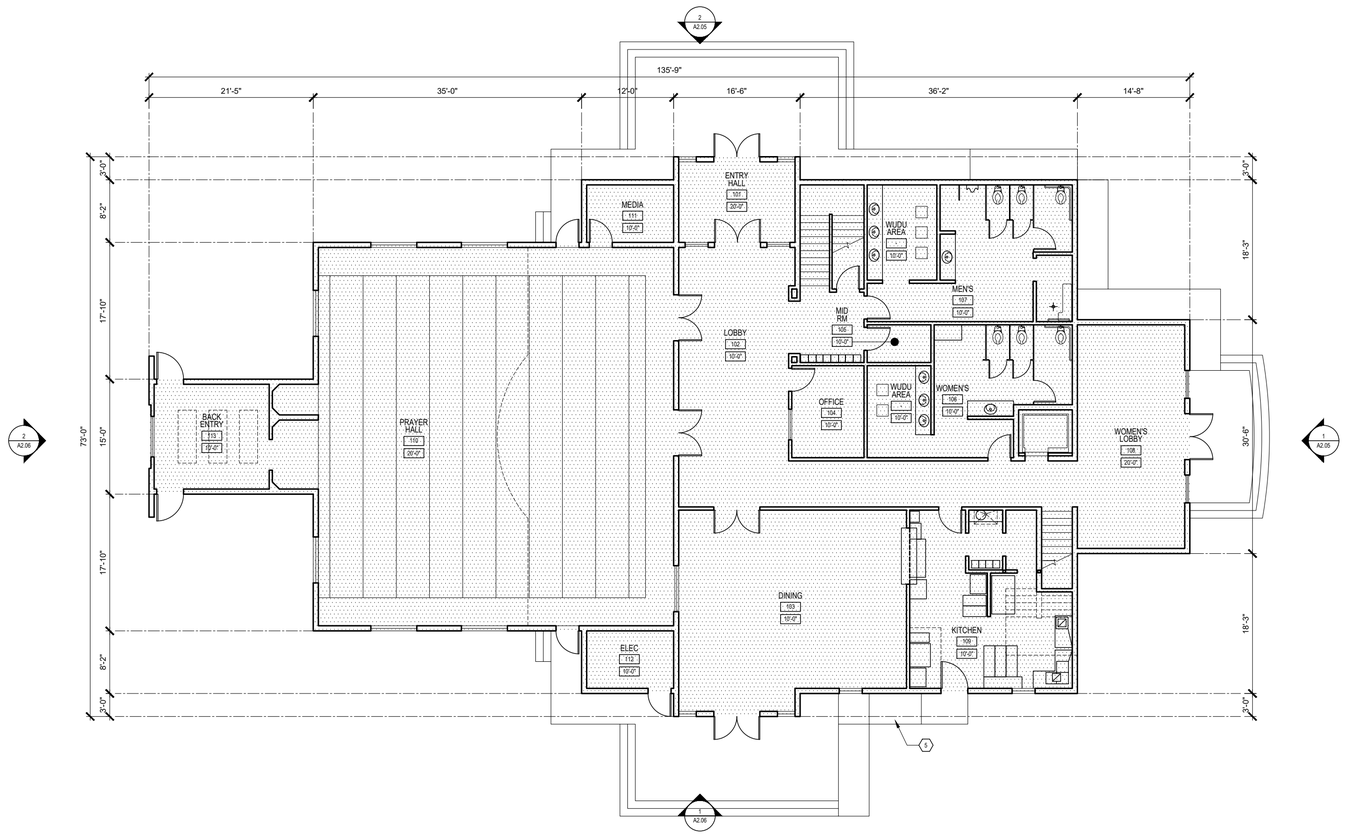
AREA CALCULATION

CALCULATED SQUARE FOOTAGE

PROPOSED BUILDING AREA:	20,086 SF
CEREMONIAL CLEANSING FACILITY: *(EXCLUDING COVERED PATIO)*	5,559 SF *COVERED PATIO: 3,424 SF*
CHAPEL:	11,079 SF 1ST FLOOR: 6,974 SF 2ND FLOOR: 4,105 SF
CARETAKER RESIDENCE:	2,090 SF 1ST FLOOR (EXCLUDING GARAGE): 844 SF GARAGE: 498 SF 2ND FLOOR: 748 SF
EQUIPMENT SHED:	1,358 SF



2 PROPOSED 2ND FLOOR PLAN - CHAPEL
SCALE: 1/8" = 1'-0"



1 PROPOSED 1ST FLOOR PLAN - CHAPEL
SCALE: 1/8" = 1'-0"

HUNSAKER & ASSOCIATES IRVINE, INC

it-makes
110 E 9th St, C881
Los Angeles CA 90079
www.it-makes.com

CONSULTANT

conceptual design & planning corp.
Corporate Office:
1000 Corporate Court
Lake Drive
Studio Drive
Stockton, CA
95205(209)951-1420
FAX 209-951-0410
COSTA MESA SAN JOSE

LICENSED ARCHITECT THOMAS A. BRUCE NO. C31251 REN. 12-31-25 STATE OF CALIFORNIA

C
A
3
0
3
0
3
PERRIS, CA
RIVERSIDE, CA

ISSUE:	DATE
CUP PACKAGE	11-18-22
CUP PACKAGE BACK CHECK #1	11-20-23
CUP PACKAGE BACK CHECK #2	03-13-24
CUP PACKAGE BACK CHECK #3	06-05-24
CUP PACKAGE BACK CHECK #4	12-15-24

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE, WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22-17

SHEET NUMBER:

A2.03

SHEET NAME:

PLANS

COPYRIGHT © 2024 IT-MAKES

LEGEND & SYMBOL

NEW WALLS.

NEW DOORS.

XXX ← ROOM NAME
XX ← ROOM NUMBER
X'-X" ← CEILING HEIGHT

KEYNOTES

1. CEREMONIAL CLEANSING FACILITY VISITOR DROP-OFF LANE, SEE SITE PLAN.
2. DROP-OFF RAMP.
3. CEREMONIAL CLEANSING FACILITY HEARSE DROP-OFF BACK IN LANE.
4. ACCESSIBLE RAMP.
5. FOOD SERVICE LANE.
6. FIBERGLASS DOME, SEE ELEVATIONS FOR ADDITIONAL INFORMATION.
7. SOLAR PANELS ON ROOF.
8. HAZARDOUS WASTE TANK.

NOTE:

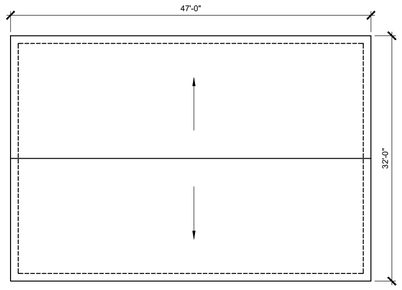
ALL DRAINS FROM THE FOLLOWING ROOMS (LISTED BELOW) WITHIN THE CEREMONIAL CLEANSING FACILITY WILL DRAIN TO A BIOHAZARD WASTE HOLDING TANK, TO BE HAULED AWAY FROM A CERTIFIED WASTE HAULER.

WASHING ROOM #1 - RM27
WASHING ROOM #2 - RM18
WASHING ROOM #3 - RM13
LAUNDRY ROOM - RM23
COLD STORAGE - RM26

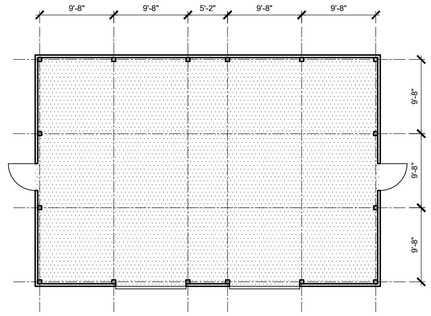
AREA CALCULATION

CALCULATED SQUARE FOOTAGE

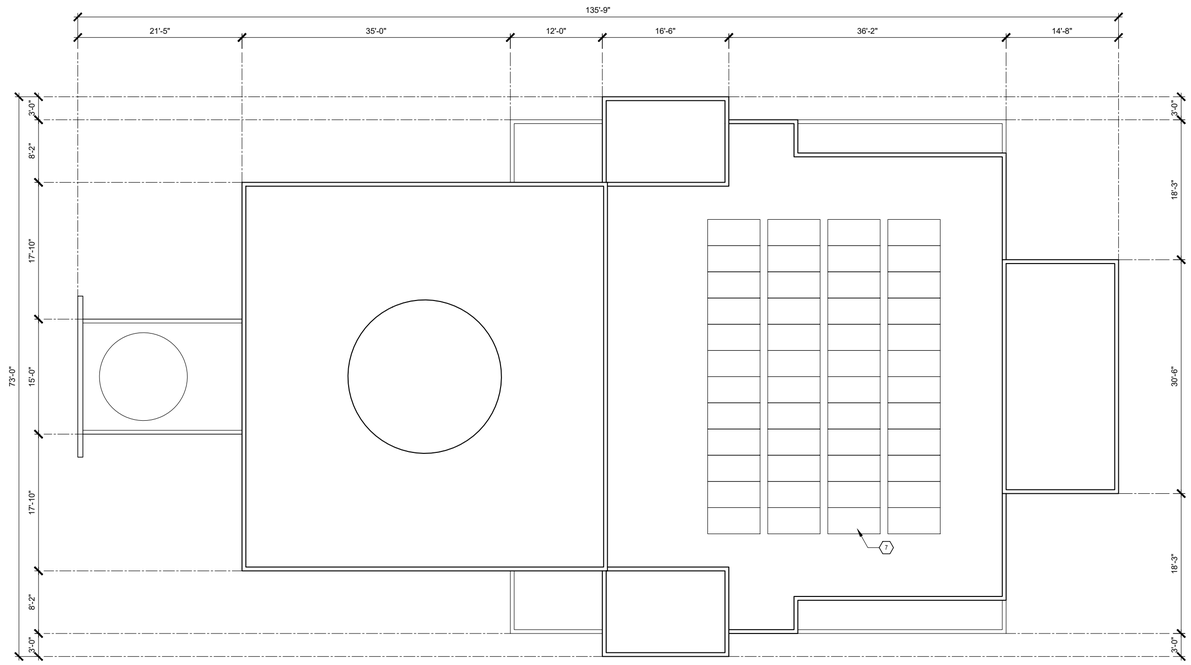
PROPOSED BUILDING AREA:	20,086 SF
CEREMONIAL CLEANSING FACILITY: *(EXCLUDING COVERED PATIO)*	5,559 SF *COVERED PATIO: 3,424 SF*
CHAPEL:	11,079 SF 1ST FLOOR: 6,974 SF 2ND FLOOR: 4,105 SF
CARETAKER RESIDENCE:	2,090 SF 1ST FLOOR (EXCLUDING GARAGE): 844 SF GARAGE: 498 SF 2ND FLOOR: 748 SF
EQUIPMENT SHED:	1,358 SF



3 PROPOSED ROOF PLAN - EQUIPMENT SHED
SCALE: 1/8" = 1'-0"



2 PROPOSED FLOOR PLAN - EQUIPMENT SHED
SCALE: 1/8" = 1'-0"



1 PROPOSED ROOF PLAN - CHAPEL
SCALE: 1/8" = 1'-0"

HUNSAKER & ASSOCIATES
IRVINE, INC

it-makes
110 E 9th St, C881
Los Angeles CA 90079
www.it-makes.com

CONSULTANT

conceptual design & planning corp.
Corporate Office:
1000 Corporate Court
Lodi, CA
Studio One:
Los Angeles, CA
Studio Two:
Pasadena, CA
REGIONAL OFFICES
COSTA MESA ATASCADERO SAN JOSE LAS VEGAS

LICENSED ARCHITECT
THOMAS A. BRUCE
No. C27271
REN. 12-31-25
STATE OF CALIFORNIA

CARDEN CEMETERY
A
3
0
3
0
3
PERRIS, CA
RIVERSIDE, CA

ISSUE:	DATE
CUP PACKAGE	11-18-22
CUP PACKAGE BACK CHECK #1	11-20-23
CUP PACKAGE BACK CHECK #2	03-13-24
CUP PACKAGE BACK CHECK #3	06-05-24
CUP PACKAGE BACK CHECK #4	01-13-25

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22-17

SHEET NUMBER:

A2.04

SHEET NAME:

