



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** March 3, 2026  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse (SCH)  
**Re:** SCH # **2025071150**  
**Fifth Amendment to Long Beach Rail Operating Agreement**

---

The Public/Lead Agency requests to update the Contact Information on the **Notice of Exemption** posted on July 28<sup>th</sup> 2025. Please find the attachment file named: **\_CEQANet Memo SCH # 2025071150 corrections signed**” for additional information.

All other project information remains the same.