PLANS

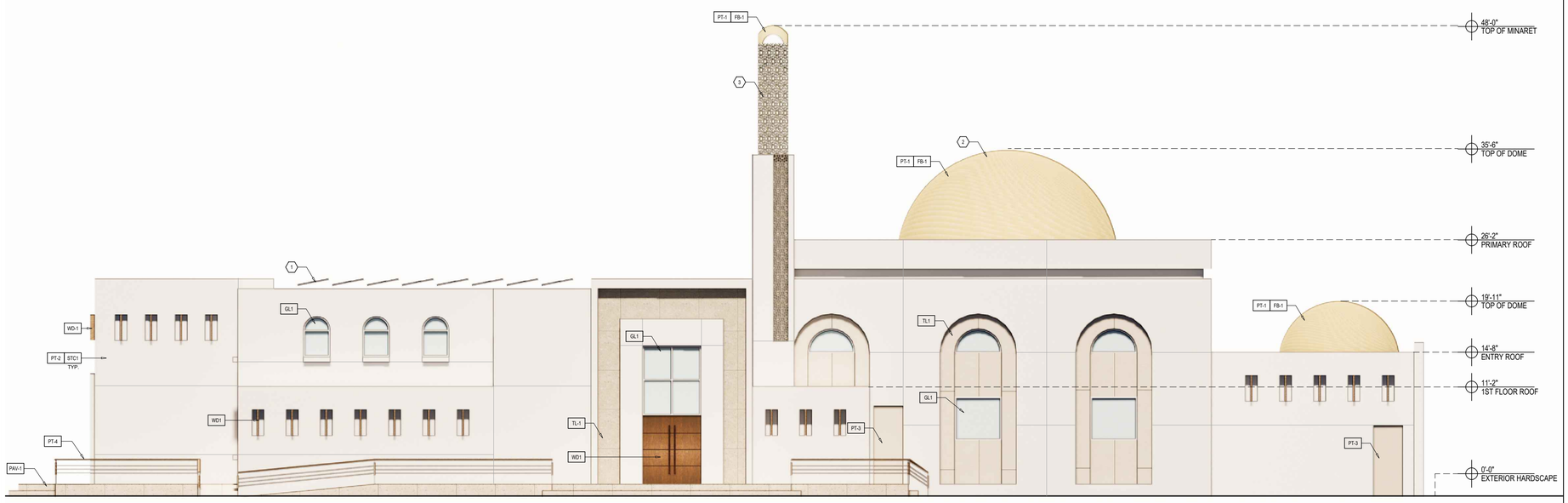
COPYRIGHT © 2024 IT-MAKES

MATERIALS

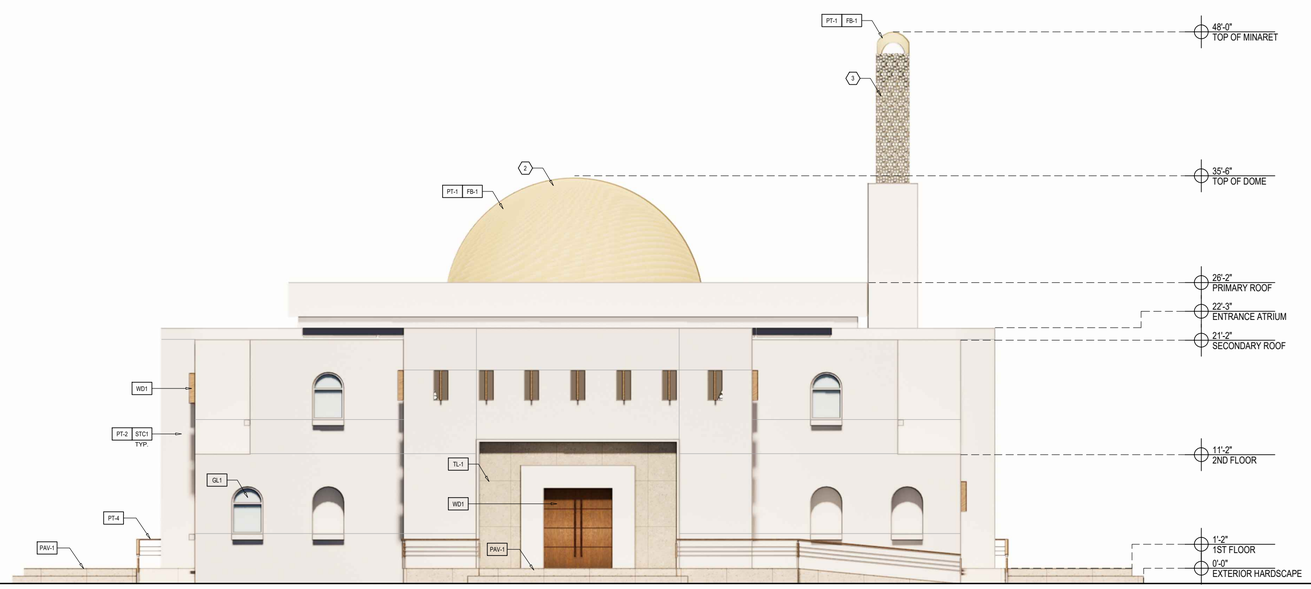
TL-1	ITEM: WALL TILE MANUF: PRODELANOSA MODEL: BOTTEGA CALIZA NATURE SIZE: 48 X 96
TL-2	ITEM: WALL TILE MANUF: STELVIO - SPEC CERAMICS MODEL:HSV-9 SIZE: 48 X 48
FB-1	ITEM: FIBERGLASS DOME NOTE: PAINT PER SCHEDULE.
PT-1	COLOR: GOLD MANUF: SHERWIN WILLIAMS MODEL: MEODED SAPPHIRE METALLIC SM-9008.
PT-2	COLOR: WILLOW SPRINGS MANUF: PPG MODEL: 1007-1
PT-3	COLOR: CRUSHED SILK MANUF: PPG MODEL: 1024-3
PT-4	COLOR: BRONZE MANUF: SHERWIN WILLIAMS MODEL: MEODED SAPPHIRE METALLIC SM-5005.
PAV-1	ITEM: EXTERIOR PAVER MANUF: ATLAS CONCORDE MODEL: BOOST M.IVORY SIZE: 48 X 48
CONC1	ITEM: CONCRETE PAVING FINISH: TBD. NOTE: TOP-CAST CONCRETE.
GL-1	ITEM: GLASS - TEMPERED NOTE: CLEAR PLATE GLASS
WD-1	ITEM: WOOD NOTE: TBD.
RF-1	ITEM: SINGLE-PLY ROOFING NOTE: TBD.
RF-2	ITEM: SHINGLES NOTE: TBD.
STC1	ITEM: STUCCO FINISH: SMOOTH COLOR: PAINT PER SCHEDULE.

KEYNOTES

1. SOLAR PANEL.
2. FIBERGLASS PRE-MANUFACTURER DOME, FINISH PER SCHEDULE.
3. MINARET.
4. EXTERIOR WALL DECORATION.
5. VEHICLE ENTRANCE GATE.



2 EAST ELEVATION - CHAPEL
SCALE: 3/16" = 1'-0"



1 SOUTH ELEVATION - CHAPEL
SCALE: 3/16" = 1'-0"

HUNSAKER & ASSOCIATES
LOS ANGELES

it-makes
110 E 9th St, C881
Los Angeles CA 90079
www.it-makes.com

CONSULTANT

conceptual design & planning company
Corporate Office
2180-C Airport
Blvd. #108
Studio One
Santa Rosa, CA
95403-8243
P: 707.569.0870
COSTA MESA ATASCADERO SAN JOSE LAS VEGAS

LICENSED ARCHITECT
THOMAS A. BRUCE
NO. C31251
REN. 12-31-25
STATE OF CALIFORNIA

GARDEN CEMETERY

PERRIS, CA

ISSUE:	DATE
CUP PACKAGE	11-18-22
CUP PACKAGE BACK CHECK #1	11-20-23
CUP PACKAGE BACK CHECK #2	03-13-24
CUP PACKAGE BACK CHECK #3	06-05-24
CUP PACKAGE BACK CHECK #4	01-13-25

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT. WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22-17

SHEET NUMBER:

A2.05

SHEET NAME:

EXTERIOR ELEVATIONS

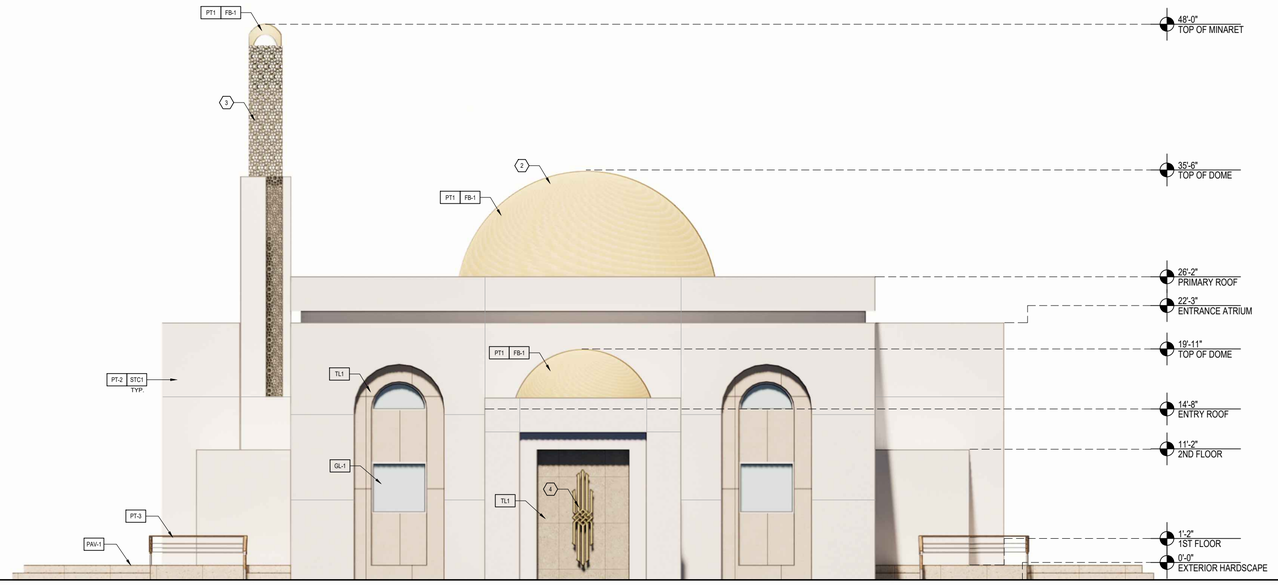
COPYRIGHT © 2024 IT-MAKES

MATERIALS

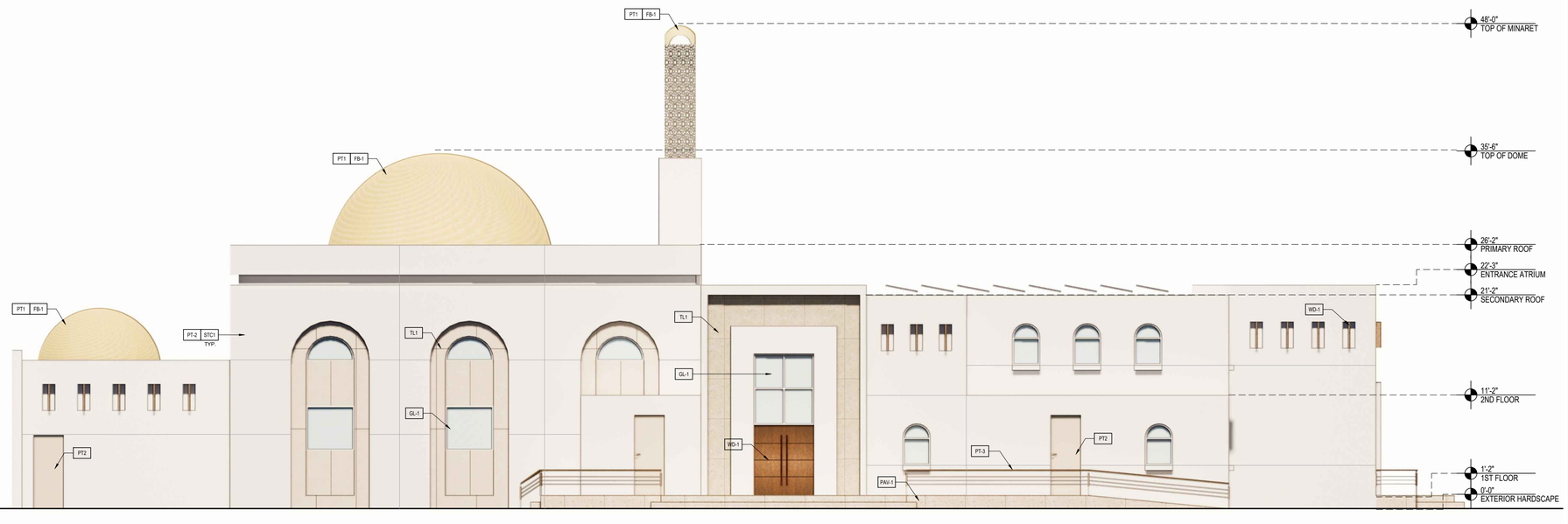
TL-1	ITEM: WALL TILE MANUF: PROCELANOSA MODEL: BOTTEGA CALIZA NATURE SIZE: 48 X 96
TL-2	ITEM: WALL TILE MANUF: STELVIO - SPEC CERAMICS MODEL:HSV-9 SIZE: 48 X 48
FB-1	ITEM: FIBERGLASS DOME NOTE: PAINT PER SCHEDULE.
PT-1	COLOR: GOLD MANUF: SHERWIN WILLIAMS MODEL: MEODED SAPPHIRE METALLIC SM-9008.
PT-2	COLOR: WILLOW SPRINGS MANUF: PPG MODEL: 1007-1
PT-3	COLOR: CRUSHED SILK MANUF: PPG MODEL: 1024-3
PT-4	COLOR: BRONZE MANUF: SHERWIN WILLIAMS MODEL: MEODED SAPPHIRE METALLIC SM-5005.
PAV-1	ITEM: EXTERIOR PAVER MANUF: ATLAS CONCORDE MODEL: BOOST M.IVORY SIZE: 48 X 48
CONC1	ITEM: CONCRETE PAVING FINISH: TBD. NOTE: TOP-CAST CONCRETE.
GL-1	ITEM: GLASS - TEMPERED NOTE: CLEAR PLATE GLASS
WD-1	ITEM: WOOD NOTE: TBD.
RF-1	ITEM: SINGLE-PLY ROOFING NOTE: TBD.
RF-2	ITEM: SHINGLES NOTE: TBD.
STC1	ITEM: STUCCO FINISH: SMOOTH COLOR: PAINT PER SCHEDULE.

KEYNOTES

1. SOLAR PANEL.
2. FIBERGLASS PRE-MANUFACTURER DOME, FINISH PER SCHEDULE.
3. MINARET.
4. EXTERIOR WALL DECORATION.
5. VEHICLE ENTRANCE GATE.



2 NORTH ELEVATION
SCALE: 3/16" = 1'-0"



1 WEST ELEVATION - CHAPEL
SCALE: 3/16" = 1'-0"

HUNSAKER & ASSOCIATES
IRVINE, INC

it-makes
110 E 9th St, C881
Los Angeles CA 90079
www.it-makes.com

CONSULTANT

conceptual design & planning corp
Corporate Office:
1000 Corporate Court
Lodi, CA
Studio One:
Los Angeles, CA
www.cdpc.com
OFFICE LOCATIONS
LODI CA ATASCADERO SAN JOSE LAS VEGAS

LICENSED ARCHITECT
THOMAS A. BRUCE
NO. C31051
REN. 12-31-25
STATE OF CALIFORNIA

CARDEN CEMETERY
A
3
0
3
C
3
PERRIS, CA
RIVERSIDE, CA

ISSUE:	DATE
CUP PACKAGE	11-18-22
CUP PACKAGE BACK CHECK #1	11-20-23
CUP PACKAGE BACK CHECK #2	03-13-24
CUP PACKAGE BACK CHECK #3	06-05-24
CUP PACKAGE BACK CHECK #4	12-15-24

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT, NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22-17

SHEET NUMBER:

A2.06

SHEET NAME:

EXTERIOR ELEVATIONS

COPYRIGHT © 2024 IT-MAKES

LEGEND & SYMBOL

NEW WALLS.

NEW DOORS.

XXX — ROOM NAME
XX — ROOM NUMBER
X'-X" — CEILING HEIGHT

KEYNOTES

1. CEREMONIAL CLEANSING FACILITY VISITOR DROP-OFF LANE, SEE SITE PLAN.
2. DROP-OFF RAMP.
3. CEREMONIAL CLEANSING FACILITY HEARSE DROP-OFF BACK IN LANE.
4. ACCESSIBLE RAMP.
5. FOOD SERVICE LANE.
6. FIBERGLASS DOME, SEE ELEVATIONS FOR ADDITIONAL INFORMATION.
7. SOLAR PANELS ON ROOF.
8. HAZARDOUS WASTE TANK.

NOTE:

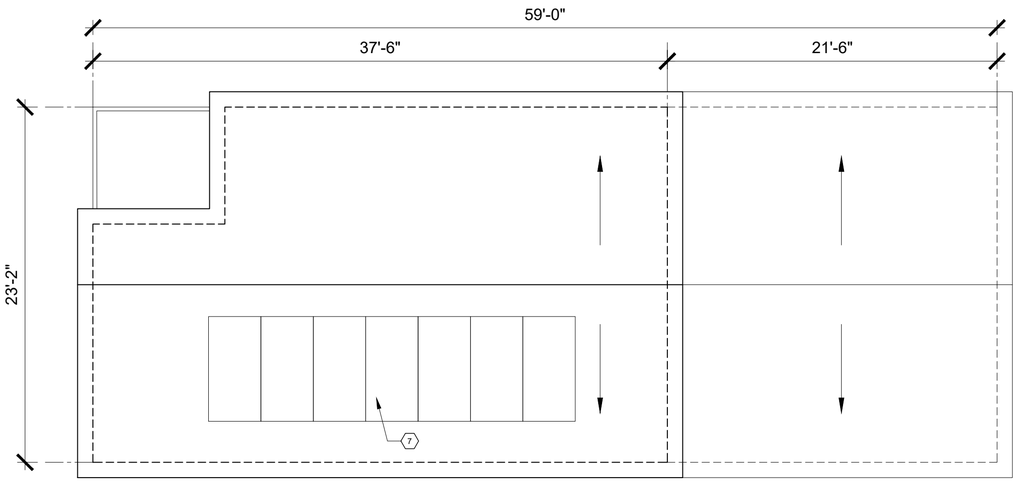
ALL DRAINS FROM THE FOLLOWING ROOMS (LISTED BELOW) WITHIN THE CEREMONIAL CLEANSING FACILITY WILL DRAIN TO A BIOHAZARD WASTE HOLDING TANK, TO BE HAULED AWAY FROM A CERTIFIED WASTE HAULER.

WASHING ROOM #1 - RM27
WASHING ROOM #2 - RM18
WASHING ROOM #3 - RM13
LAUNDRY ROOM - RM23
COLD STORAGE - RM26

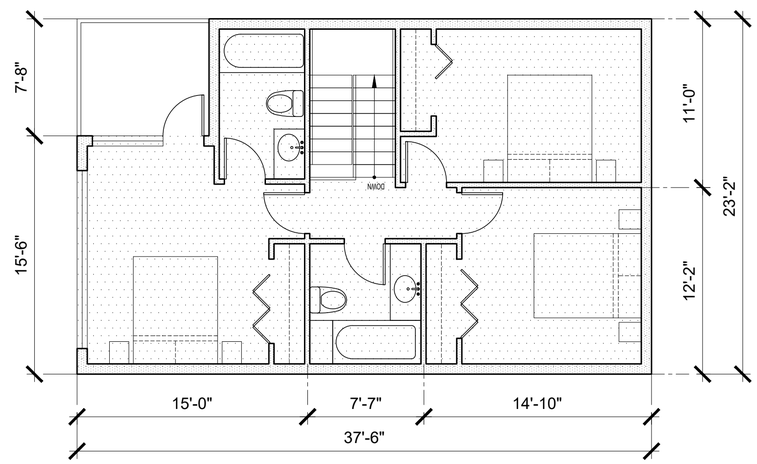
AREA CALCULATION

CALCULATED SQUARE FOOTAGE

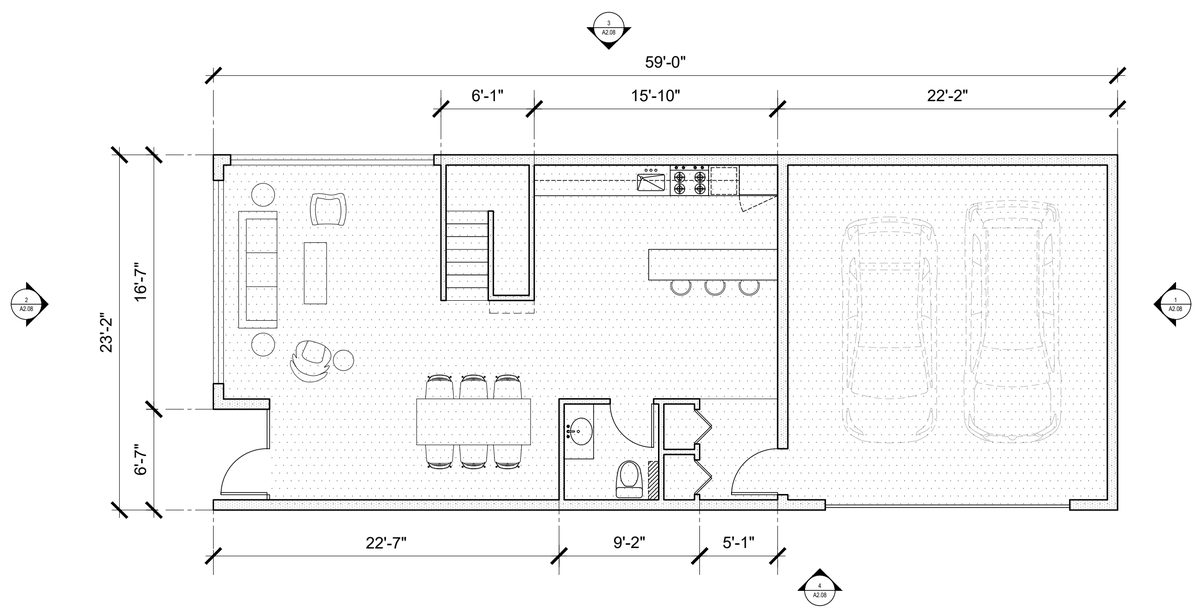
PROPOSED BUILDING AREA:	20,086 SF
CEREMONIAL CLEANSING FACILITY: *(EXCLUDING COVERED PATIO)*	5,559 SF *COVERED PATIO: 3,424 SF*
CHAPEL:	11,079 SF 1ST FLOOR: 6,974 SF 2ND FLOOR: 4,105 SF
CARETAKER RESIDENCE:	2,090 SF 1ST FLOOR (EXCLUDING GARAGE): 844 SF GARAGE: 498 SF 2ND FLOOR: 748 SF
EQUIPMENT SHED:	1,358 SF



3 PROPOSED ROOF PLAN - RESIDENCE
SCALE: 1/8" = 1'-0"



2 PROPOSED 2ND FLOOR PLAN - RESIDENCE
SCALE: 1/8" = 1'-0"



1 PROPOSED 1ST FLOOR PLAN - RESIDENCE
SCALE: 1/8" = 1'-0"

HUNSAKER & ASSOCIATES
IRVINE, INC

it-makes
110 E 9th St, C881
Los Angeles CA 90079
www.it-makes.com

CONSULTANT

conceptual design & planning corp
Corporate Office
2180-C Airport
Blvd. #108
Studio One
Santa Rosa, CA
95403-8294
P: 707.569.0870
COSTA MESA ATASCADERO SAN JOSE LAS VEGAS

LICENSED ARCHITECT
THOMAS A. BRUCE
No. C31251
Exp. 12-31-25
STATE OF CALIFORNIA

GARDEN CEMETERY

PERRIS, CA

ISSUE:	DATE
CUP PACKAGE	11-18-22
CUP PACKAGE BACK CHECK #1	11-20-23
CUP PACKAGE BACK CHECK #2	03-13-24
CUP PACKAGE BACK CHECK #3	06-05-24
CUP PACKAGE BACK CHECK #4	12-15-24

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22-17

SHEET NUMBER:

A2.07

SHEET NAME:

PLANS

COPYRIGHT © 2024 IT-MAKES

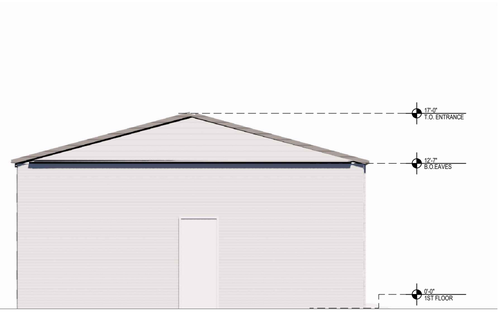
MATERIALS

TL-1	ITEM: WALL TILE MANUF: PROCELANOSA MODEL: BOTTEGA CALIZA NATURE SIZE: 48 X 96
TL-2	ITEM: WALL TILE MANUF: STELVIO - SPEC CERAMICS MODEL:HSV-9 SIZE: 48 X 48
FB-1	ITEM: FIBERGLASS DOME NOTE: PAINT PER SCHEDULE.
PT-1	COLOR: GOLD MANUF: SHERWIN WILLIAMS MODEL: MEODED SAPPHIRE METALLIC SM-9008.
PT-2	COLOR: WILLOW SPRINGS MANUF: PPG MODEL: 1007-1
PT-3	COLOR: CRUSHED SILK MANUF: PPG MODEL: 1024-3
PT-4	COLOR: BRONZE MANUF: SHERWIN WILLIAMS MODEL: MEODED SAPPHIRE METALLIC SM-5005.
PAV-1	ITEM: EXTERIOR PAVER MANUF: ATLAS CONCORDE MODEL: BOOST M.IVORY SIZE: 48 X 48
CONC1	ITEM: CONCRETE PAVING FINISH: TBD. NOTE: TOP-CAST CONCRETE.
GL-1	ITEM: GLASS - TEMPERED NOTE: CLEAR PLATE GLASS
WD-1	ITEM: WOOD NOTE: TBD.
RF-1	ITEM: SINGLE-PLY ROOFING NOTE: TBD.
RF-2	ITEM: SHINGLES NOTE: TBD.
STC1	ITEM: STUCCO FINISH: SMOOTH COLOR: PAINT PER SCHEDULE.

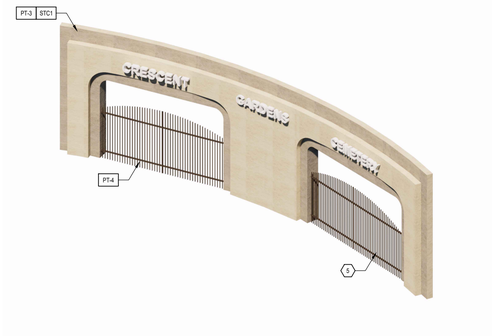
KEYNOTES

1. SOLAR PANEL.
2. FIBERGLASS PRE-MANUFACTURER DOME, FINISH PER SCHEDULE.
3. MINARET.
4. EXTERIOR WALL DECORATION.
5. VEHICLE ENTRANCE GATE.

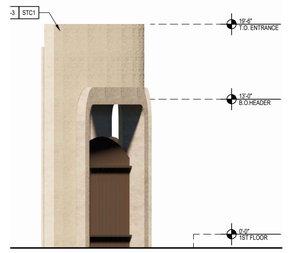
9 EQUIPMENT SHED ELEVATION (WEST, EAST)
SCALE: 3/16" = 1'-0"



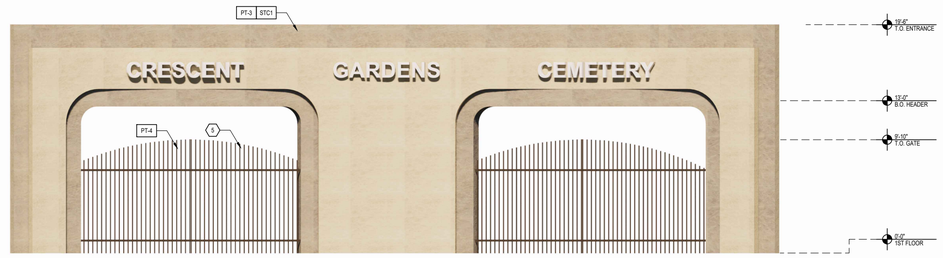
8 EQUIPMENT SHED ELEVATION (NORTH, SOUTH)
SCALE: 3/16" = 1'-0"



7 GATE AXONOMETRIC VIEW
SCALE: NTS

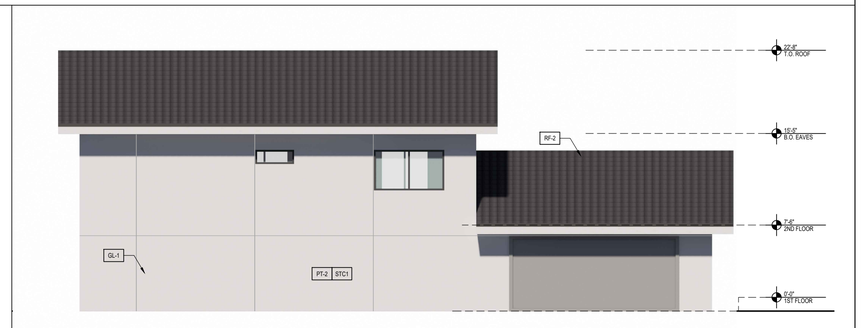


6 GATE SOUTH ELEVATION
SCALE: 3/16" = 1'-0"

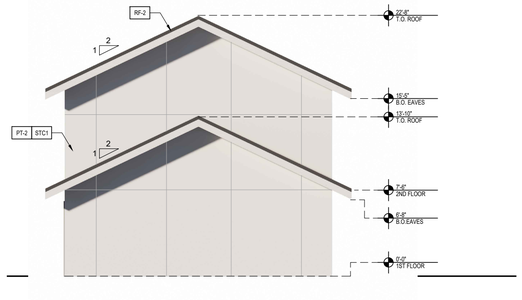


5 GATE WEST ELEVATION
SCALE: 3/16" = 1'-0"

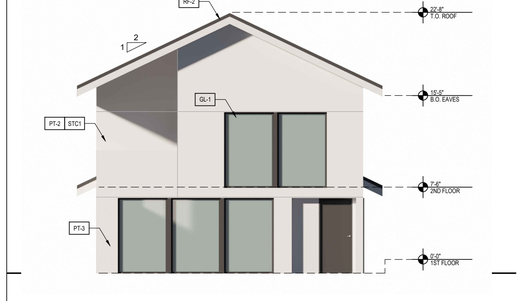
4 EAST ELEVATION - RESIDENCE
SCALE: 3/16" = 1'-0"



3 WEST ELEVATION - RESIDENCE
SCALE: 3/16" = 1'-0"



2 SOUTH ELEVATION - RESIDENCE
SCALE: 3/16" = 1'-0"



1 NORTH ELEVATION - RESIDENCE
SCALE: 3/16" = 1'-0"

HUNSAKER & ASSOCIATES IRVINE, INC

it-makes
110 E 9th St, C881
Los Angeles CA 90079
www.it-makes.com

CONSULTANT

conceptual design & planning corp.
Corporate Office:
1000 Corporate Court
Lodi, CA
Studio One:
Los Angeles, CA
www.cdpc.com
PHONE: 209.368.7470
COSTA MESA ATASCADERO SAN JOSE LAS VEGAS

LICENSED ARCHITECT
THOMAS J. BRUCE
NO. C39181
REN. 12-31-25
STATE OF CALIFORNIA

C
A
3
0
3
0
3
PERRIS, CA
RIVERSIDE, CA

ISSUE:	DATE
CUP PACKAGE	11-18-22
CUP PACKAGE BACK CHECK #1	11-20-23
CUP PACKAGE BACK CHECK #2	03-13-24
CUP PACKAGE BACK CHECK #3	06-05-24
CUP PACKAGE BACK CHECK #4	01-13-25

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22-17

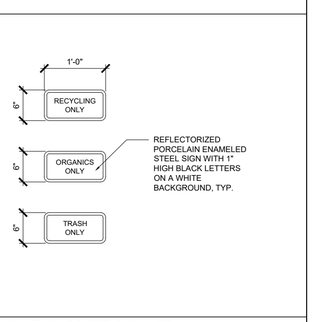
SHEET NUMBER:

A2.08

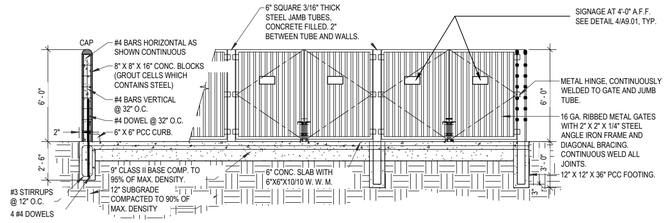
SHEET NAME:

EXTERIOR ELEVATIONS

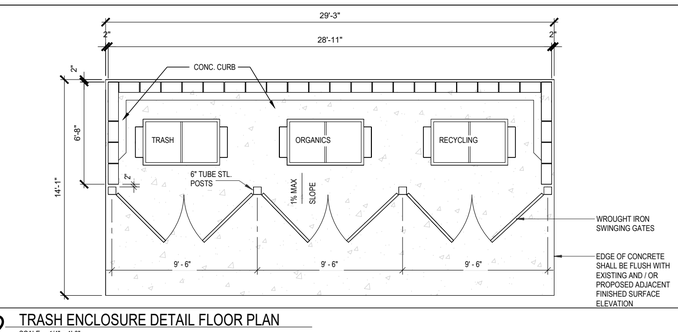
COPYRIGHT © 2024 IT-MAKES



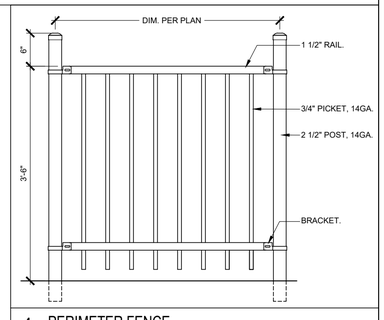
4 TRASH ENCLOSURE SIGNAGE
SCALE: 1" = 1'-0"



3 TRASH ENCLOSURE DETAIL ELEVATION
SCALE: 1/4" = 1'-0"



2 TRASH ENCLOSURE DETAIL FLOOR PLAN
SCALE: 1/4" = 1'-0"



1 PERIMETER FENCE
SCALE: 1" = 1'-0"

HUNSAKER & ASSOCIATES IRVINE, INC

it-makes
110 E 9th St, C881
Los Angeles CA 90079
www.it-makes.com

CONSULTANT

conceptual design & planning comp
Corporate Office
2180-C Airport
Blvd. #108
Studio One
Santa Rosa, CA
95403-8243
P: 707.569.0870
COSTA MESA ATASCADERO SAN JOSE LAS VEGAS

LICENSED ARCHITECT
THOMAS A. BRUCE
C-21
REGISTERED
REN 12-31-25
STATE OF CALIFORNIA

GARDEN CEMETERY

PERRIS, CA

ISSUE:	DATE
CUP PACKAGE	11-18-22
CUP PACKAGE BACK CHECK #1	11-20-23
CUP PACKAGE BACK CHECK #2	03-13-24
CUP PACKAGE BACK CHECK #3	06-05-24
CUP PACKAGE BACK CHECK #4	12-15-24

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22-17

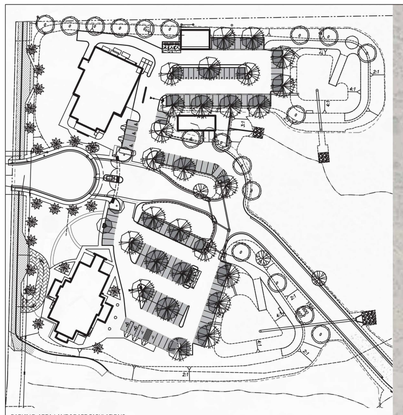
SHEET NUMBER:

A9.01

SHEET NAME:

DETAILS

COPYRIGHT © 2024 IT-MAKES



PARKING AREA LANDSCAPE TABULATIONS

TOTAL PARKING AREA	23,732 SF
TOTAL SHADED AREA	12,453 SF (52.5%)
TOTAL PARKING LANDSCAPE	15,421 SF (64.9%)

Riverside County Ordinance 859 Landscape Water Use Calculations

Project Type Commercial

Crescent Gardens

0.45 ETo allowance

Applicant to use drop down menus in cells that indicate a selection to describe each hydrozone.

Where "INPUT" is shown, applicant to enter project specific information.

Please note that embedded formulas will reflect as 'false' or as an error until selections are completed.

1 Maximum Annual Water Allowance (MAWA)

INPUT the total square footage of landscape = 611,623 S.F.

INPUT the Hist. ETo for the area = 37.33

MAWA = **1,307,881** cu ft / yr

2 Estimated Annual Water Use (EAWU)

Hydrozone # 1 — Plant Type: *Shrubs / Groundcover* — Water Use: *Low*
INPUT Square Foot Area of Hydrozone = 171,473 — Plant Factor = 0.2
Hydrozone Irrigation Efficiency = 0.60 *Spray*
EAWU = 571,610 cu ft / yr

Hydrozone # 2 — Plant Type: *Shrubs / Groundcover* — Water Use: *Very Low*
INPUT square footage of hydrozone = 423,325 — Plant Factor = 0.1
Hydrozone Irrigation Efficiency = 0.75 *Rotator / Precision Spray Nozzle*
EAWU = 282,216 cu ft / yr

Hydrozone # 3 — Plant Type: *Trees / Mulch* — Water Use: *Moderate*
INPUT square footage of hydrozone = 16,825 — Plant Factor = 0.5
Hydrozone Irrigation Efficiency = 0.85 *Bubblers*
EAWU = 47,030 cu ft / yr

Hydrozone # 4 — Plant Type: *Shrubs / Groundcover* — Water Use: *Moderate*
INPUT square footage of hydrozone = 0 — Plant Factor = 0.5
Hydrozone Irrigation Efficiency = 0.85 *In-line Drip-Density Planted*
EAWU = 0 cu ft / yr

Hydrozone # 5 — Plant Type: n/a — Water Use: n/a
INPUT square footage of hydrozone = 0 — Plant Factor = 0
Hydrozone Irrigation Efficiency = 1 n/a
EAWU = 0 cu ft / yr

Hydrozone # 6 — Plant Type: n/a — Water Use: n/a
INPUT square footage of hydrozone = 0 — Plant Factor = 0
Hydrozone Irrigation Efficiency = 1 n/a
EAWU = 0 cu ft / yr

SubTotal EAWU = 586,856 cu ft / yr

Input Irrigation System Operation Factor 0.85

Total EAWU = **690,419**

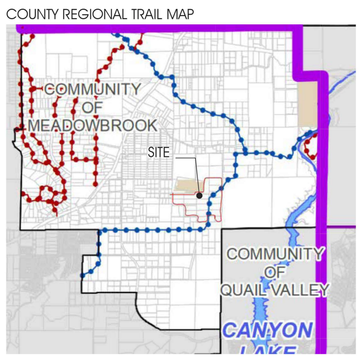
MAWA - EAWU = **617,462** cu ft / yr

(this number must be positive)

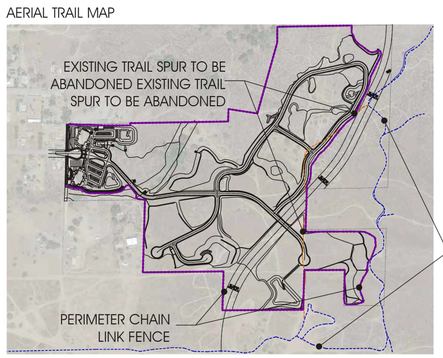
PERCENTAGE OF WATER SAVED RELATIVE TO MAX. ALLOWED = 47%

* Trees are not required to be listed as a separate hydrozone if understory is planted with plants of an equal or higher plant factor, and foot area is already included in calculations.

COUNTY REGIONAL TRAIL MAP



AERIAL TRAIL MAP



PLANT PALETTE

SUNSET ZONE: 18

Symbol	Botanical Name	Common Name	SIZE	WUCOLS REGION 6
ENTRY ACCENT TREES				
	Olea europaea 'Wilsonii'	Fruitless Olive	48" Box	Low
	Phoenix dactylifera	Date Palm	18' BTH	Low
FLOWERING ACCENT TREES				
	Arbutus unedo 'Marina' Std.	Marina Strawbery Tree	36" Box	Mod
	Cercis occidentalis 'Forest Pansy'	Forest Pansy Redbud	36" Box	Low
	Lagerstroemia I. 'Natchez'	White Crape Myrtle	36" Box	Mod
	Cercidium 'Desert Museum'	Palo Verde	36" Box	Low
	x Chitalpa t. 'Pink Dawn'	Chitalpa	36" Box	Low
STREET SHADE TREES				
	Jacaranda mimosifolia	Jacaranda	24" Box	Mod
	Koelreuteria bipinnata	Chinese Lantern Tree	24" Box	Mod
WALKWAY SHADE TREES				
	Geijera parviflora	Australian Willow	24" Box	Mod
	Tristania conferta	Brisbane Box	24" Box	Mod
PARKING SHADE TREES				
	Ulmus parvifolia 'Drake'	Evergreen Chinese Elm	15 gal.	Low
PERIMETER SHADE TREES				
	Platanus acerifolia	London Plane Tree	15 gal.	Mod
	Prosopis chilensis	Chilean Mesquite	15 gal.	Low
	Quercus agrifolia	Coast Live Oak	15 gal.	Low
SHRUBS/ GROUNDCOVERS				
	Agave 'Blue Glow'	Blue Glow Agave	5 gal.	Low
	Agave d. 'Variegata'	Variegated Smooth Agave	5 gal.	Low
	Aloe 'Blue Elf'	Blue Elf Aloe	1 gal.	Low
	Anigozanthos flavidus	Kangaroo Paw	5 gal.	Low
	Bulbine frutescens 'Hallmark'	Stalked Bulbine	1 gal.	Low
	Caesalpinia gilliesii	Mexican Bird of Paradise	5 gal.	Low
	Callistemon v. 'Little John'	Dwarf Bottlebrush	5 gal.	Low
	Cistus purpureus	Orchid Rock Rose	5 gal.	Low
	Dasylion wheeleri	Desert Spoon	5 gal.	Low
	Furcraea f. 'Mediopicta'	Mauritius Hemp	5 gal.	Low
	Grevillea lanigera 'Coastal Gem'	Coastal Gem Grevillea	5 gal.	Low
	Heteromeles arbutifolia	Toyon	5 gal.	Low
	Lantana 'New Gold'	New Gold Lantana	1 gal.	Low
	Lavandula 'Meerbo'	Meerbo English Lavender	5 gal.	Low
	Leucophyllum f. 'Compacta'	Texas Ranger	5 gal.	Low
	Myrtus communis 'Compacta'	Dwarf Myrtle	5 gal.	Mod
	Penstemon h. 'Margarita BOP'	Margarita BOP Blue Bedder	5 gal.	Low
	Rhamnus californica 'Eve Case'	Dwarf Coffeberry	5 gal.	Low
	Rosa 'Flower Carpet'	Groundcover Rose	5 gal.	Mod
	Rosmarinus o. 'Huntington Carpet'	Creeping Rosemary	5 gal.	Low
	Russelia equisetiformis	Coral Fountain	5 gal.	Mod
	Westringia f. 'Mundi'	Mundi Coast Rosemary	5 gal.	Low
	Zauschneria californica	California Fuschia	5 gal.	Low
BASIN BOTTOM GRASSES				
	Carex tumulicola	Foothill Sedge	5 gal.	Low
BASIN SLOPE SHRUBS				
	Baccharis p. 'Twin Peaks'	Coyote Bush	1 gal.	Low
	Eremophila g. 'Mingenew Gold'	Gold Emu Bush	1 gal.	Low
	Heteromeles arbutifolia	Toyon	5 gal.	Low
	Rhus ovata	Sugarbush	5 gal.	Low
SLOPE PLANTINGS				
	Plantings to be determined per the Conditions of Approval provided by the County of Riverside.			

NOTES:

- PLANT MATERIAL NOT LISTED MAY BE USED, SUBJECT TO APPROVAL BY THE CITY.
- ALL LANDSCAPE PLANS AND INSTALLATIONS SHALL ADHERE TO COUNTY DESIGN GUIDELINES, CODES AND REGULATIONS.
- ALL LANDSCAPE AREAS SHALL RECEIVE AUTOMATIC IRRIGATION SYSTEM.
- ALL LANDSCAPE INSTALLATION SHALL BE PERMANENTLY MAINTAINED.
- HYDROZONES WILL BE PROPERLY DESIGNATED. ALL AREAS WILL BE IRRIGATED IN CONFORMANCE WITH ORDINANCE 859.3
- NO OVERHEAD IRRIGATION WILL BE PLACED WITHIN 24" OF NON-PERMEABLE SURFACES.
- SUBSURFACE OR LOW-WATER IRRIGATION WILL BE USED IN IRREGULARLY SHAPED, OR AREAS OF LESS THAN 8' IN WIDTH.
- ALL ON & OFF-SITE LANDSCAPE AREAS SHOWN ON THIS PLAN WILL BE MAINTAINED BY THE PROPERTY OWNER.
- PROJECT IS WITHIN THE HIGH FIRE RESPONSIBILITY AREA. REFER TO THE FUEL MODIFICATION PLAN PREPARED BY SAVAGE LAND DESIGN.
- PRIOR TO PROJECT CONSTRUCTION, I AGREE TO SUBMIT A COMPLETE LANDSCAPE CONSTRUCTION DOCUMENT PACKAGE THAT COMPLIES WITH THE REQUIREMENTS OF APPLICABLE ORDINANCES, INCLUDING BUT NOT NECESSARILY LIMITED TO ORDINANCE NO. 859.2; ORDINANCE 348, ORDINANCE 461; PROJECT CONDITIONS OF APPROVAL; AND IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED LANDSCAPE CONCEPT PLAN. SHOULD THE ORDINANCES BE REVISED, PLANS MAY BE SUBJECT TO CHANGE.

WATER CONSERVATION STATEMENT

ALL PLANT MATERIAL SELECTED FOR THIS SITE WERE APPROPRIATE FOR THE GEOGRAPHICAL LOCATION AND LOCAL CLIMATE, THEIR ADAPTABILITY TO DROUGHT. DATA FROM WUCOLS III HAS BEEN USED FOR DETERMINING SPECIES PLANT FACTOR FOR THE WATER USE CALULATIONS.

PLANTS WITH SIMILAR WATER USE REQUIREMENTS WERE GROUPED TOGETHER.

MORE THAN 75% OF THE LANDSCAPE AREAS ARE PLANTED WITH LOW WATER USE PLANTS, THE BALANCE WITH MODERATE USE PLANTS. TURF LAWN AREAS WILL BE LIMITED TO SMALL GATHERING AREAS.

IRRIGATION SECTIONS/ HYDROZONES ARE SEPARATED BY CONSIDERING PLANT SPECIES FACTOR, PLANT DENSITY AND MICROCLIMATES. IF LOW WATER USE PLANTS ARE MIXED WITH MODERATE WATER USE PLANTS IN THE SAME HYDROZONE, THE MODERATE WATER USE FACTOR IS USED FOR WATER USE CALULATIONS. SEE HYDROZONE EXHIBIT TABLE.

THE IRRIGATION SYSTEM UTILIZES LOW VOLUME DISTRIBUTION SYSTEM WITH A MASTER VALVE, FLOW SENSOR, CHECK VALVES, ET BASED AUTOMATIC CONTROLLERS WITH CYCLE+SOAK AND WATER BUDGETING CAPABILITY WEATHER STATION, RAIN SHUT-OFF.

THE USE OF TURF IS ELIMINATED. ALL TREE AND GROUNDCOVER AREAS WILL BE DRESSED WITH 3" LAYER OF MULCH MOISTURE RETENTION AND TO DISCOURAGE WEEDS.

LANDSCAPING AND IRRIGATION PLANS WILL COMPLY WITH THE STANDARDS SET FORTH IN SECTION 38.50 OF THE COUNTY OF RIVERSIDE'S ZONING ORDINANCE.

0' 50' 100' 200' 300'

SCALE: 1"=100'

NORTH

it-makes
777 South Alameda Street 2nd floor
Los Angeles CA 90021
www.it-makes.com

CONSULTANT

Conceptual Design & Planning Company
Corporate Office:
31195-C Airport Loop Drive
Studio One
Costa Mesa, CA 92626
T: 949.399.0870
COSTA MESA • KINGSBURG • SAN JOSE • LAS VEGAS
www.cdpcinc.com

REGISTERED LANDSCAPE ARCHITECT
JAMES E. BALDOVIN 4176
Signature
July 31, 2025
Exp. Date
Date
STATE OF CALIFORNIA

GARDEN CEMETERY

PERRIS, CA

ISSUE:	DATE
CUP PACKAGE	01-07-25

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22060

SHEET NUMBER:

L-1

SHEET NAME:

OVERALL LANDSCAPE PLAN

COPYRIGHT © 2022 IT-MAKES

PLANT PALETTE

SUNSET ZONE: 18

Symbol	Botanical Name	Common Name	SIZE	WUCOLS REGION 6
ENTRY ACCENT TREES				
	Olea europaea 'Wilsonii'	Fruitless Olive	48" Box	Low
	Phoenix dactylifera	Date Palm	18' BTH	Low
FLOWERING ACCENT TREES				
	Arbutus unedo 'Marina' Std.	Marina Strawberry Tree	36" Box	Mod
	Cercis occidentalis 'Forest Pansy'	Forest Pansy Redbud	36" Box	Low
	Lagerstroemia i. 'Natchez'	White Crape Myrtle	36" Box	Mod
	Cercidium 'Desert Museum'	Palo Verde	36" Box	Low
	x Chitalpa t. 'Pink Dawn'	Chitalpa	36" Box	Low
STREET SHADE TREES				
	Jacaranda mimosifolia	Jacaranda	24" Box	Mod
	Koelreuteria bipinnata	Chinese Lantern Tree	24" Box	Mod
WALKWAY SHADE TREES				
	Geijera parviflora	Australian Willow	24" Box	Mod
	Tristania conferta	Brisbane Box	24" Box	Mod
PARKING SHADE TREES				
	Ulmus parvifolia 'Drake'	Evergreen Chinese Elm	15 gal.	Low
PERIMETER SHADE TREES				
	Platanus acerifolia	London Plane Tree	15 gal.	Mod
	Prosopis chilensis	Chilean Mesquite	15 gal.	Low
	Quercus agrifolia	Coast Live Oak	15 gal.	Low
SHRUBS/ GROUNDCOVERS				
	Agave 'Blue Glow'	Blue Glow Agave	5 gal.	Low
	Agave d. 'Variegata'	Variegated Smooth Agave	5 gal.	Low
	Aloe 'Blue Elf'	Blue Elf Aloe	1 gal.	Low
	Anigozanthos flavidus	Kangaroo Paw	5 gal.	Low
	Bulbine frutescens 'Hallmark'	Stalked Bulbine	1 gal.	Low
	Caesalpinia gilliesii	Mexican Bird of Paradise	5 gal.	Low
	Callistemon v. 'Little John'	Dwarf Bottlebrush	5 gal.	Low
	Cistus purpureus	Orchid Rock Rose	5 gal.	Low
	Dasylirion wheeleri	Desert Spoon	5 gal.	Low
	Furcraea f. 'Mediopicta'	Mauritius Hemp	5 gal.	Low
	Grevillea lanigera 'Coastal Gem'	Coastal Gem Grevillea	5 gal.	Low
	Heteromeles arbutifolia	Toyon	5 gal.	Low
	Lantana 'New Gold'	New Gold Lantana	1 gal.	Low
	Lavandula 'Meerlo'	Meerlo English Lavender	5 gal.	Low
	Leucophyllum f. 'Compacta'	Texas Ranger	5 gal.	Low
	Myrtus communis 'Compacta'	Dwarf Myrtle	5 gal.	Mod
	Penstemon h. 'Margarita BOP'	Margarita BOP Blue Bedder	5 gal.	Low
	Rhamnus californica 'Eve Case'	Dwarf Coffeberry	5 gal.	Low
	Rosa 'Flower Carpet'	Groundcover Rose	5 gal.	Mod
	Rosmarinus o. 'Huntington Carpet'	Creeping Rosemary	5 gal.	Low
	Russelia equisetiformis	Coral Fountain	5 gal.	Mod
	Westringia f. 'Mundi'	Mundi Coast Rosemary	5 gal.	Low
	Zauschneria californica	California Fuschia	5 gal.	Low
BASIN BOTTOM GRASSES				
	Carex tumulicola	Foothill Sedge	5 gal.	Low
BASIN SLOPE SHRUBS				
	Baccharis p. 'Twin Peaks'	Coyote Bush	1 gal.	Low
	Eremophila g. 'Mingenew Gold'	Gold Emu Bush	1 gal.	Low
	Heteromeles arbutifolia	Toyon	5 gal.	Low
	Rhus ovata	Sugarbush	5 gal.	Low
SLOPE PLANTINGS				

Plantings to be determined per the Conditions of Approval provided by the County of Riverside.

NOTES:

- PLANT MATERIAL NOT LISTED MAY BE USED, SUBJECT TO APPROVAL BY THE CITY.
- ALL LANDSCAPE PLANS AND INSTALLATIONS SHALL ADHERE TO COUNTY DESIGN GUIDELINES, CODES AND REGULATIONS.
- ALL LANDSCAPE AREAS SHALL RECEIVE AUTOMATIC IRRIGATION SYSTEM.
- ALL LANDSCAPE INSTALLATION SHALL BE PERMANENTLY MAINTAINED.
- HYDROZONES WILL BE PROPERLY DESIGNATED. ALL AREAS WILL BE IRRIGATED IN CONFORMANCE WITH ORDINANCE 859.3
- NO OVERHEAD IRRIGATION WILL BE PLACED WITHIN 24" OF NON-PERMEABLE SURFACES.
- SUBSURFACE OR LOW-WATER IRRIGATION WILL BE USED IN IRREGULARLY SHAPED, OR AREAS OF LESS THAN 8' IN WIDTH.
- ALL ON & OFF-SITE LANDSCAPE AREAS SHOWN ON THIS PLAN WILL BE MAINTAINED BY THE PROPERTY OWNER.
- PROJECT IS WITHIN THE HIGH FIRE RESPONSIBILITY AREA. REFER TO THE FUEL MODIFICATION PLAN PREPARED BY SAVAGE LAND DESIGN.
- PRIOR TO PROJECT CONSTRUCTION, I AGREE TO SUBMIT A COMPLETE LANDSCAPE CONSTRUCTION DOCUMENT PACKAGE THAT COMPLIES WITH THE REQUIREMENTS OF APPLICABLE ORDINANCES, INCLUDING BUT NOT NECESSARILY LIMITED TO ORDINANCE NO. 859.2; ORDINANCE 348, ORDINANCE 461; PROJECT CONDITIONS OF APPROVAL; AND IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED LANDSCAPE CONCEPT PLAN. SHOULD THE ORDINANCES BE REVISED, PLANS MAY BE SUBJECT TO CHANGE.

0' 15' 30' 60' 90'
SCALE:1"=30'
NORTH

H&A
it-makes
777 South Alameda Street 2nd floor
Los Angeles CA 90021
www.it-makes.com

CONSULTANT
cdpc
Conceptual Design & Planning Company
Corporate Office:
3190-C Airport Loop Drive
Studio One
Costa Mesa, CA 92626
T: 949.399.0870
COSTA MESA • KINGSCREEK™ SAN JOSE® LAS VEGAS
www.cdpcinc.com

REGISTERED LANDSCAPE ARCHITECT
JAMES E. BALDOVIN 4776
Signature
July 31, 2025
Exp. Date
Date
STATE OF CALIFORNIA

GARDEN CEMETERY

PERRIS, CA

ISSUE:	DATE
CUP PACKAGE	01-07-25

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22060

SHEET NUMBER:

L-2

2 OF 5

SHEET NAME:

ENTRY LANDSCAPE PLAN

COPYRIGHT © 2022 IT-MAKES

PLANT PALETTE

SUNSET ZONE: 18

Symbol	Botanical Name	Common Name	SIZE	WUCOLS REGION 6
ENTRY ACCENT TREES				
	Olea europaea 'Wilsonii'	Fruitless Olive	48" Box	Low
	Phoenix dactylifera	Date Palm	18' BTH	Low
FLOWERING ACCENT TREES				
	Arbutus unedo 'Marina' Std.	Marina Strawberry Tree	36" Box	Mod
	Cercis occidentalis 'Forest Pansy'	Forest Pansy Redbud	36" Box	Low
	Lagerstroemia i. 'Natchez'	White Crape Myrtle	36" Box	Mod
	Cercidium 'Desert Museum'	Palo Verde	36" Box	Low
	x Chitalpa t. 'Pink Dawn'	Chitalpa	36" Box	Low
STREET SHADE TREES				
	Jacaranda mimosifolia	Jacaranda	24" Box	Mod
	Koelreuteria bipinnata	Chinese Lantern Tree	24" Box	Mod
WALKWAY SHADE TREES				
	Geijera parviflora	Australian Willow	24" Box	Mod
	Tristania conferta	Brisbane Box	24" Box	Mod
PARKING SHADE TREES				
	Ulmus parvifolia 'Drake'	Evergreen Chinese Elm	15 gal.	Low
PERIMETER SHADE TREES				
	Platanus acerifolia	London Plane Tree	15 gal.	Mod
	Prosopis chilensis	Chilean Mesquite	15 gal.	Low
	Quercus agrifolia	Coast Live Oak	15 gal.	Low
SHRUBS/ GROUNDCOVERS				
	Agave 'Blue Glow'	Blue Glow Agave	5 gal.	Low
	Agave d. 'Variegata'	Variegated Smooth Agave	5 gal.	Low
	Aloe 'Blue Elf'	Blue Elf Aloe	1 gal.	Low
	Anigozanthos flavidus	Kangaroo Paw	5 gal.	Low
	Bulbine frutescens 'Hallmark'	Stalked Bulbine	1 gal.	Low
	Caesalpinia gilliesii	Mexican Bird of Paradise	5 gal.	Low
	Callistemon v. 'Little John'	Dwarf Bottlebrush	5 gal.	Low
	Cistus purpureus	Orchid Rock Rose	5 gal.	Low
	Dasylirion wheeleri	Desert Spoon	5 gal.	Low
	Furcraea f. 'Mediopicta'	Mauritius Hemp	5 gal.	Low
	Grevillea lanigera 'Coastal Gem'	Coastal Gem Grevillea	5 gal.	Low
	Heteromeles arbutifolia	Toyon	5 gal.	Low
	Lantana 'New Gold'	New Gold Lantana	1 gal.	Low
	Lavandula 'Meerlo'	Meerlo English Lavender	5 gal.	Low
	Leucophyllum f. 'Compacta'	Texas Ranger	5 gal.	Low
	Myrtus communis 'Compacta'	Dwarf Myrtle	5 gal.	Mod
	Penstemon h. 'Margarita BOP'	Margarita BOP Blue Bedder	5 gal.	Low
	Rhamnus californica 'Eve Case'	Dwarf Coffeberry	5 gal.	Low
	Rosa 'Flower Carpet'	Groundcover Rose	5 gal.	Mod
	Rosmarinus o. 'Huntington Carpet'	Creeping Rosemary	5 gal.	Low
	Russelia equisetiformis	Coral Fountain	5 gal.	Mod
	Westringia f. 'Mundi'	Mundi Coast Rosemary	5 gal.	Low
	Zauschneria californica	California Fuschia	5 gal.	Low
BASIN BOTTOM GRASSES				
	Carex tumulicola	Foothill Sedge	5 gal.	Low
BASIN SLOPE SHRUBS				
	Baccharis p. 'Twin Peaks'	Coyote Bush	1 gal.	Low
	Eremophila g. 'Mingenew Gold'	Gold Emu Bush	1 gal.	Low
	Heteromeles arbutifolia	Toyon	5 gal.	Low
	Rhus ovata	Sugarbush	5 gal.	Low
SLOPE PLANTINGS				
	Plantings to be determined per the Conditions of Approval provided by the County of Riverside.			

NOTES:

- PLANT MATERIAL NOT LISTED MAY BE USED, SUBJECT TO APPROVAL BY THE CITY.
- ALL LANDSCAPE PLANS AND INSTALLATIONS SHALL ADHERE TO COUNTY DESIGN GUIDELINES, CODES AND REGULATIONS.
- ALL LANDSCAPE AREAS SHALL RECEIVE AUTOMATIC IRRIGATION SYSTEM.
- ALL LANDSCAPE INSTALLATION SHALL BE PERMANENTLY MAINTAINED.
- HYDROZONES WILL BE PROPERLY DESIGNATED. ALL AREAS WILL BE IRRIGATED IN CONFORMANCE WITH ORDINANCE 859.3
- NO OVERHEAD IRRIGATION WILL BE PLACED WITHIN 24" OF NON-PERMEABLE SURFACES.
- SUBSURFACE OR LOW-WATER IRRIGATION WILL BE USED IN IRREGULARLY SHAPED, OR AREAS OF LESS THAN 8' IN WIDTH.
- ALL ON & OFF-SITE LANDSCAPE AREAS SHOWN ON THIS PLAN WILL BE MAINTAINED BY THE PROPERTY OWNER.
- PROJECT IS WITHIN THE HIGH FIRE RESPONSIBILITY AREA. REFER TO THE FUEL MODIFICATION PLAN PREPARED BY SAVAGE LAND DESIGN.
- PRIOR TO PROJECT CONSTRUCTION, I AGREE TO SUBMIT A COMPLETE LANDSCAPE CONSTRUCTION DOCUMENT PACKAGE THAT COMPLIES WITH THE REQUIREMENTS OF APPLICABLE ORDINANCES, INCLUDING BUT NOT NECESSARILY LIMITED TO ORDINANCE NO. 859.2; ORDINANCE 348, ORDINANCE 461; PROJECT CONDITIONS OF APPROVAL; AND IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED LANDSCAPE CONCEPT PLAN. SHOULD THE ORDINANCES BE REVISED, PLANS MAY BE SUBJECT TO CHANGE.

0' 20' 40' 80' 120'
SCALE: 1" = 40'
NORTH

H&A
it-makes
777 South Alameda Street 2nd floor
Los Angeles CA 90021
www.it-makes.com

CONSULTANT
cdpc
Conceptual Design & Planning Company
Corporate Office:
3190-C Airport Loop Drive
Studio One
Costa Mesa, CA 92626
T: 949.399.0870
COSTA MESA • KINGSBURY • SAN JOSE • LAS VEGAS
www.cdpcinc.com

REGISTERED LANDSCAPE ARCHITECT
JAMES E. BALDOVIN 4776
Signature
July 31, 2025
Exp. Date
Date
STATE OF CALIFORNIA

GARDEN CEMETERY

PERRIS, CA

ISSUE:	DATE
CUP PACKAGE	01-06-25

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22060

SHEET NUMBER:

L-3

SHEET NAME:

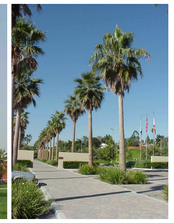
GRAVESITE LANDSCAPE PLAN

COPYRIGHT © 2022 IT-MAKES

ENTRY ACCENT TREES

Olea e. 'Wilsonii'
Wilson Fruitless Olive

Phoenix dactylifera
Date Palm


Washingtonia x filibusta
Hybrid Fan Palm

FLOWERING ACCENT TREES

Arbutus 'Marina' Std.
Marina Strawberry Tree

Cercidium 'Desert Museum'
Desert Museum Palo Verde

Cercis occidentalis 'Forest Pansy'
Forest Pansy Redbud

Chitalpa t. 'Pink Dawn'
Pink Dawn Chitalpa

Lagerstroemia i. 'Natchez'
White Crape Myrtle

STREET SHADE TREES

Jacaranda mimosifolia
Jacaranda

Koelreuteria bipinnata
Chinese Flame Tree

WALKWAY SHADE TREES

Geijera parviflora
Australian Willow

Tristania conferta
Brisbane Box

PARKING SHADE TREES

Ulmus parvifolia 'Drake'
Drake Evergreen Chinese Elm

PERIMETER SHADE TREES

Platanus acerifolia
London Plane Tree

Prosopis chilensis
Chilean Mesquite

Quercus agrifolia
Coast Live Oak

SHRUBS

Agave 'Blue Glow'
Blue Glow Agave

Agave d. 'Variegata'
Variegated Smooth Agave

Aloe 'Blue Elf'
Blue Elf Aloe

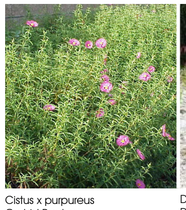
Anigozanthos flavidus
Kangoroo Paw

Baccharis p. 'Twin Peaks'
Twin Peaks Coyote Bush

Bulbine f. 'Hallmark'
Stalked Bulbine

Caesalpinia gilliesii
Mexican Bird Of Paradise

Callistemon v. 'Little John'
Dwarf Bottlebrush


Cistus x purpureus
Orchid Rockrose

Dasylirion wheeleri
Desert Spoon

Eremophila g. 'Mingenew Gold'
Gold Emu Bush

Furcraea f. 'Mediopicta'
Mauritius Hemp

Grevillea l. 'Coastal Gem'
Coastal Gem Grevillea

Heteromeles arbutifolia
Toyon

Lantana 'New Gold'
New Gold Lantana

Lavandula 'Meerlo'
Meerlo Lavender

Leucophyllum f. 'Compacta'
Texas Ranger

Myrtus c. 'Compacta'
Compact Myrtle

Penstemon h. 'Margarita BOP'
Margarita BOP Blue Bedder

Rhamnus c. 'Eve Case'
Dwarf Coffeeberry

Rosa 'Flower Carpet'
Flower Carpet Rose

Rosmarinus o. 'Huntington Carpet'
Creeping Rosemary

Russelia equisetiformis
Red Firecracker Plant

Westringia 'Mundi'
Mundi Coast Rosemary

Zauschneria californica
California Fuschsia

it-makes
777 South Alameda Street 2nd floor
Los Angeles CA 90021
www.it-makes.com

CONSULTANT
Conceptual Design & Planning Company
Corporate Office:
31195 C Airport Loop Drive
Studio One
Costa Mesa, CA 92626
T: 949.399.0870
COSTA MESA • KIRKSDERF • SAN JOSE • LAS VEGAS
www.cdpcinc.com

REGISTERED LANDSCAPE ARCHITECT
JAMES E. BALDOVIN 4776
Signature
July 31, 2025
Exp. Date
Date
STATE OF CALIFORNIA

GARDEN CEMETERY

PERRIS, CA

ISSUE:	DATE
CUP PACKAGE	01-07-25

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22060

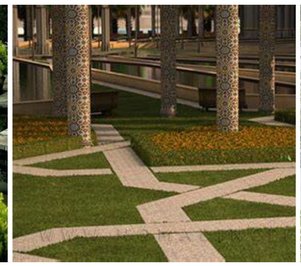
SHEET NUMBER:

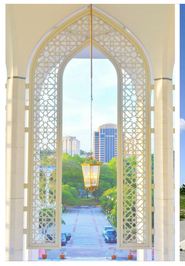
L-4

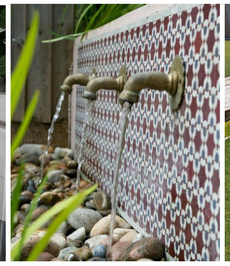
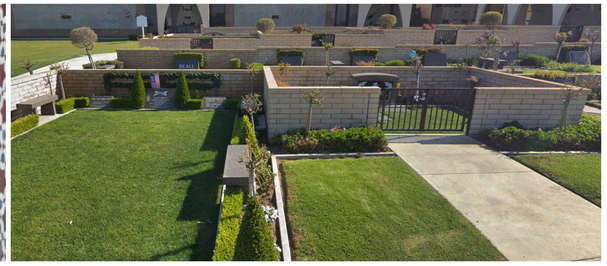
SHEET NAME:

PLANTING IMAGE GALLERY

COPYRIGHT © 2022 IT-MAKES





H&A

it-makes
777 South Alameda Street 2nd floor
Los Angeles CA 90021
www.it-makes.com

CONSULTANT

cdpc
Conceptual Design & Planning Company
Corporate Office:
3189-C Airport Loop Drive
Studio One
Costa Mesa, CA 92626
T: 949.399.0870
COSTA MESA • RANCHO CUCAMONGA • SAN JOSE • LAS VEGAS
www.cdpcinc.com

REGISTERED LANDSCAPE ARCHITECT
JAMES E. BALDOVIN 4776
Signature
July 31, 2025
Exp. Date
Date
STATE OF CALIFORNIA

GARDEN CEMETERY

PERRIS, CA

ISSUE:	DATE
CUP PACKAGE	01-07-25

THE ABOVE DRAWINGS, SPECIFICATIONS, AND DESIGNS ARE THE PROPERTY OF IT. NO PART THEREOF SHALL BE COPIED OR USED WITH ANY OTHER WORK OTHER THAN THE SPECIFIC PROJECT FOR WHICH THEY HAVE BEEN DEVELOPED WITHOUT THE WRITTEN CONSENT OF IT, WHO WAIVES ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROBLEMS WHICH ARISE FROM FAILURE NOT TO FOLLOW THESE PLANS, SPECIFICATIONS, AND/OR OTHERS' FAILURE TO FOLLOW THE DESIGN INTENT THEY CONVEY, OR FROM PROBLEMS WHICH ARISE FROM NOT FOLLOWING THE DESIGN PROFESSIONAL'S GUIDANCE WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

PROJECT NO. 22060

SHEET NUMBER:

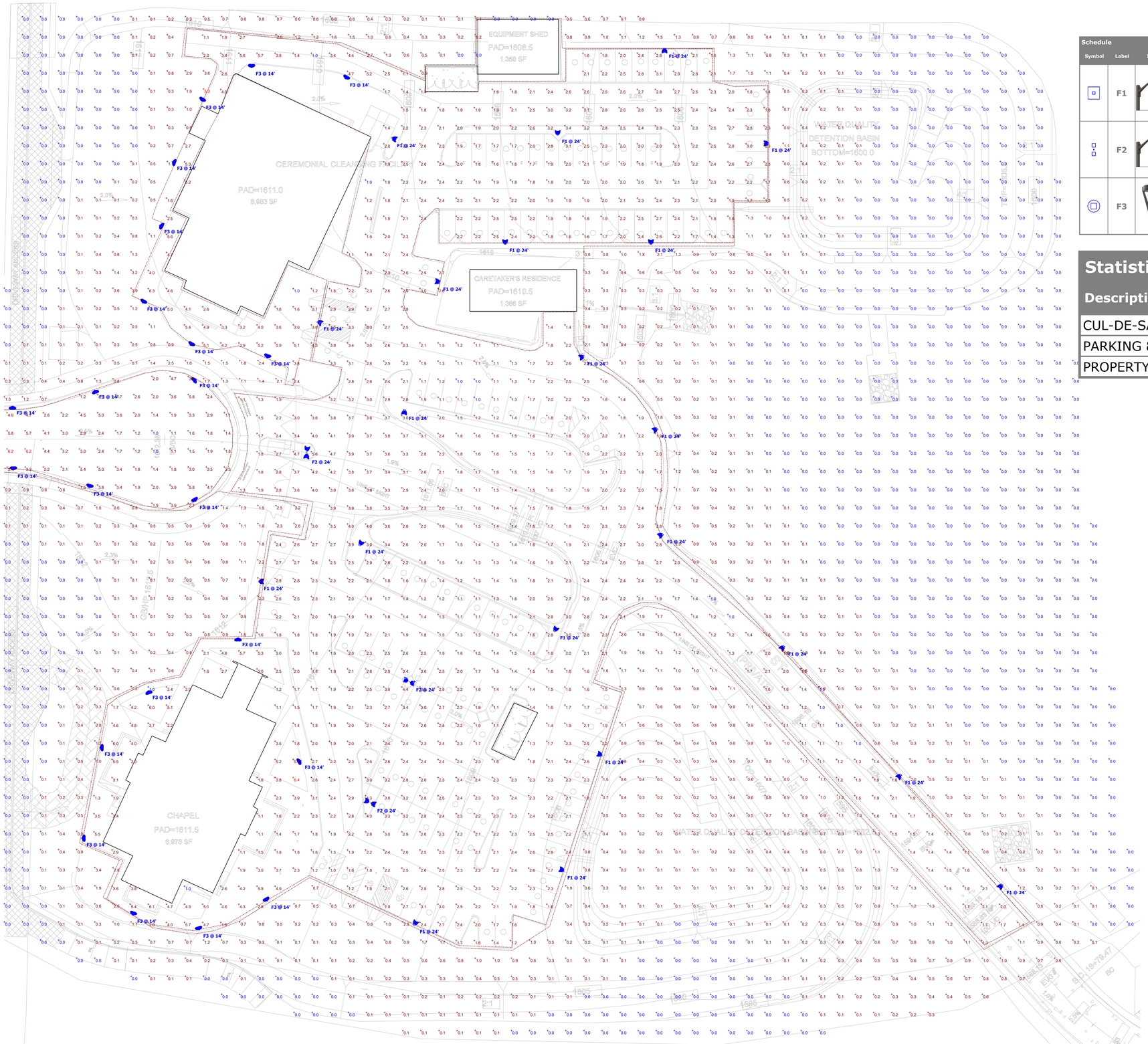
L-5

5 OF 5

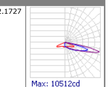
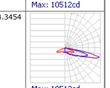
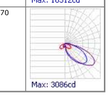
SHEET NAME:

LANDSCAPE IMAGE GALLERY

COPYRIGHT © 2022 IT-MAKES



Plan View

Schedule											
Symbol	Label	Image	Quantity	Manufacturer	Catalog Number	Description	Number Lamps	Lumens Per Lamp	Light Loss Factor	Wattage	Plot
	F1		21	Lithonia Lighting	DSX1 LED P3 40K 80CRI TFTM HS	D-Series Size 1 Area Luminaire P3 Performance Package 4000K CCT 80 CRI Forward Throw Houseside Shield	1	10822	0.9	102.1727	 Max: 10512cd
	F2		3	Lithonia Lighting	DSX1 LED P3 40K 80CRI TFTM HS	D-Series Size 1 Area Luminaire P3 Performance Package 4000K CCT 80 CRI Forward Throw Houseside Shield	1	10822	0.9	204.3454	 Max: 10512cd
	F3		22	ANP Lighting	EQ1131E070LDLT240K-HS5150-1	SITELINE - 34" POLE-MOUNTED LUMINAIRE WITH DOME-SHAPED 150° HOUSE SIDE SHEILD, INTERIOR PAINTED WHITE	1	5275	0.9	70	 Max: 3086cd

Statistics

Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
CUL-DE-SAC	+	3.0 fc	6.2 fc	1.0 fc	6.2:1	3.0:1
PARKING & PATHS	+	2.3 fc	6.4 fc	1.0 fc	6.4:1	2.3:1
PROPERTY LINE	+	0.3 fc	5.3 fc	0.0 fc	N/A	N/A

CRESENT CEMETERY PARKING
PHOTOMETRICS

Designer
DORA NELSON
Date
01/06/2025
Scale
Not to Scale
Drawing No.

Summary

CRESCENT CEMETERY

CUP 230002, PERRIS, CA 92570

APN: 349170003, -004, -005, -006, -007, -008, -009, -010, -011, -012, -013,
349180002, -004, -005, -006, -007, -008, -016, -017, -020, -035

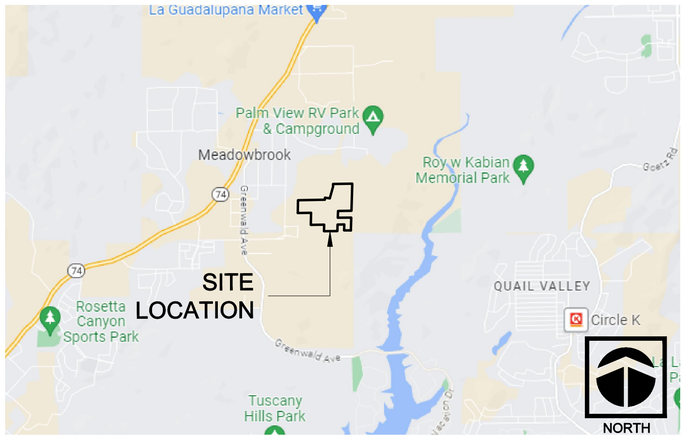
LANDSCAPE ARCHITECT

SAVAGE LAND DESIGN
680 LANGSDORF DRIVE, SUITE 202B
FULLERTON, CA 92831

CONTACT: MICHAEL SAVAGE, RLA#4397

714-878-0335
MICHAEL@SAVAGELANDDESIGN.COM

VICINITY MAP



SHEET INDEX

CS-0	COVERSHEET	1 OF 3
FM-1	FUEL MODIFICATION PLAN	2 OF 3
FM-2	FUEL MODIFICATION PLAN	3 OF 3

GENERAL NOTES

1. ALL PROPERTY LINES AND LOT LINES SHALL BE VERIFIED PRIOR TO COMMENCING WORK.
2. ALL DIMENSIONS SHALL BE VERIFIED AGAINST EXISTING CONDITIONS AND ALL DISCREPANCIES REPORTED TO THE OWNER.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING HIMSELF FAMILIAR WITH ALL UNDERGROUND UTILITIES, PIPES, AND STRUCTURES. CONTRACTOR SHALL TAKE SOLE RESPONSIBILITY FOR COST INCURRED DUE TO DAMAGE AND REPLACEMENT OF SAID UTILITIES.
4. CONTRACTOR SHALL NOT WILLFULLY PROCEED WITH CONSTRUCTION AND/OR GRADE DIFFERENCES WHEN IT IS OBVIOUS THAT UNKNOWN OBSTRUCTIONS EXIST THAT MAY NOT HAVE BEEN KNOWN DURING DESIGN. SUCH CONDITIONS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE IN WRITING. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL NECESSARY REVISIONS DUE TO FAILURE TO GIVE SUCH NOTIFICATION.
5. A CAL-OSHA PERMIT IS REQUIRED FOR EXCAVATIONS DEEPER THAN 5 FEET AND FOR SHORING AND UNDERPINNING.
6. A LICENSED SURVEYOR SHALL PROVIDE MONITORING OF SHORING AND IMPROVEMENTS ON ADJACENT PROPERTIES AND SUBMIT RESULTS WITH A REPORT TO THE SHORING DESIGN ENGINEER AND TO THE BUILDING INSPECTOR ON A DAILY BASIS DURING EXCAVATION AND SHORING AND ON A WEEKLY BASIS THEREAFTER. WHERE DEWATERING IS REQUIRED, MONITORING SHALL CONTINUE UNTIL DEWATERING IS STOPPED.
7. IN LIEU OF SPECIAL INSPECTION BY THE DEPUTY BUILDING INSPECTOR, THE GEOTECHNICAL ENGINEER SHALL PROVIDE CONTINUOUS INSPECTIONS DURING SHORING AND EXCAVATION OPERATIONSAND DURING REMOVAL OF SHORING.
8. THE CONTRACTOR SHALL NOTIFY ADJACENT PROPERTY OWNERS BY CERTIFIED MAIL 0 DAYS PRIOR TO STARTING THE SHORING AND EXCAVATION WORK

HOLD HARMLESS AND INDEMNIFICATION CLAUSE

CONTRACTOR AGREES TO ASSUME SOLE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY, AND THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY, AND HOLD THE OWNER/DEVELOPER, COUNTY OF LOCAL JURISDICTION AND THE LANDSCAPE ARCHITECT HARMLESS FROM ANY AND ALL LIABILITY REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPT FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER/DEVELOPER, COUNTY OF LOCAL JURISDICTION, OR THE LANDSCAPE ARCHITECT.

snindemnify

Underground Service Alert of Southern California
CALL TOLL FREE 1-800-422-4133
TWO WORKING DAYS BEFORE YOU DIG

SAVAGE LAND DESIGN
Landscape Architecture • Land Planning • Design
680 Langsdorf Drive, Suite 202B, Fullerton, CA 92831
PHONE: 714-878-0335
EMAIL: michael@savagelanddesign.com

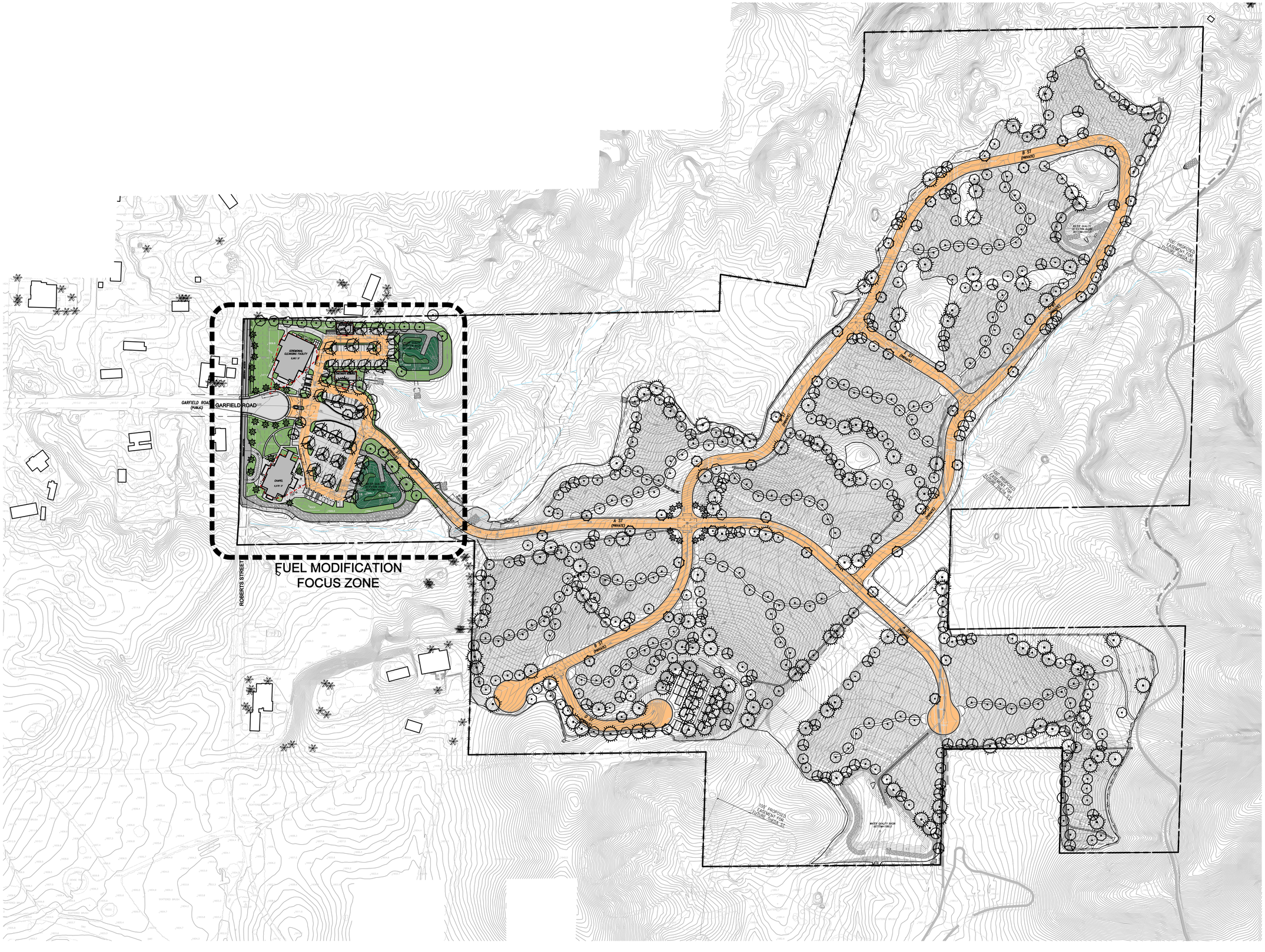
CRESCENT CEMETERY
CUP 230002
PERRIS, CA 92570

No.	Revision / Issue	Date
1	REVISION 1	05-17-24

LICENSED LANDSCAPE ARCHITECT
Michael Savage, Lic.No. 4397
Signature
01-16-25
Date
Exp. Date: 5/31/25
STATE OF CALIFORNIA

COVERSHEET

Date 01-16-25	Sheet CS-0
Scale	
Sheet 1 of 3	



SAVAGE LAND DESIGN
Landscape Architecture • Land Planning • Design
680 Langsdorf Drive, Suite 202B, Fullerton, CA 92831
PHONE: 714-878-0335
EMAIL: michael@savagelanddesign.com

CRESCENT CEMETERY

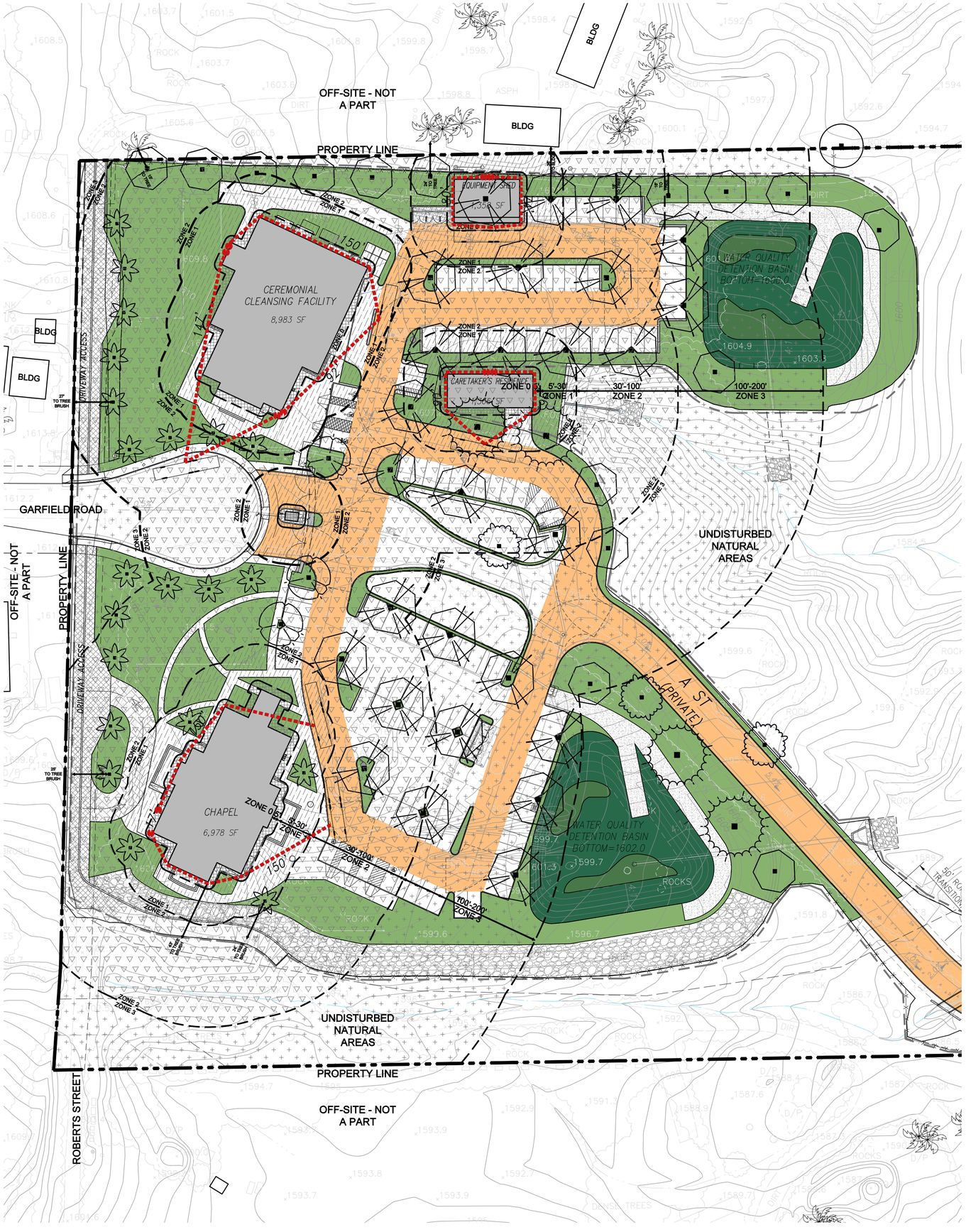
CUP 230002
PERRIS, CA 92570

No.	Revision / Issue	Date
1	REVISION 1	05-17-24

LICENSED LANDSCAPE ARCHITECT
Michael Savage, Lic.No. 4397
Signature
01-16-25
Date
Exp. Date: 5/31/25
STATE OF CALIFORNIA

FUEL MODIFICATION PLAN

Date	01-16-25
Scale	NTS
Sheet	2 of 3
Sheet	FM-1



PLANTING LEGEND

SYMBOL	DESCRIPTION		SIZE/SPACING	QTY.	WUCOLS	MATURE SIZE (HXW)	TIME TO MATURITY	HYDROZN.
TREES								
	PHOENIX DACTYLIFERA	DATE PALM	18 BTH	21	L	80-100' X 20-40'	10-15 YRS	A
	X CHITALPA TASHKENTENSIS 'PINK DAWN'	PINK CHITALPA	36" BOX	3	L	20-30' X 20-30'	10-15 YRS	A
	KOELREUTERIA BIPINNATA	CHINESE LANTERN TREE	24" BOX	3	M	25-40' X 15-30'	10-15 YRS	A
	ULMUS PARVIFOLIA 'DRAKE'	EVERGREEN CHINESE ELM	15 GAL	27	L	35-45' X 35-50'	10-15 YRS	A
	PLATANAUS ACERIFOLIA	LONDON PLANE TREE	15 GAL	4	M	70-100' X 60-75'	10-15 YRS	A
	PROSOPIS CHILENSIS	CHILEAN MESQUITE	15 GAL	15	L	30' X 40'	10-15 YRS	A
	EXISTING TREES OFF-SITE							

SHRUBS & GROUNDCOVER

AGAVE 'BLUE GLOW'	BLUE GLOW AGAVE	LOW
AGAVE DESMETIANA 'VARIEGATA'	VARIEGATED SMOOTH AGAVE	LOW
ALOE 'BLUE ELF'	BLUE ELF ALOE	LOW
ANIGOZANTHOS FLAVIDUS	KANGAROO PAW	LOW
BULBINE FRUTESCENS 'HALLMARK'	STALKED BULBINE	LOW
CAESALPINIA GILLIESII	MEXICAN BIRD OF PARADISE	LOW
CALLISTEMON 'LITTLE JOHN'	DWARF BOTTLEBRUSH	LOW
CISTUS PURPUREUS	ORCHID ROCKROSE	LOW
DASYLIRION WHEELERI	DESERT SPOON	LOW
FURCRAEA FOETIDA 'MEDIOPICTA'	MAURITIUS HEMP	LOW
GREVILLEA LANIGERA 'COASTAL GEM'	COASTAL GEM GREVILLEA	LOW
HETEROMELES ARBUTIFOLIA	TOYON	LOW
LANTANA 'NEW GOLD'	NEW GOLD LANTANA	LOW
LAVANDULA 'MEERLO'	MEERLO ENGLISH LAVENDER	LOW
LEUCOPHYLLUM FRUTESCENS 'COMPACTA'	TEXAS RANGER	LOW
MYRTUS COMMUNIS 'COMPACTA'	DWARF MYRTLE	MOD
PENSTEMON HETEROPHYLLUS 'MARGARITA BOP'	MARGARITA FOOTHILL PENSTEMON	LOW
RHAMNUS CALIFORNICA 'EVE CASE'	DWARF COFFEEBERRY	LOW
ROSA 'FLOWER CARPET'	GROUNDCOVER ROSE	MOD
ROSMARINUS OFFICINALIS 'HUNTINGTON CARPET'	CREEPING ROSEMARY	LOW
RUSSELIA EQUISETIFORMIS	CORAL FOUTAIN	MOD
WESTRINGA FRUTICOSA 'MUNDI'	MUNDI COAST ROSEMARY	LOW
ZAUSCHNERIA CALIFORNICA	CALIFORNIA FUSCHIA	LOW

1

BASIN BOTTOM GRASSES

CAREX TUMULICOLA	FOOTHILL SEDGE	LOW

BASIN SLOPE SHRUBS

BACCHARIS PILULARIS 'TWIN PEAKS'	COYOTE BUSH	LOW
EREMOPHILA GLABRA 'MINGENEW GOLD'	GOLD EMU BUSH	LOW
HETEROMELES ARBUTIFOLIA	TOYON	LOW
RHUS OVATA	SUGARBUSH	LOW

ZONE DESCRIPTION

ZONE 1 - IRRIGATED STRUCTURE SET BACK ZONE

1. MINIMUM OF 30 FEET OF LEVEL GRADE BEYOND THE EDGE OF COMBUSTIBLE STRUCTURES, ATTACHED ACCESSORY STRUCTURES, OR APPENDAGES AND PROJECTIONS.
2. NO SHRUBS OVER 18 INCHES ARE ALLOWED WITHIN 30 FEET OF A STRUCTURE.
2. IRRIGATION BY AUTOMATIC OR MANUAL SPRINKLER SYSTEMS TO MAINTAIN HEALTHY VEGETATION WITH HIGH MOISTURE CONTENT.
4. TREE SPECIES ARE NOT ALLOWED WITHIN 10 FEET OF COMBUSTIBLE STRUCTURES (MEASURED FROM THE EDGE OF A FULL GROWTH CROWN).
5. THE HORIZONTAL DISTANCE BETWEEN TREE CROWNS AT FULL GROWTH SHALL NOT BE LESS THAN 10 FEET.
6. VEGETATION TO BE ADEQUATELY SPACED PLANT MATERIAL FROM THE HORIZONTAL SPACING AND VERTICAL SEPARATION REQUIREMENTS DOCUMENT. (SEE ATTACHMENT 1)

ZONE 2 - IRRIGATED REDUCED FUEL ZONE

1. MINIMUM OF 70 FEET OF PERMANENTLY AND REGULARLY IRRIGATED LANDSCAPING IN THIS ZONE.
2. NATIVE VEGETATION NOT ON THE UNDESIRABLE LIST IS ALLOWED TO REMAIN PROVIDING THE COVERAGE OF VEGETATION DOES NOT EXCEED 50 PERCENT.
3. SHRUBS SHALL NOT EXCEED 6 FEET IN HEIGHT. GROUPINGS OF SHRUBS ARE LIMITED TO A MAXIMUM AGGREGATE DIAMETER OF 10 FEET AND SHRUB GROUPINGS SHALL BE SEPARATED FROM OTHER GROUPINGS BY A MINIMUM OF 15 FEET.

ZONE 3 - IRRIGATED REDUCED FUEL ZONE

1. MINIMUM OF 100 FEET OF PERMANENTLY AND REGULARLY IRRIGATED LANDSCAPING IN THIS ZONE.
2. NATIVE VEGETATION NOT ON THE UNDESIRABLE LIST IS ALLOWED TO REMAIN PROVIDING THE COVERAGE OF VEGETATION DOES NOT EXCEED 70 PERCENT.
3. REMOVE ALL DEAD OR DYING GROWTH.

GENERAL NOTES

ALL PROPOSED LANDSCAPE AREAS TO BE IRRIGATED.
ALL STRUCTURES TO BE BUILT TO MEET CALIFORNIA BUILDING CODE CHAPTER 7A OR RESIDENTIAL CODE R327 STANDARDS.
PROPERTY OWNER SHALL BE RESPONSIBLE FOR MAINTAINING THE FUEL MODIFICATION IN THE CONDITION AS APPROVED.

ZONE 0 (0'-5'):
From edge of combustible structure, appendage, or projection extending 5 feet out

ZONE 1 (5'-30'):
From edge of combustible structure, appendage, or projection extending 30 feet out

ZONE 2 (30'-100'):
From outer edge of Zone 1 to 100 feet total from structure (70 feet)

ZONE 3 (100'-200'):
From outer edge of Zone 2 to 200 feet total from structure (100 feet)

FIRE LANE

FIRE HOSE PULL

NORTH

0 15' 30' 60'
SCALE: 1"=30'-0"

SAVAGE LAND DESIGN
Landscape Architecture • Land Planning • Design
680 Langsdorf Drive, Suite 202B, Fullerton, CA 92831
PHONE: 714-878-0335
EMAIL: michael@savagelanddesign.com

CRESCENT CEMETERY

CUP 230002
PERRIS, CA 92570

No.	Revision / Issue	Date
1	REVISION 1	05-17-24

LICENSED LANDSCAPE ARCHITECT
Michael Savage, Lic. No. 4357
Signature
01-16-25
Date
Lic. Date: 5/31/25
STATE OF CALIFORNIA

FUEL MODIFICATION PLAN

Date 01-16-25	Sheet FM-2
Scale 1"=30'-0"	
Sheet 3 of 3	